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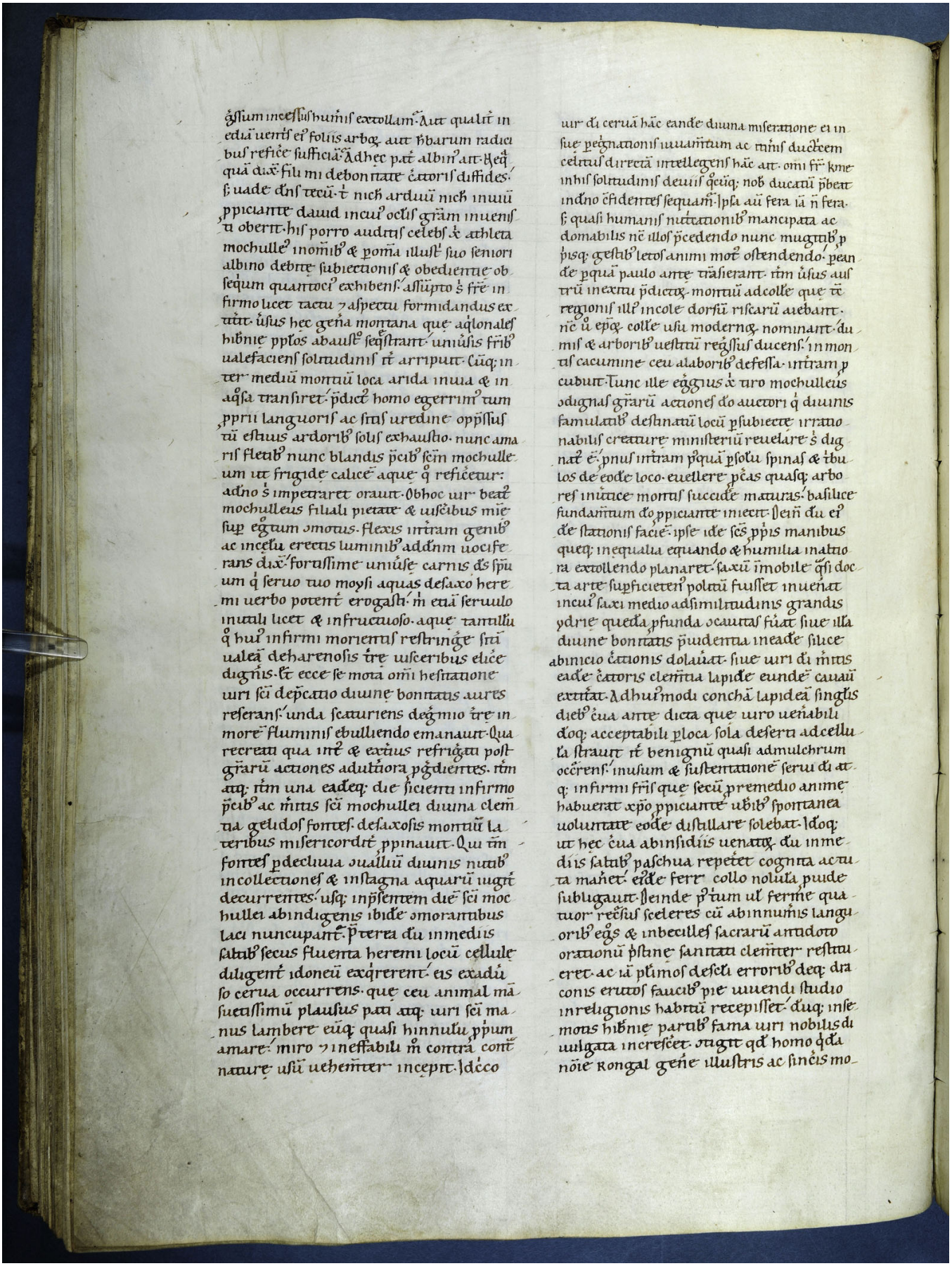

gssium incessus humis extollam. Aut qualit in
edua uenis ei foliis arbor aut barum radici
bus reficie sufficia. Adhec pat albin aut. Heq
qua dix. fili mi debonnate catoris diffides.
