HONORIUS AUGUSTODUNENSIS
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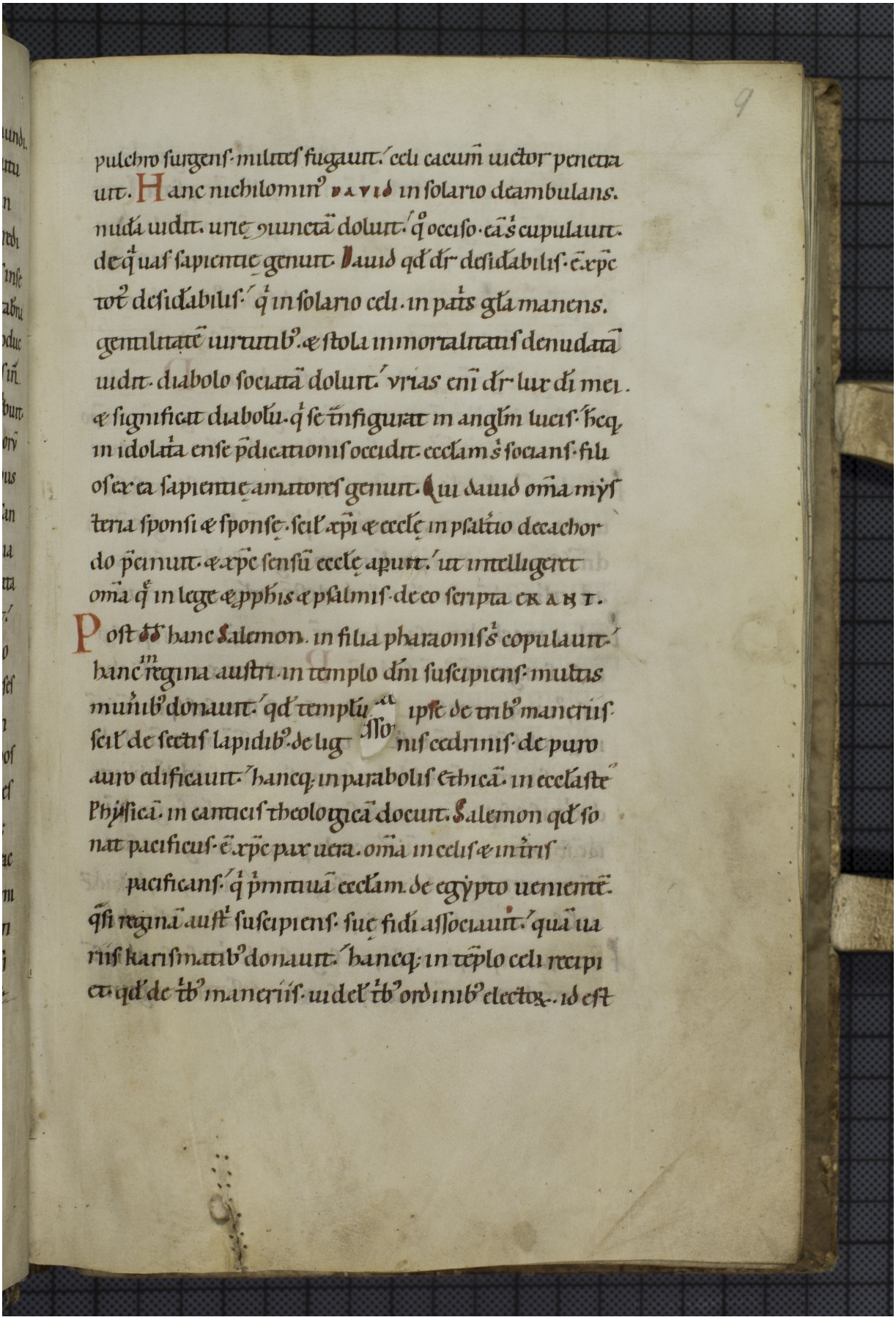

pulchro surgens· milites fugauit·/ celi cacum̄ uictor penetra
uit. Hanc nichilominꝰ DAVID in solario deambulans.
nuda uidit. urie ꝯiunctā doluit·/ q̄ occiso· eā s̄ cupulauit.
de q̄ uas sapientie genuit. Dauid qd̄ dr̄ desidabilis· ē xp̄c
tot̄ desidabilis·/ q̄ in solario celi· in patris gl̄a manens.
gentilitatē uirtutibꝰ· & stola immortalitatis denudatā
uidit· diabolo sociatā doluit·/ vrias enī dr̄ lux di mei.
& significat diabolū· q̄ se t̄nfigurat in anglm̄ lucis·/ hcq;
in idolatria ense p̄dicationis occidit· ecclam s̄ socians· fili
os ex ea sapientie amatores genuit. Qui dauid om̄a mys
teria sponsi & sponse· scil̄ xp̄i & eccle in psaltio decachor
do p̄cinuit· & xp̄c sensū eccle aperuit·/ ut intelligeret
om̄a q̄ in lege & pphis & psalmis· de eo scripta ERANT.

Post dd̄ hanc Salemon· in filia pharaonis s̄ copulauit·/
hanc in regina austri· in templo dn̄i suscipiens· multis
munibꝰ donauit·/ qd̄ templū ipse de tribꝰ maneriis·
scil̄ de sectis lapidibꝰ· de lig[illegible]nis cedrinis· de puro
auro edificauit·/ hancq; in parabolis ethicā· in ecclaste
Physicā· in canticis theologicā docuit. Salemon qd̄ so
nat pacificus· ē xp̄c pax uera· om̄a in celis & in t̄ris
pacificans·/ q̄ p̄mitiuā ecclam· de egypto uenientē·
q̄si reginā aust̄ suscipiens· sue fidi associauit·/ quā ua
riis karismatibꝰ donauit·/ hancq; in tēplo celi recipi
et· qd̄ de t̄ribꝰ maneriis· uidel̄ t̄ribꝰ ordinibꝰ electoꝝ·· id est