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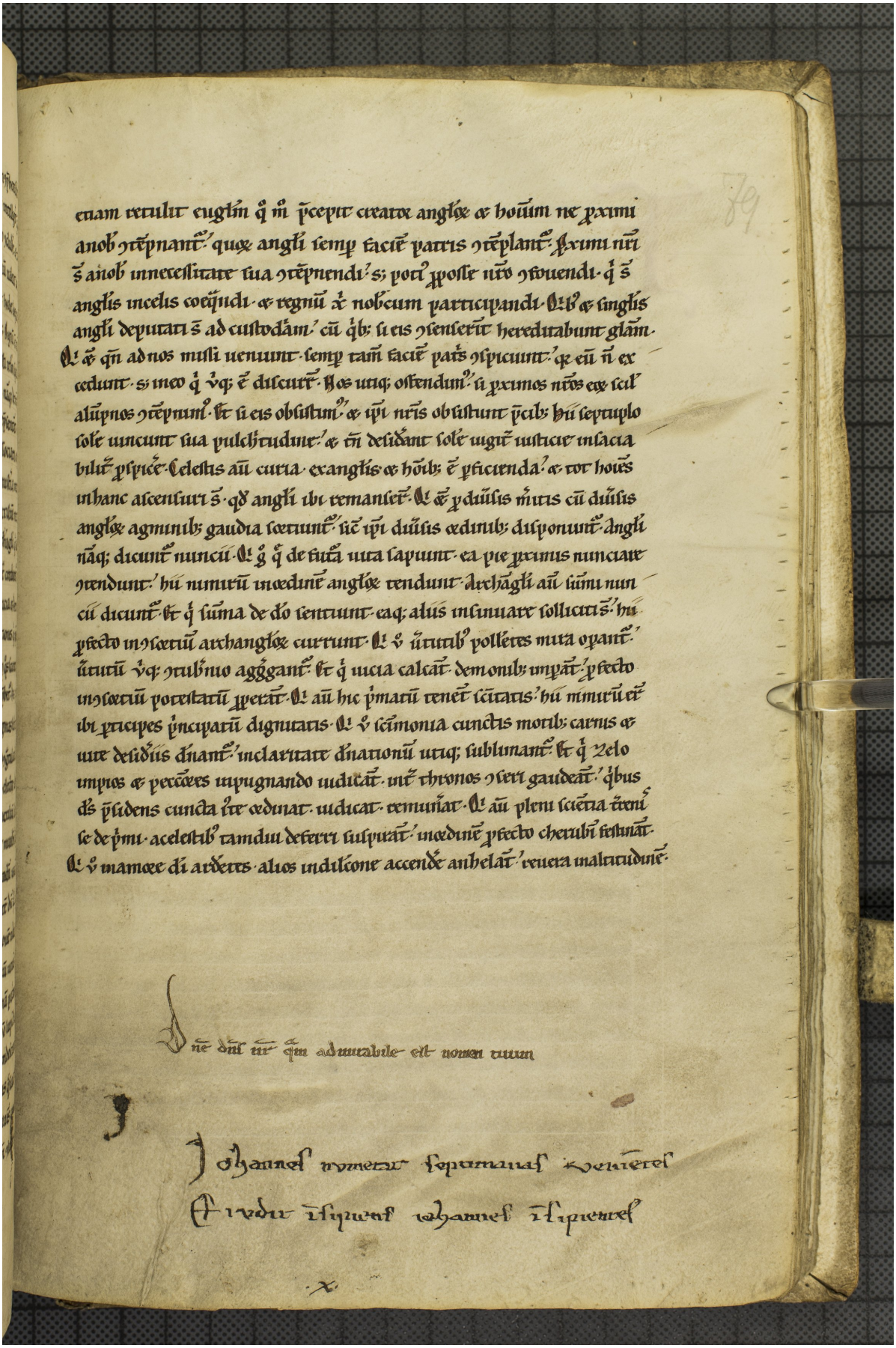

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cuam retulit cuglm q̃ m̃ p̃ceptr creator anglor & hoūm ne pximi
anob ꝛtrēpnant̄ quor angli semp facie patris ꝛtrēplant̄ pximi nri
s anob innecessitate sua ꝛtrēpnendi s; poti posse nro ꝛtouendi q̃ s
anglis incelis coequidi & regnū x̄ nobcum participandi Qlib & singlis
angli deputati s ad custodām cū q̃b; si eis ꝛsenserit hereditabunt glām.
Qi & qn ad nos musli uenuunt semp tam facie pat ꝛspicuunt qr eū n ex
cedunt s; meo q̃ vq; ē discurr̄ Nos utq; ostendum si pximos nros ex scl
alūpnos ꝛtrēpnum st si eis obstum & ipi nris obstunt pcab; hu septuplo
sole uincunt sua pulchitudine & ōn desidant sole ugr̄ iustice insacia
bilit̄ pspice Celestis aū curia exanglis & hōib; ē pficienda & tot hoīes
in hanc ascensuri s qd angli ibi remanser̄ Qi & p duūlis mtis cū duūlis
anglor agminib; gaudia secuunt̄ sic ipi duūlis cedinib; disponunt̄ angli
nāq; dicunt̄ nuncū Qi g q̃ de tuta uita sapiunt ea pie pximus nunciare
ꝛtendunt hu numirū incedinē anglor tendunt archagli aū iūmi nun
cū dicunt̄ st q̃ sūma de dō sentiunt eaq; alis insinuare sollicitis hu
pfecto in ꝛsecū archanglor currunt Qi v utrib pollētes mita opant̄
utrū vq; ꝛtrib nro aggant̄ st q̃ uicia calcat̄ demonib; impat pfecto
in ꝛsecū potestatū pcat Qi aū hic pmatū tenet scitatis hu mimirū et
ibi pricipes pncipatū dignitatis Qi v simonia cunctis morib; carnis &
ure desiduis dnant̄ inclaritate dnationū utq; sublimant̄ st q̃ zelo
impios & peccores impugnando iudicat̄ int̄ thronos ꝛsedi gaudeat̄ q̃bus
ds p̃sidens cunda ꝛte ordinat iudicat remunat Qi aū plenu sciēta tenis
se de pmi acelestib tamdu deferri suspirat indedinē pfecto cherubi festinat.
Qi v mamore di ardentis alios indulcone accendē anhelat reuera malitiudinē.

Dne dnl nr qm admirabile est nomen tuum

Johannes numerat septuaginta duo ꝛsedi
Ariudi ꝛsipiens johannes ꝛsipiens