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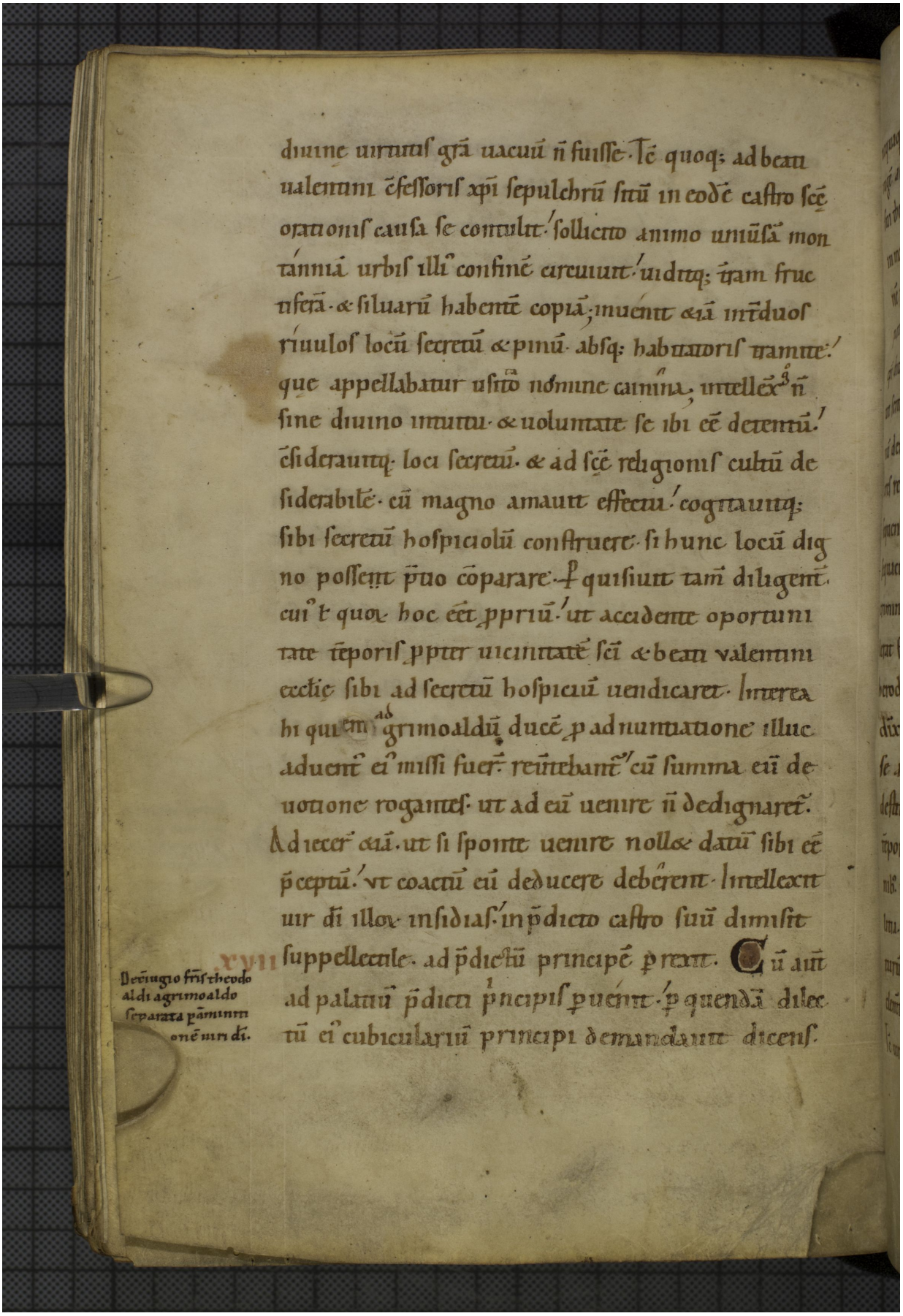

diuine uirtutis grā uacuū n̄ fuisse. Tc̄ quoq; ad beati
ualentini c̄fessoris xp̄i sepulchrū situ in eodē castro scē
orationis causa se contulit. sollicito animo uniūsā mon
tanniā urbis illi⁹ confinē circuiuit. uiditq; t̄ram fruc
tiferā. & siluarū habentē copiā; inuenit & iā int̄duos
riuulos locū secretū & pinū. absq; habitatoris tramite.
que appellabatur usitato nomine caminna, intellex⁹ n̄
sine diuino intuitu. & uoluntate se ibi eē detentū.
c̄siderauitq; loci secretū. & ad scē religionis cultū de
siderabilē. cū magno amauit effectu. cogitauitq;
sibi secretū hospiciolū construere. si hunc locū dig
no possent p̄tio cōparare. ꝑ quisiuit tam̄ diligent̄.
cui⁹ t̄ quor hoc eēt ꝓpriū. ut accidente oportuni
tate t̄poris ꝓpter uicinitatē sc̄i & beati ualentini
ecclie sibi ad secretū hospiciū uendicaret. Interea
hi quidem ad grimoaldū ducē ꝓ adnuntiatione illuc
aduent⁹ ei⁹ missi fuer̄. reūtebant̄. cū summa eū de
uotione rogantes. ut ad eū uenire n̄ dedignaret̄.
Adiecer̄ & iā. ut si sponte uenire nolle datū sibi eē
p̄ceptū. ut coactū eū deducere deberent. Intellexit
uir dī illor insidias. in p̄dicto castro suū dimisit
xvii suppellectile. ad p̄dictū principē ꝑrexit. Cū aūt
ad palatiū p̄dicti p̄ncipis ꝑuenit. ꝑ quendā dilec
tū ei⁹ cubiculariū principi demandauit dicens.

De c̄iugio fr̄is theodo
aldi agrimoaldo
separata p̄ā miniti
onē uiri dī.