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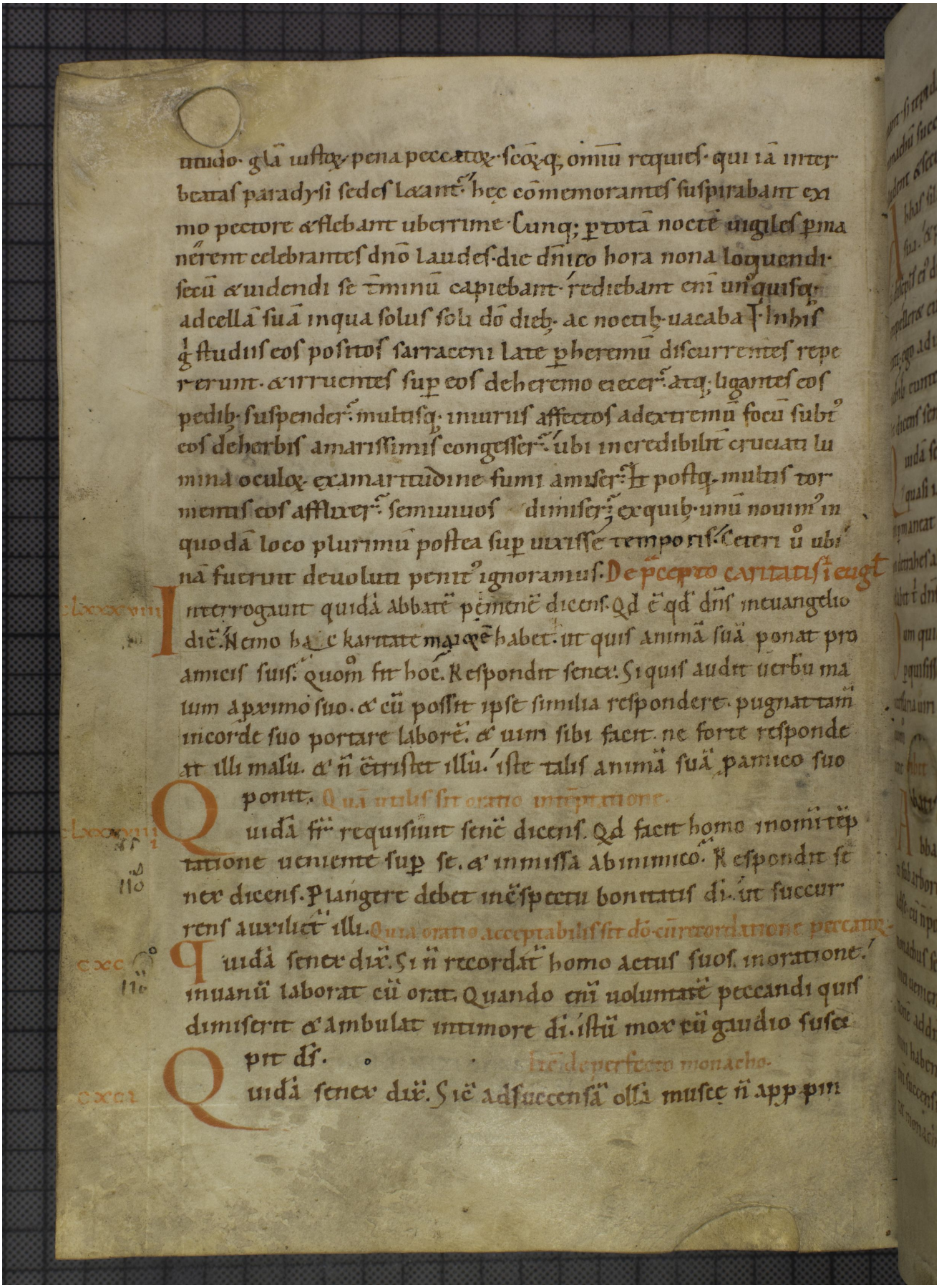

uuido· glā uſtq; pena peccatoq· ſcoq;q; omiū requieſ· qui iā inter
beatas paradyſi ſedes laetantē· hęc cōmemorantes ſuſpirabant ex
mo pectore & flebant ubertime· Cunq; ꝓtota nocte uigiles pma
nerent celebrantes dnō laudes· die dnico hora nona loquendi·
ſecū & uidendi ſe ēminū capiebant· rediebant cni unūquiſq;
ad cellā ſuā inqua ſolus ſoli dō diebq· ac nocturnis uacaba ⁊ In his
ſtudiis eos poſitos ſarraceni late ꝑ heremū diſcurrentes repe
rerunt· & irruentes ſup eos deberemo eiecerē· atq; ligantes eos
pedib· ſuſpenderē· mutuſq· iniuriis affectos ad extremū focū ſubi
eos de herbis amariſſimis congeſſerē· ubi incredibilit cruciatu lu
mina oculoq· ex amaritudine fumi amiſerē· Et poſtq· multis tor
mentis eos affligerē· ſemiuiuos dimiſerē· ex quib· unū nouimus in
quodā loco plurimū poſtea ſup uiuiſſe temporis· Ceteri u ubi
nā fuerunt deuoluti penitus ignoramus· De ꝑcepto caritatis eiusdem

clxxxviii Interrogauit quidā abbatē p̄ēnē dicens· Qd ē qd dnſ meuangelio
die· Nemo hac karitate maiorē habet· ut quis animā ſuā ponat pro
amicis ſuis· Quomodo fit hoc· Respondit ſenex· Si quis audit uerbu ma
lum a proximo ſuo· & cū poſſit ipſe ſimilia respondere· pugnat tamen
in corde ſuo portare laborē· & uim ſibi facit· ne forte responde
at illi malu· & ñ ēriſtet illu· iſte talis animā ſuā pro amico ſuo
ponit· Quā utilis ſit oratio intēptatione·

clxxxviii Quidā fratres requiſierunt ſenē dicens· Qd facit homo in omni tēp
tatione ueniente ſup ſe· & inmiſſa ab inimico· Respondit ſe
nex dicens· Plangere debet inēſpectu bonitatis di· ut ſuccur
rens auxiliet illi· Quā oratio acceptabilis ſit dō cū recordatione peccatorū·

cxcc Quidā ſenex dixit· Si ñ recordat homo actus ſuos in oratione·
inuanū laborat cū orat· Quando cni uoluntē peccandi quis
dimiſerit & ambulat in timore di· iſtū mox cū gaudio ſuſce
pit dſ·

Ire de perfecto monacho·

cxcci Quidā ſenex dixit· Si ē adſuccenſā olla muſcę ñ app pin