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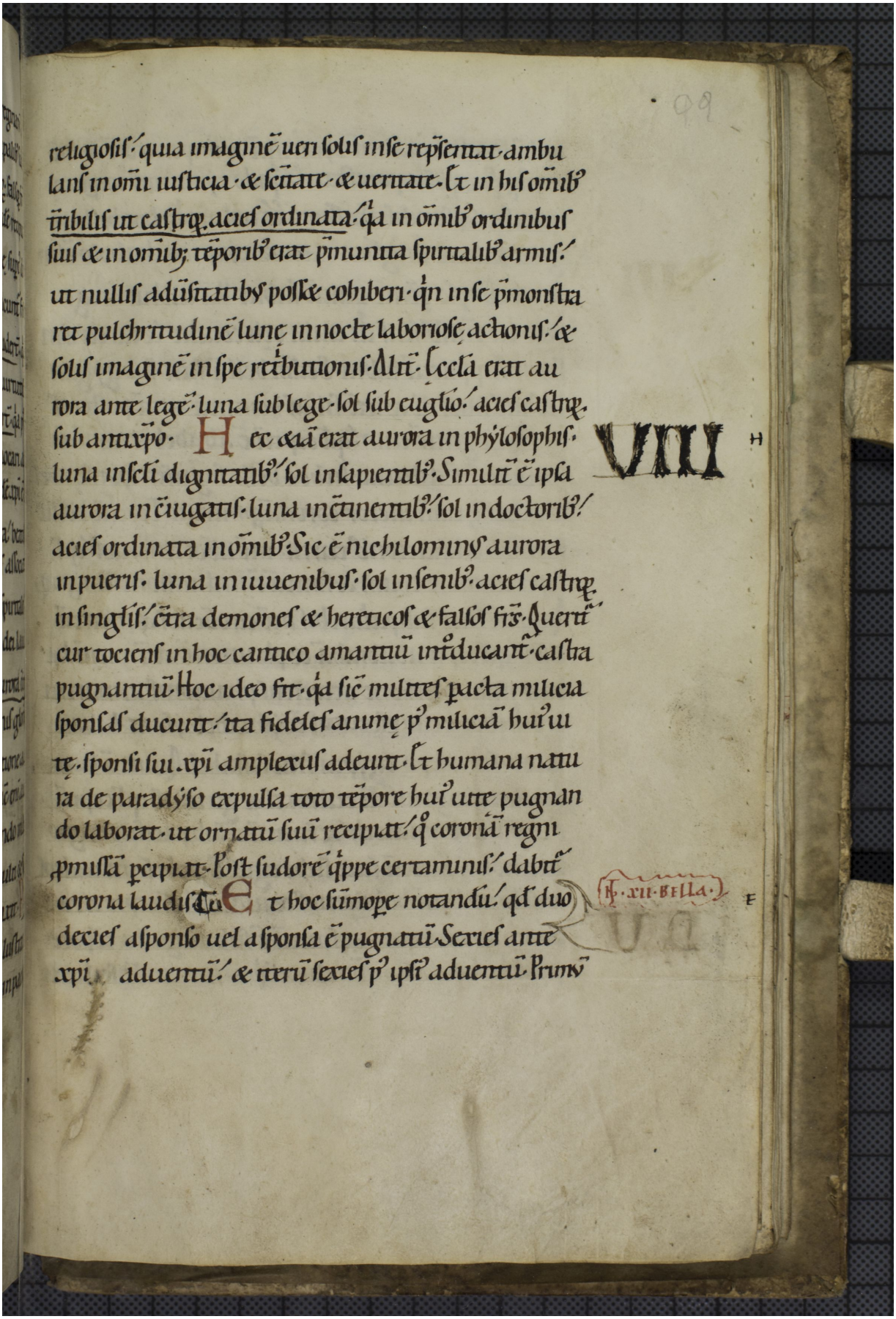

religiosis / quia imaginem uen solus in se repsentat ambu
lans in omni iustitia & sentate & uentate. Et in his omib
tribilis ut castrq. acies ordinata / qa in omib ordinibus
suis & in omib; tepoib erat pmunita spiritalib armis /
ut nullis adusitatibs posset cohiberi / qn in se pmonstra
ret pulchritudinem lune in nocte laboriose actionis / &
solis imaginem in spe retributionis. Alit. Ecclia erat au
rora ante lege. luna sub lege. sol sub euglio / acies castrq.
sub anti.xpo. Hec eadem erat aurora in phylosophis. VIII H
luna in seculi dignitatib / sol in sapientib. Similit e ipsa
aurora in ciugatis. luna in continentib / sol in doctorib /
acies ordinata in omib. Sic e nichilominus aurora
in pueris. luna in iuuenibus. sol in senib. acies castrq.
in singlis / etia demones & hereticos & falsos fir. Queri
cur tociens in hoc cantico amantiu introducant castra
pugnantiu. Hoc ideo fit / qa sic milites pacta milicia
sponsas ducunt / ita fideles animq p milicia hui ui
te sponsi sui .xpi amplexus adeunt. Et humana natu
ra de paradyso expulsa toto tepore hui uite pugnan
do laborat. ut ornatu suu recipiat / q coronam regni
pmissa percipiat. Post sudorem qppe certaminis / dabit
corona laudis. Et hoc sumopere notandu / qd duo
deciem a sponso uel a sponsa e pugnatu. Series ante
xpi aduentu / & iteru series p ipsi aduentu. Primu

H. XII. BELLA.