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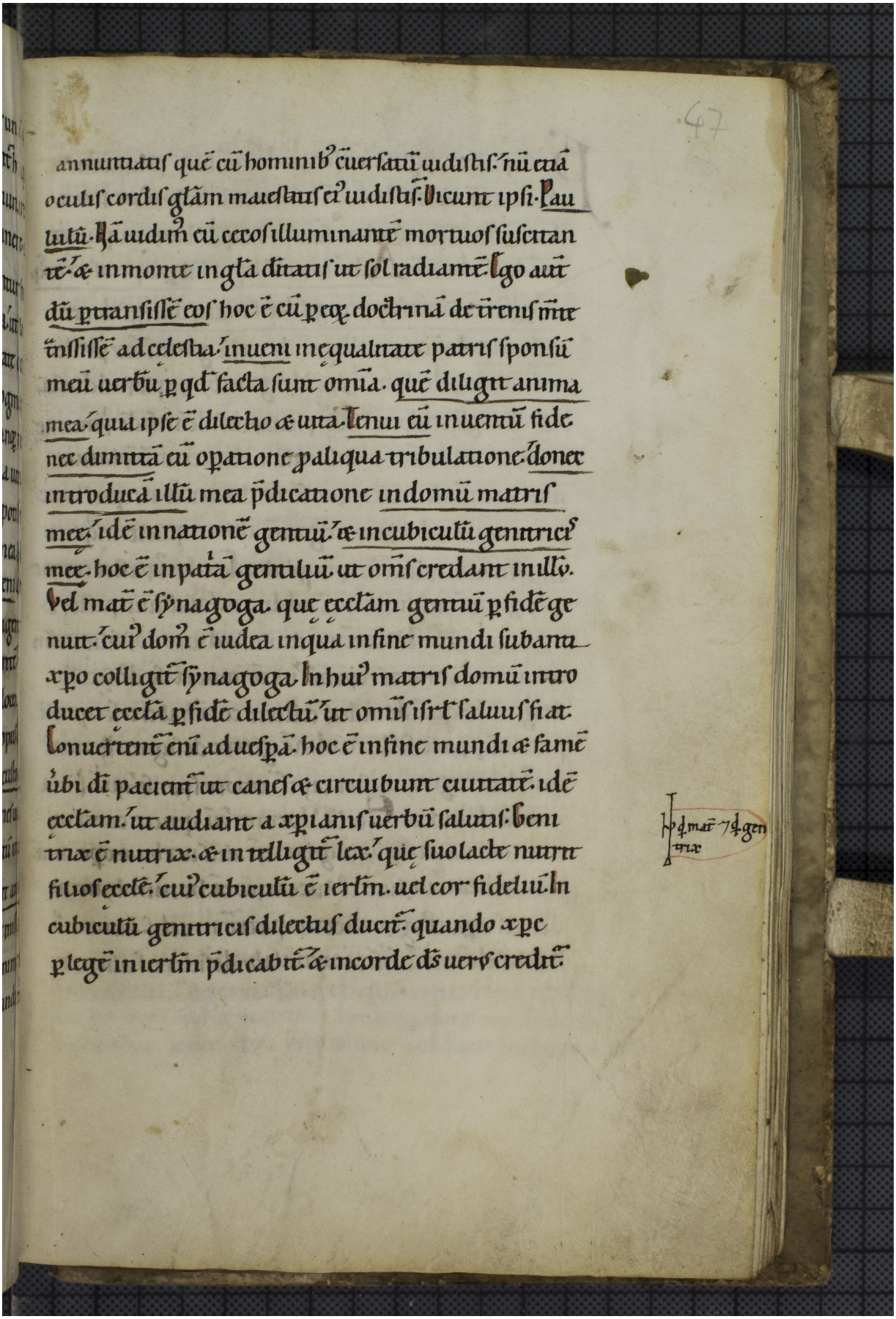

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annuntiatis quē cū hominib̄ cūersatū uidistis. nū etiā
oculis cordis gtām maiestatis ei uidistis. Dicunt ipsi. Pau
lutū. Hā uidim cū cecos illuminantē mortuos suscitan
tē. ⁊ in monte in gtia ditatis ut sol radiantē. Ego aut
dū pcransissē eos hoc ē cū pecq doctrinā de trenis mīte
tnsissē ad celestia. inueni inequalitate patris sponsū
meū uerbū pqd facta sunt omia. quē diligit anima
mea. quia ipse ē dilectio ⁊ uita. Tenui eū inuentū fide
nec dimittā eū opatione paliqua tribulatione. donec
introducā illū mea pdicatione in domū matris
meē. idē in nationē gentiū. ⁊ in cubiculū genitricis
meē. hoc ē in patā gentiliū. ut omis credant in illo.
Vel mat ē synagoga. que ecclam gentiū pfidē ge
nuit. cui dom ē iudea in qua in fine mundi subanta
xpo colligtē synagoga. In hui matris domū intro
ducet eccla pfidē dilectū. ut omis isrl saluus fiat.
Conuertentē eū ad uespā. hoc ē in fine mundi ⁊ famē
ubi dī pacientē ut canes ⁊ circuibunt ciuitatē. idē
ecclam. ut audiant a xpianis uerbū salutis. Beni
trix ē nutrix. ⁊ intelligtē lex. quē suo lacte nutrit
filios ecclē. cui cubiculū ē iertim. uel cor fideliū. In
cubiculū genitricis dilectus ducitē. quando xpc
pleg̃ in iertim pdicabitē. ⁊ in corde ds uers creditē.

Pdicatio mat. ⁊ gen trix