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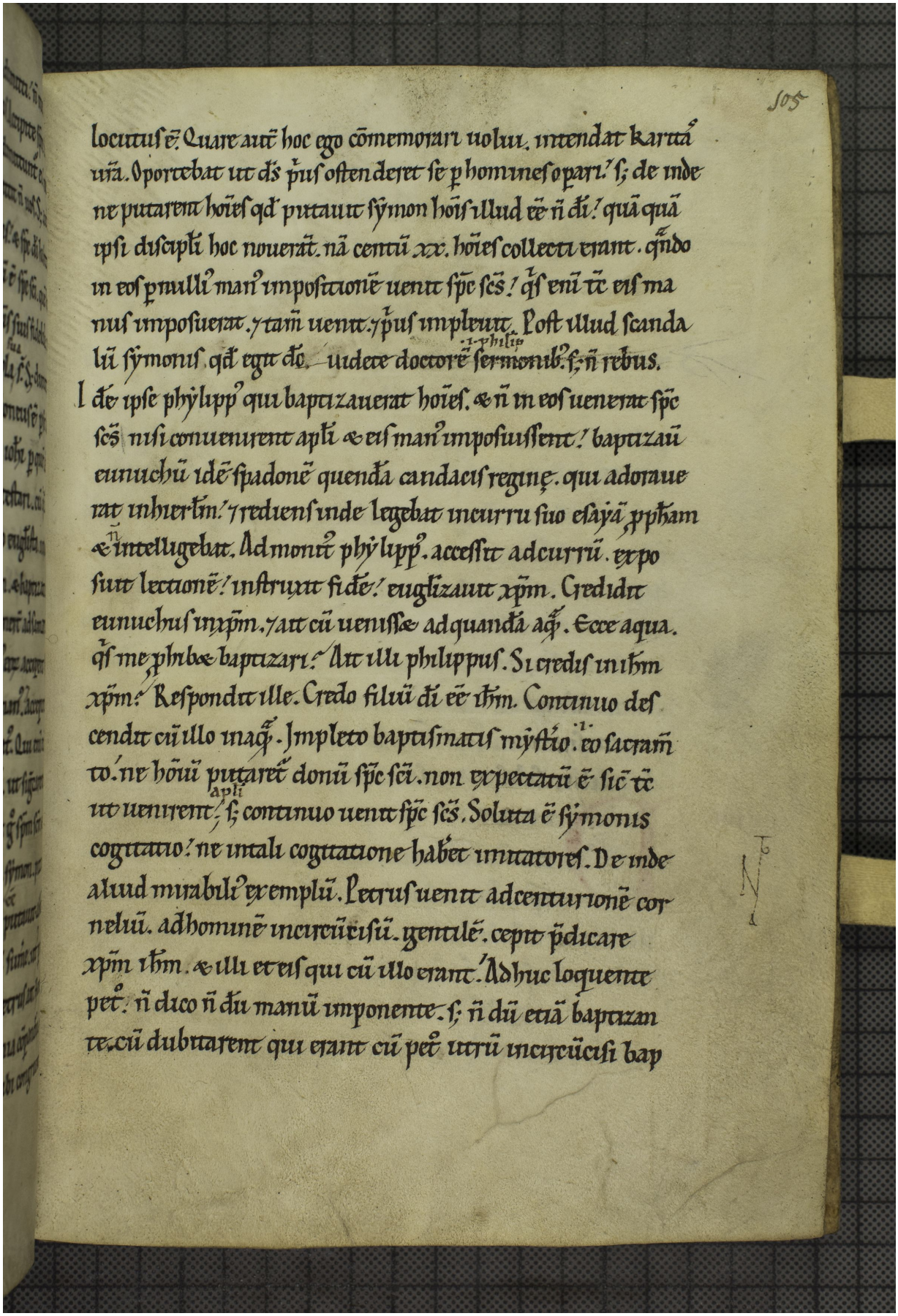

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locutus ē. Quare autē hoc ego cōmemorari uolui. intendat karitā
uīa. Oportebat ut ds p̄ius ostenderet se p̄ homines operari. s; de inde
ne putarent hoīes qd putauit sÿmon hoīs illud ēe ñ dī. quā quā
ipsi discipli hoc nouerāt. nā centū xx. hoīes collecti erant. q̄ndo
in eos p̄ nulli man̄ impositionē uenit spē scs. q̄s enī tē eis ma
nus imposuerat. ⁊ tam̄ uenit. ⁊ p̄ius impleuit. Post illud scanda
lū sÿmonis. qd egit dc. uidere doctorē sermonib̄. s; ñ rebus.
l dē ipse phÿlipp̄ qui baptizauerat hoīes. & ñ in eos uenerat spē
scs nisi conuenirent apli & eis man̄ imposuissent. baptizaū
eunuchū idē spadonē quendā candacis reginę. qui adoraue
rat inhierlm. ⁊ rediens inde legebat incurru suo esayā ꝓphām
& ñ intelligebat. Admonit phÿlipp̄. accessit adcurrū. expo
suit lectionē. instruxit fidē. euglizauit xp̄m. Credidit
eunuchus in xp̄m. ⁊ ait cū uenissē adquandā aq̄. Ecce aqua.
q̄s me phibē baptizari. Ait illi philippus. Si credis in ihm
xp̄m. Respondit ille. Credo filiū dī ēe ihm. Continuo des
cendit cū illo in aq̄. Impleto baptismatis mÿstio. eo sacram
to. ne hōiū putarēt donū spē scī. non expectatū ē sic tē
ut uenirent. s; continuo uenit spē scs. Soluta ē sÿmonis
cogitatio. ne in tali cogitatione habēt imitatores. De inde
aliud mirabili exemplū. Petrus uenit adcenturionē cor
neliū. ad hominē incircūcisū. gentilē. cepit p̄dicare
xp̄m ihm. & illi et eis qui cū illo erant. Adhuc loquente
pet. ñ dico ñ dū manū imponente. s; ñ dū etiā baptizan
te. cū dubitarent qui erant cū pet utrū incircūcisi bap