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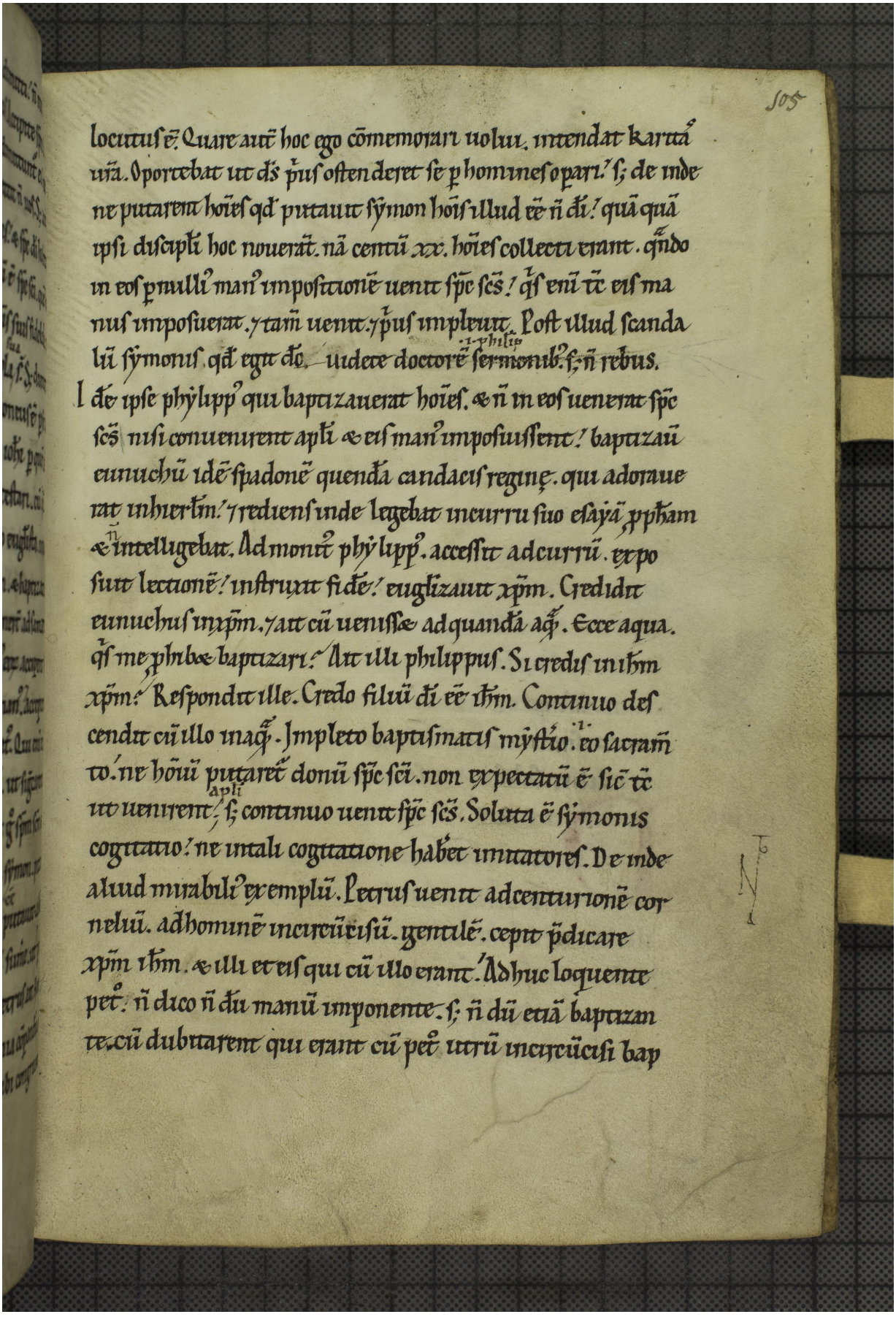

locutus ē. Quare aut̄ hoc ego cōmemorari uolui. intendat karitas
ur̄a. Oportebat ut d̄s p̄ius ostenderet se p̄ homines opari. s; de inde
ne putarent hoīes qd̄ putauit sy̅mon hoīs illud ēē n̄ d̄i. quā quā
ipsi discipli hoc nouerāt. nā centū xx. hoīes collecti erant. q̄ndo
in eos p̄ nulli manꝰ impositionē uenit sp̄c scs̄. q̄s enī tc̄ eis ma
nus imposuerat. ⁊ tam̄ uenit. ⁊ p̄ius impleuit. Post illud scanda
lū sy̅monis. qd̄ egit d̄c. uidete doctorē sermonib̄. s; n̄ rebus.
i. philip
I d̄e ipse phy̅lippꝰ qui baptizauerat hoīes. & n̄ in eos uenerat sp̄c
scs̄ nisi conuenirent apli & eis manꝰ imposuissent. baptizaū
eunuchū idē spadonē quenda candacis reginę. qui adoraue
rat in hierl̄m. ⁊ rediens inde legebat in curru suo esayā p̄ph̄am
& n̄ intelligebat. Admonitꝰ phy̅lippꝰ. accessit ad curru. expo
suit lectionē. instruxit fidē. euglizauit xp̄m. Credidit
eunuchus in xp̄m. ⁊ ait cū uenisse ad quandā aq̄. Ecce aqua.
q̄s me p̄hibe baptizari. Ait illi philippus. Si credis in ih̄m
xp̄m. Respondit ille. Credo filiū d̄i ēē ih̄m. Continuo des
cendit cū illo in aq̄. Impleto baptismatis my̅stio. i. eo sacram̄
to. ne hoīū putaret̄ donū sp̄c sc̄i. non expectatū ē sic̄ tc̄
ut uenirent apli. s; continuo uenit sp̄c scs̄. Soluta ē sy̅monis
cogitatio. ne in tali cogitatione habet imitatores. De inde
aliud mirabilꝰ exemplū. Petrus uenit ad centurionē cor
neliū. ad hominē incircūcisū. gentilē. cepit p̄dicare
xp̄m ih̄m. & illi et eis qui cū illo erant. Adhuc loquente
petꝰ. n̄ dico n̄ d̄u manū imponente. s; n̄ dū etiā baptizan
te. cū dubitarent qui erant cū petꝰ utrū incircūcisi bap