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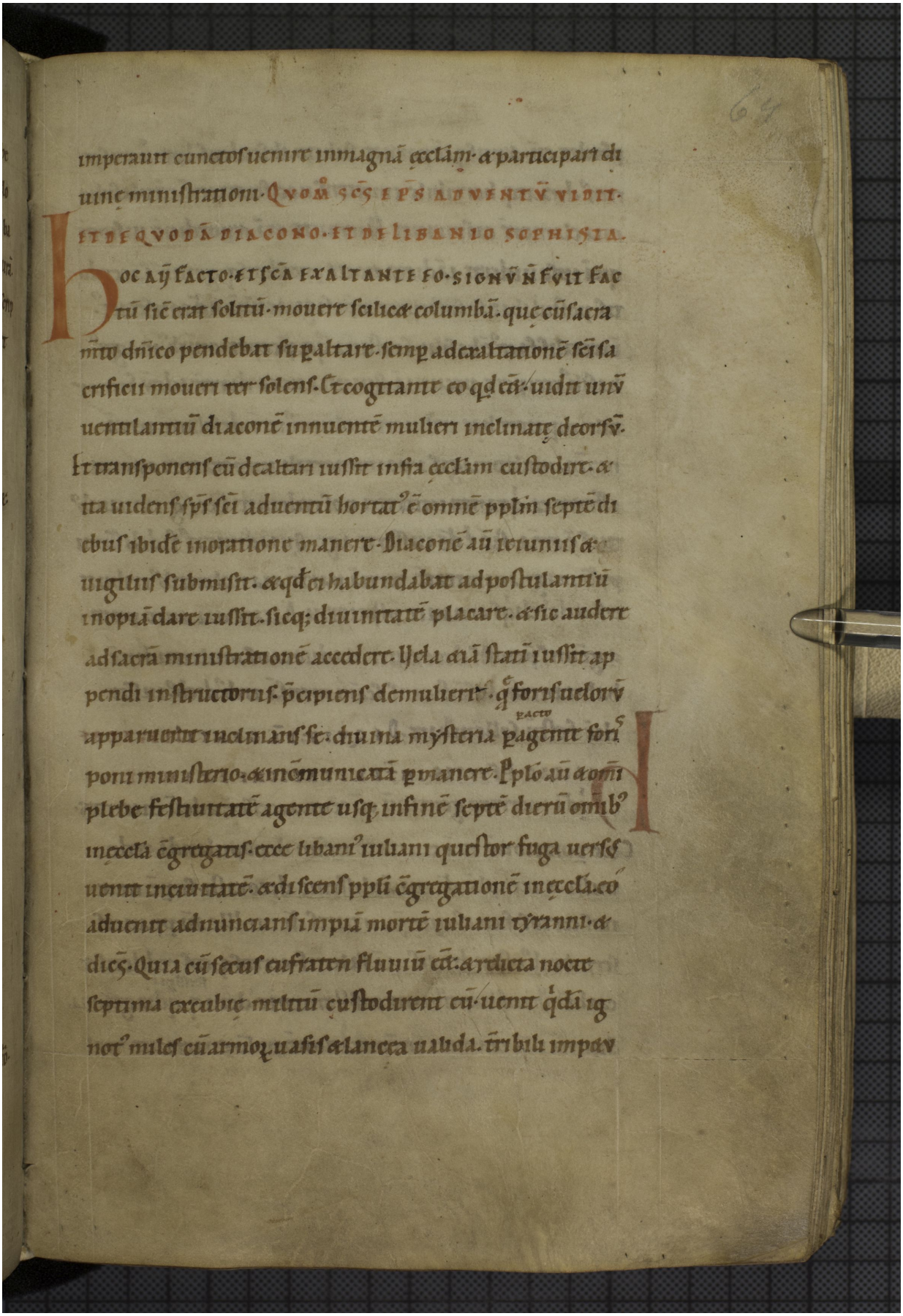

imperauit cunctos uenire in magnā ecclām. a participari di
uine ministrationi. Quom sēs eps adventū uidit.
Et de quodā diacono. et de libanio sophista.
Hoc aūt facto. et sca exaltante fo. signū n fuit fac
tū sic erat solitū. mouere scilicet columbā. que cū sacra
mēto dnico pendebat supaltare. semp ad exaltationē sēi sa
crificii moueri ter solens. Et cogitante eo qd eā. uidit unū
uenulantiū diaconē in uenente mulieri inclinatē deorsū.
Et transponens eū de altari iussit in sia ecclām custodire. a
ita uidens spūs sēi aduentū hortat ē omnē pplm septē di
ebus ibidē in oratione manere. Diaconē aūt retuniis a
uigiliis submisit. a qd ei habundabat ad postulantiū
inopiā dare iussit. sicq; diuinitatē placare. a sic audere
ad sacrā ministrationē accedere. Ysela aūt statī iussit ap
pendi instructoris. pcipiens de mulierē. q forisuelorū
apparuerit inclinans se. diuina mysteria pagere fons
poni ministerio. a incōmunicatā p̄manere. Pplo aūt a omni
plebe festiuitatē agente usq; in finē septē dierū omib
in ecclā egregatis. ecce libani iuliani questor fuga uersus
uenit in ciuitatē. a discens ppli egregationē in ecclā. eo
aduenit adnuncians impiū mortē iuliani tyranni. a
dicēs. Quia cū secus ciuitatē fluuiū eā. arducta nocte
septima excubie militū custodirent eū. uenit qdā ig
not miles cū armoq; uasis a lancea uaida. tribili impav