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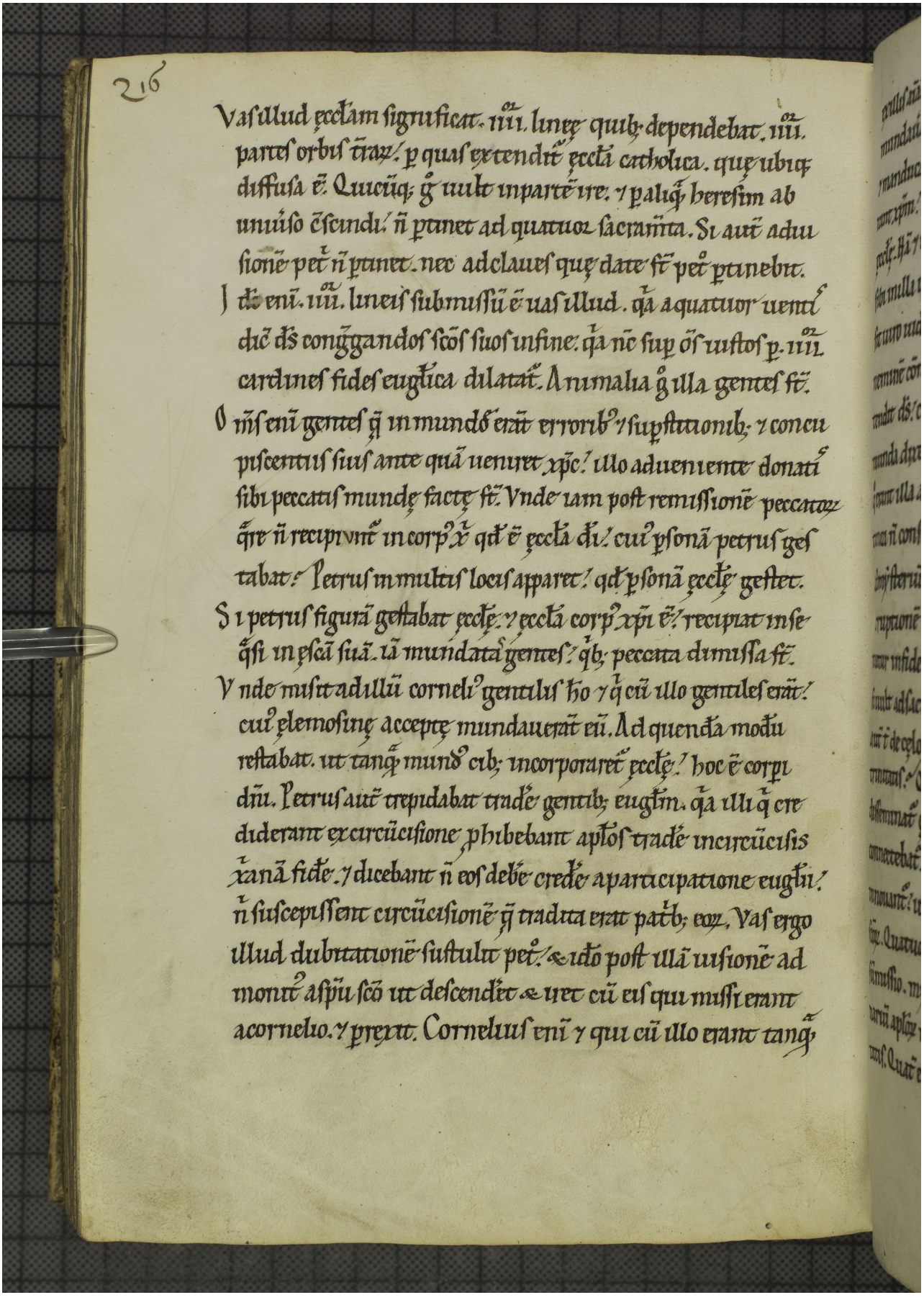

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Vas illud ecclam significat. iiii. lineę quib; dependebat. iiii. partes orbis tre/ p quas extendit ecclā catholica. quę ubiq; diffusa ē. Quicūq; g̃ uult inparte ire. ꝛ paliq; heresim ab unuiso cscindi/ ñ ptinet ad quatuor sacramta. Si aut̄ adu sionē pet̄ ñ ptinet. nec ad claues quę date sūt pet̄ ptinebit. Ds enī. iiii. lineis submissū ē uas illud. qa a quatuor uentis duc̄ ds congregandos scos suos unsine. qa nc sup os uultus p. iiii. cardines fides euglica dilatat̄. Animalia g̃ illa gentes sūt. Ois enī gentes q̃ in mundo erant erroribꝰ ꝛ superstitionib; ꝛ concu piscentiis suis ante quā uenuret xpc/ illo aduenente donati sibi peccatis mundę factę sūt. Vnde iam post remissionē peccatoꝝ q̃re ñ recipiunt in corpꝰ x̄ qd ē ecclā di/ cuiꝰ psonā petrus ges tabat/ Petrus in multis locis apparet/ qd psonā ecclę gestet. Si petrus figurā gestabat ecclę. ꝛ ecclā corpꝰ xpi ē/ recipiat in se q̃si in pscā suā. ū mundata gentes/ q̄b; peccata dimissa sūt. Vnde misit ad illū cornelꝰ gentilis ho ꝛ q̄ cū illo gentiles erāt/ cuiꝰ elemosinę acceptę mundauerāt eū. Ad quenda modu restabat. ut tanq̄ mundꝰ cib; incorporaret̄ ecclę/ hoc ē corpi dñi. Petrus aut̄ trepidabat tradę gentib; euglm. qa illi q̄ ere diderant ex circūcisione phibebant aplos tradę incircūcisis x̄anā fidē. ꝛ dicebant ñ eos debę credę a participatione euglii/ ñ suscepissent circūcisionē q̃ tradita erat patrib; eor. Vas ergo illud dubitationē sustulit pet̄/ & ido post illā uisionē ad monit̄ aspūs scī ut descenderet & iret cū eis qui missi erant a cornelio. ꝛ prexit. Cornelius enī ꝛ qui cū illo erant tanq̄