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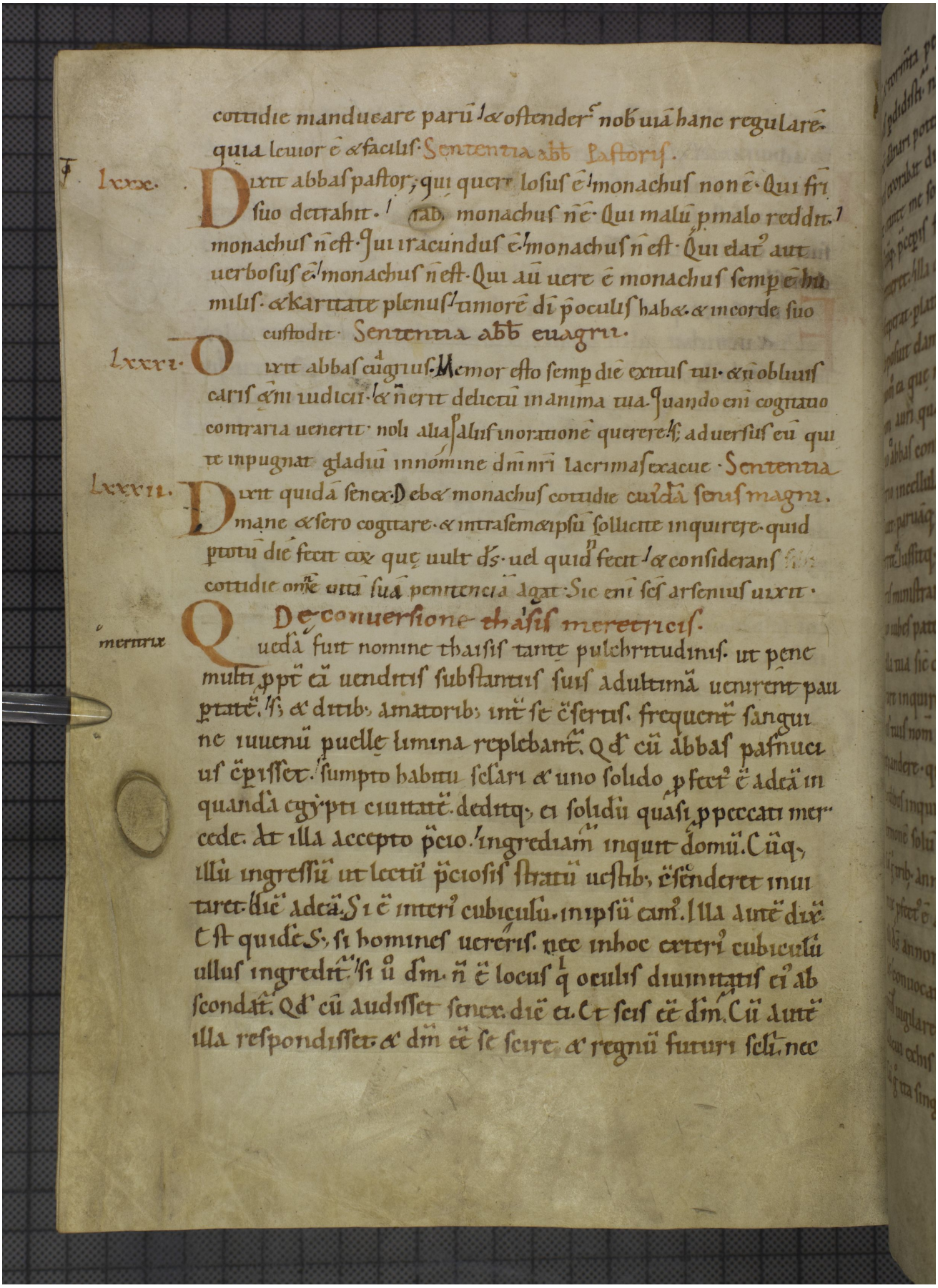

cottidie manducare parū ⁊ ostendere nob uiā hanc regulare· quia leuior ē ⁊ faciliſ· Sententia abb Paſtoriſ.

lxxx. Dixit abbaſ paſtor; qui queritoſus ē ⁊ monachus non ē· Qui fri ſuo detrahit· ⁊ rad. monachus nō ē· Qui malū pmalo reddit· ⁊ monachus nō eſt· Qui iracundus ē ⁊ monachus nō eſt· Qui elatꝰ aut uerboſus ē ⁊ monachus nō eſt· Qui aū uere ē monachus ſemp ē humiliſ· ⁊ karitate plenuſ ⁊ amorē dī poculiſ habē· ⁊ in corde ſuo cuſtodit· Sententia abb euagrii.

lxxxi. Dixit abbaſ euagriuſ· Memor eſto ſemp diē exitus tui· ⁊ nō obliuiſ cariſ ⁊ nī iudicii· ⁊ nō erit delictū in anima tua· Quando eni cogitauo contraria uenerit· noli alia ⁊ aliſ inornationē querere· ſi; aduerſuſ eū qui te inpugnat· gladiū in nomine dn̄i nr̄i lacrimaſ exacue· Sententia

lxxxii. Dixit quidā ſenex· Debē monachus cottidie cuidā ſenſuſ magni· mane ⁊ ſero cogitare· ⁊ intra ſemetipſū ſolliciē inquirere· quid pmtū die fecit ex quo uult dꝰ· uel quid fecit ⁊ conſiderans ſi cottidie oñe uitā ſuā penitentia agat· Sic eni ſcs arſenius uixit·

meretrix Q De conuerſione thaiſis mereticis.

ueda fuit nomine thaiſis tante pulchritudinis· ut pene multi ppt̄ ea uenditis ſubſtantiis ſuis adulterā uenirent pau ptatē· ⁊ ꝑ diuīs amatoribꝰ int̄ ſe ēſertis· frequent̄ ſangui ne iuuenū puellē lumina replebant· Qd cū abbaſ paſnuci uſ ēpiſſet· ſumpto habitu ſeclāri ⁊ uno ſolido pfect̄ ē adā in quandā egypti ciuitatē· deditq; ei ſolidū quaſi ppeccati mercede· at illa accepto p̄cio· ingrediam̄ inquit domū· Cūq; illū ingreſſū ut lectū p̄cioſis ſtratū ueſtib; ēſtenderet inuitaret· die adea· Si ē inter cubiculū· in ipſū eam· Illa aut̄ dix̄ t· eſt quidē· ſ; ſi homines uereris· nec in hoc exterā cubiculū ullus ingredit̄· ſi ū dm· nō ē locus q oculis diuinitus ei abſcondat̄· Qd cū audiſſet ſenex· die ei· Ut ſcis ee dm· Cū aut̄ illa reſpondiſſet· ⁊ dm ee· ſe ſcire ⁊ regnū futuri ſcli· nec