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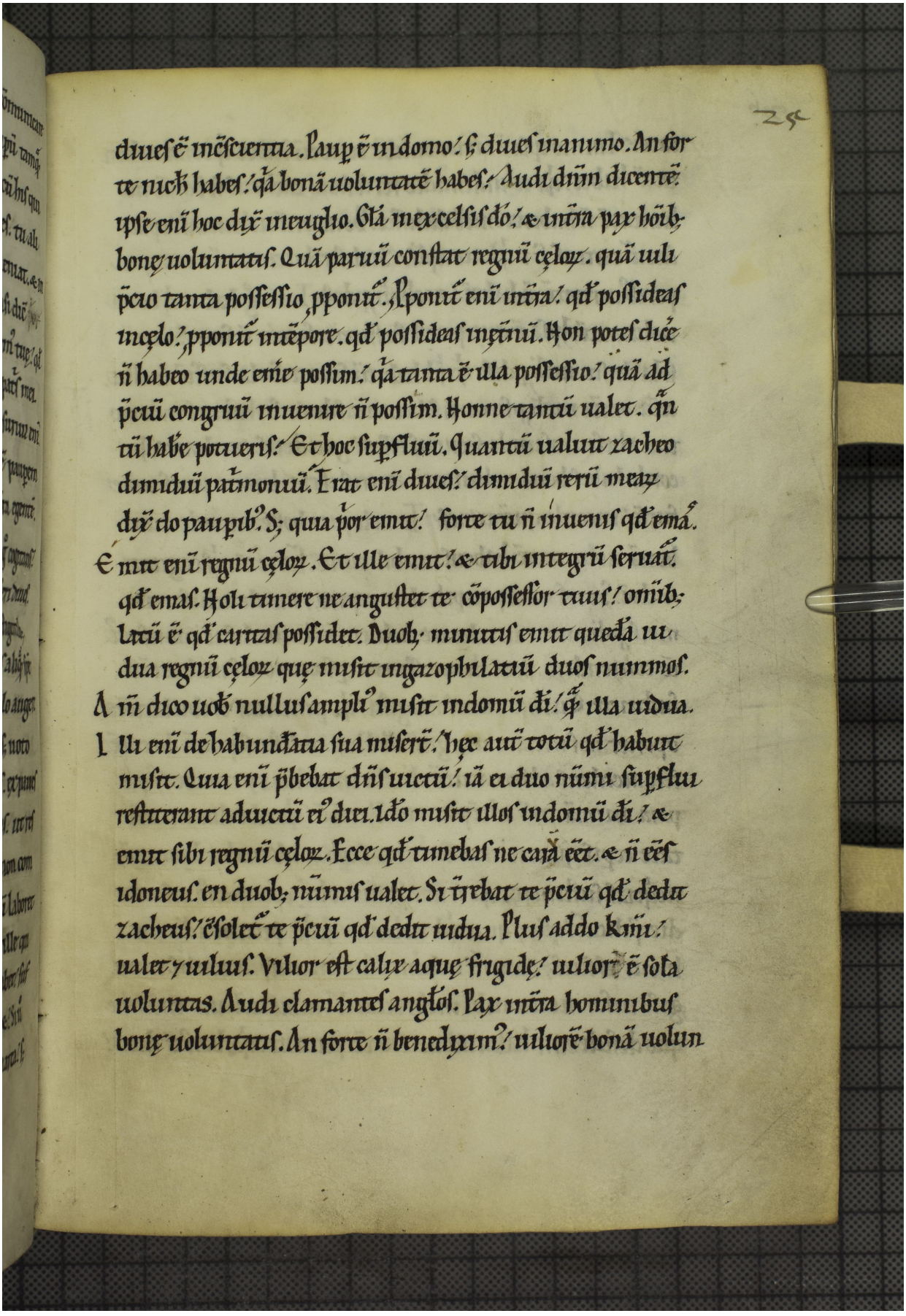

diues ē incēscientia. Pauꝑ ē in domo: ſ; diues in animo. An for
te nich habes: q̄a bonā uoluntatē habes: Audi dn̄m dicentē:
ipse enī hoc dixit in euglio. Glā in excelsis dō: & in t̄ra pax hōib;
bonę uoluntatis. Quā paruū constat regnū cęlorꝝ. quā uili
p̄cio tanta possessio ꝓponit̄. ꝓponit̄ enī in t̄ra: qd̄ possideas
in cęlo: ꝓponit̄ in tēpore. qd̄ possideas in ęt̄nū. Non potes dicē
n̄ habeo unde emē possim: q̄a tanta ē illa possessio: quā ad
p̄ciū congruū inuenire n̄ possim. Nonne tantū ualet. q̄n
tū habē potueris: Et hoc suꝑfluū. Quantū ualuit zacheo
dimidiū patrimoniū. Erat enī diues: dimidiū rerū mearꝝ
dixit do pauꝑib⁹. S; quia p̄or emit: forte tu n̄ inuenis qd̄ emas.
Emit enī regnū cęlorꝝ. Et ille emit: & tibi integrū seruat̄.
qd̄ emas. Noli timere ne angustet te cōpossessor tuus: omib;
latū ē qd̄ caritas possidet. Duob; minutis emit quedā ui
dua regnū cęlorꝝ quę misit in gazophilatiū duos nummos.
Am̄ dico uob̄ nullus ampli⁹ misit in domū d̄i: q̄ illa uidua.
Illi enī de habundātia sua misert̄: hęc aut̄ totū qd̄ habuit
misit. Quia enī p̄bebat dn̄s uictū: iā ei duo nūmi suꝑflui
restiterant ad uictū ei⁹ diei. Ido misit illos in domū d̄i: &
emit sibi regnū cęlorꝝ. Ecce qd̄ timebas ne cara ēēt. & n̄ ēēs
idoneus. en duob; nūmis ualet. Si t̄rebat te p̄ciū qd̄ dedit
zacheus: c̄soleṫ te p̄ciū qd̄ dedit uidua. Plus addo kmī:
ualet 7 uiliuis. Vilior est calix aquę frigidę: uilior ē sola
uoluntas. Audi clamantes anglos. Pax in t̄ra hominibus
bonę uoluntatis. An forte n̄ benedixim⁹: uiliorē bonā uolun