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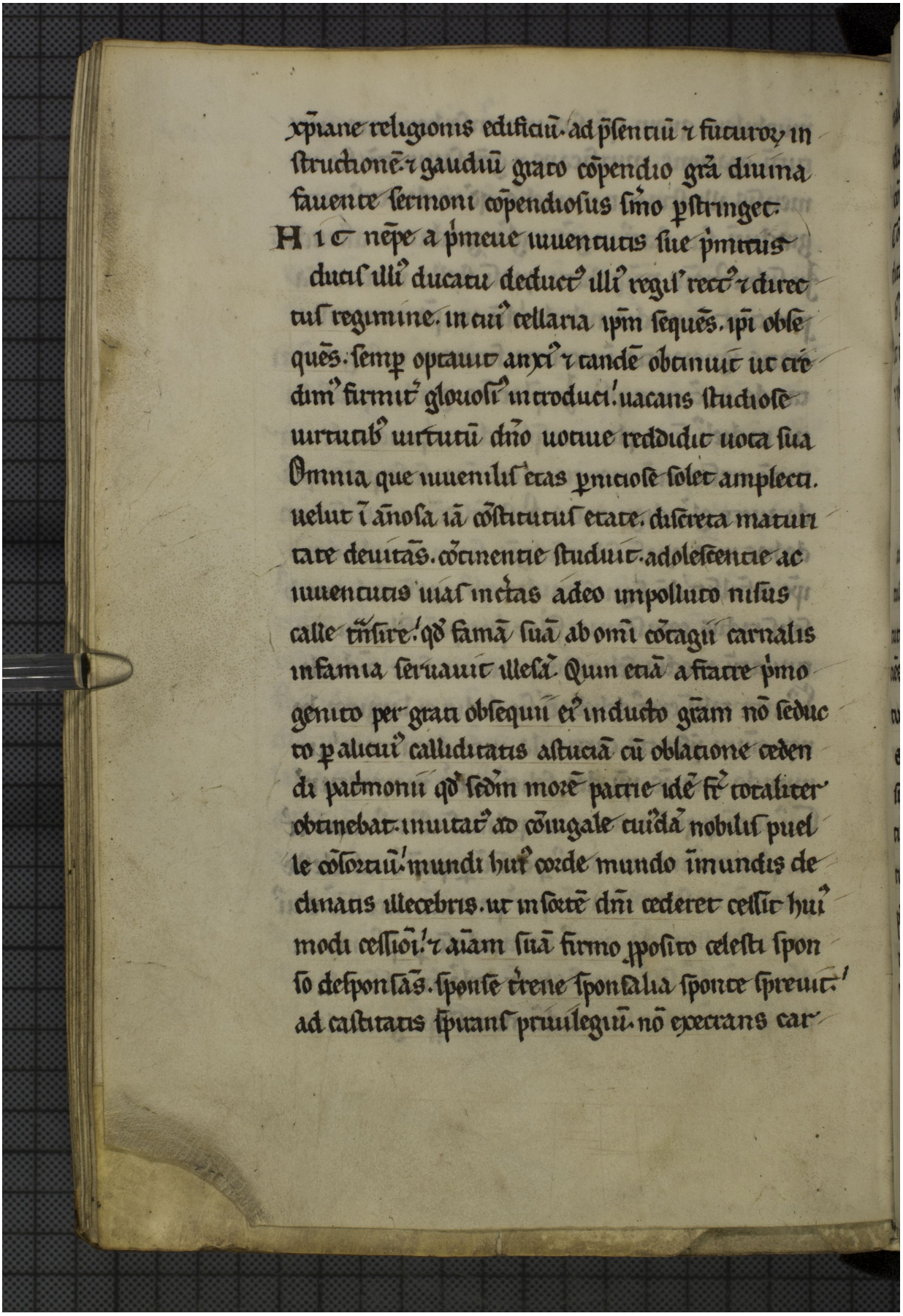

xp̄iane religionis edificiū. ad p̄sentiū ⁊ futuroꝝ in
structionē. ⁊ gaudiū grato cōpendio grā diuina
fauente sermoni cōpendiosus sm̄o ꝑstringet.
Hic nēpe a p̄meue iuuentutis sue p̄mitus
ducis illi⁹ ducatu deduct⁹ illi⁹ regis rect⁹ ⁊ direc
tus regimine. in cui⁹ cellaria ip̄m sequēs. ip̄i obse
quēs. semꝑ optauit anxi⁹ ⁊ tandē obtinuit ut cre
dim⁹ firmit⁹ gloriosi⁹ introduci. uacans studiose
uirtutib⁹ uirtutū dn̄o uotiue reddidit uota sua
Omnia que iuuenilis etas ꝑniciose solet amplecti.
uelut ī ānosa iā cōstitutus etate. discreta maturi
tate deuitās. cōtinentie studuit. adolescentie ac
iuuentutis uias inctas adeo impolluto nisus
calle tr̄nsire. qd̄ famā suā ab omī cōtagii carnalis
infamia seruauit illesā. Quin etiā a fratre p̄mo
genito per grati obsequii ei⁹ inducto grām nō seduc
to ꝑ alicui⁹ calliditatis astuciā cū oblatione ceden
di patrimonii qd̄ sedm̄ morē patrie idē fr̄ totaliter
obtinebat. inuitat⁹ ad cōiugale cui⁹dā nobilis puel
le cōsortiū. mundi hui⁹ corde mundo īmundis de
clinatis illecebris. ut in sortē dn̄i cederet cessit hui⁹
modi cessiōi. ⁊ aīam suā firmo ꝓposito celesti spon
so desponsās. sponse t̄rene sponsalia sponte spreuit.
ad castitatis spirans priuilegiū. nō execrans car