s; uade dns tecu. t nich arduu nich inuu
ppiante dauid incu oculs gram inueni
u obert. his porro audtis celebs x athleta
mochulle inomib & poma illust suo seniori
albino debite subiectionis & obedientie ob
sequm quantoci exhibens. assupto s fre in
firmo licet tactu ⁊ aspectu formidandus ex
tit. usus hec gena montana que aglonales
hibnie pplos abaust seqstrant. uniusis frib
ualefaciens soltudinis rt arripuit. Cuq; in
ter mediu montiu loca arida inuia & in
aqsa transiret. pdicr homo egerrim tum
ppriu languoris ac stus uredine oppssus
tu estuus ardorib solus exhaustio. nunc ama
ris fletib nunc blandis pcib scm mochulle
um ut frigide calice aque q reficetur:
adno s impetraret orauit. Obhoc uir beat
mochulleus filiali pietate & uiscibus mie
sup egtum omotus. flexis intram genib
ac incelu erectis luminib addnm uocife
rans dix. forussime uniuse carnis ds spu
um q seruo tuo moysi aquas desaxo here
mi uerbo potent erogasti. m etia seruulo
inutili licet & infructuoso. aque tantullu
q hu infirmi morientis restringe stu
ualea deharenosis tre uisceribus elice
dignis. Et ecce se mota omi hesitatione
uiri sci depcatio diuine bonitatis aures
reseranⁿ. unda scaturiens degmio tre in
more fluminis ebulliendo emanauit. Qua
recreati qua int & extius refrigti post
grarū actiones adutiora pgdientes. tm
atq; tm una eadeq; die siciem infirmo
pcib ac mitis sci mochullei diuina clem
tia gelidos fontes desaxosis montiu la
teribus misericordt ppinauit. Qui tm
fontes pdecliua ouallu diuinis nutib
in collectiones & in stagna aquarū iugt
decurrentes. usq; in psentem die sci moc
hullei abindigenis ibide omorantibus
laci nuncupant. Preterea du in mediis
satib secus fluenta heremi locu cellule
diligent idoneu exqrerent. eis exadu
so cerua occurrens. que ceu animal ma
suetissimu plausus pati atq; uiri sci ma
nus lambere eiq; quasi hinnulu ppum
amare. miro ⁊ ineffabili m contra cont
nature usu uehemter incepit. Idco
uir di ceruā hāc eande diuina miseratione ei in
sue pegnationis uuuanitum ac tmis ducem
celitus directā intellegens hāc aut omi fr kme
in his soltudinis deuis qeuiq; nob ducatu pbeat
indno cfidentes sequam. Ipsa aū fera ia n fera.
s; quasi humanis nutritionib mancipata ac
domabilis ne illos pcedendo nunc mugtib p
pisq; gestib letos animi mot ostendendo. pean
de pqua paulo ante trasierant. tm usus aus
trū in extu pdictq; montiū adcolle que tu
regionis illi incole dorsiū riscarū uebant.
nc u epq colle usu modernq nominant. du
mis & arboribⁿ uestitū regssus ducens. in mon
tis cacumine ceu alaborib defessa. intram p
cubuit. Tunc ille egtius x tiro mochulleus
odignas grarū actiones do auctori q diuinis
famulatib destinatū locū psubiecte irratio
nabilis creature ministeriū reuelare s dig
nat e. pnus intram pqua psolu spinas & tbu
los de eode loco. euellere pcas quasq; arbo
res in tice montis succide maturas. basilice
fundamtum do ppiante iniecit. Sein du ei
de stationis facie ipse ide ses ppis manibus
queq; inequalia equando & humilia inatio
ra extollendo planaret. saxū imobile qsi doc
ta arte supficieten poltū fuisset inuenat
incu saxi medio adsimiltudinis grandis
ydrie queda pfunda ocaitas fiat siue illa
diuine bonitatis pudentia in eade silice
abinicio cationis dolauat. siue uiri di mitis
eade catoris clemtia lapide eunde cauaū
extitat. Adhuc modi conchā lapidea singlis
dieb cua ante dicta que uiro uenabili
doq; acceptabili ploca sola deserti adcellu
la straut rt benignū quasi admulcbrum
occrens. inusum & sustentatione serui di at
q; infirmi fris que secū premedio anime
habuerat xpo ppiante ubib spontanea
uoluntate eode distillare solebat. Idoq;
ut hec cua abinsidiis uenatq; du inme
diis satib paschua repetet cognita actu
ta manet. eide ferr collo nolula pude
subligaut. Seinde p tum ul ferme qua
tuor reesus sceleres cū abinnumis langu
orib egs & inbecilles sacrarū antidoto
orationū pstine sanitati clemter restitu
eret. ac ia plimos deseti errorib deq dra
conis eruitos faucib pie uuuendi studio
in religionis habtū recepisset. duq; inse
mous hibnie partib fama uiri nobilis di
uulgata increscet. iugit qd homo qda
noie Rongal gene illustris ac sincis mo-