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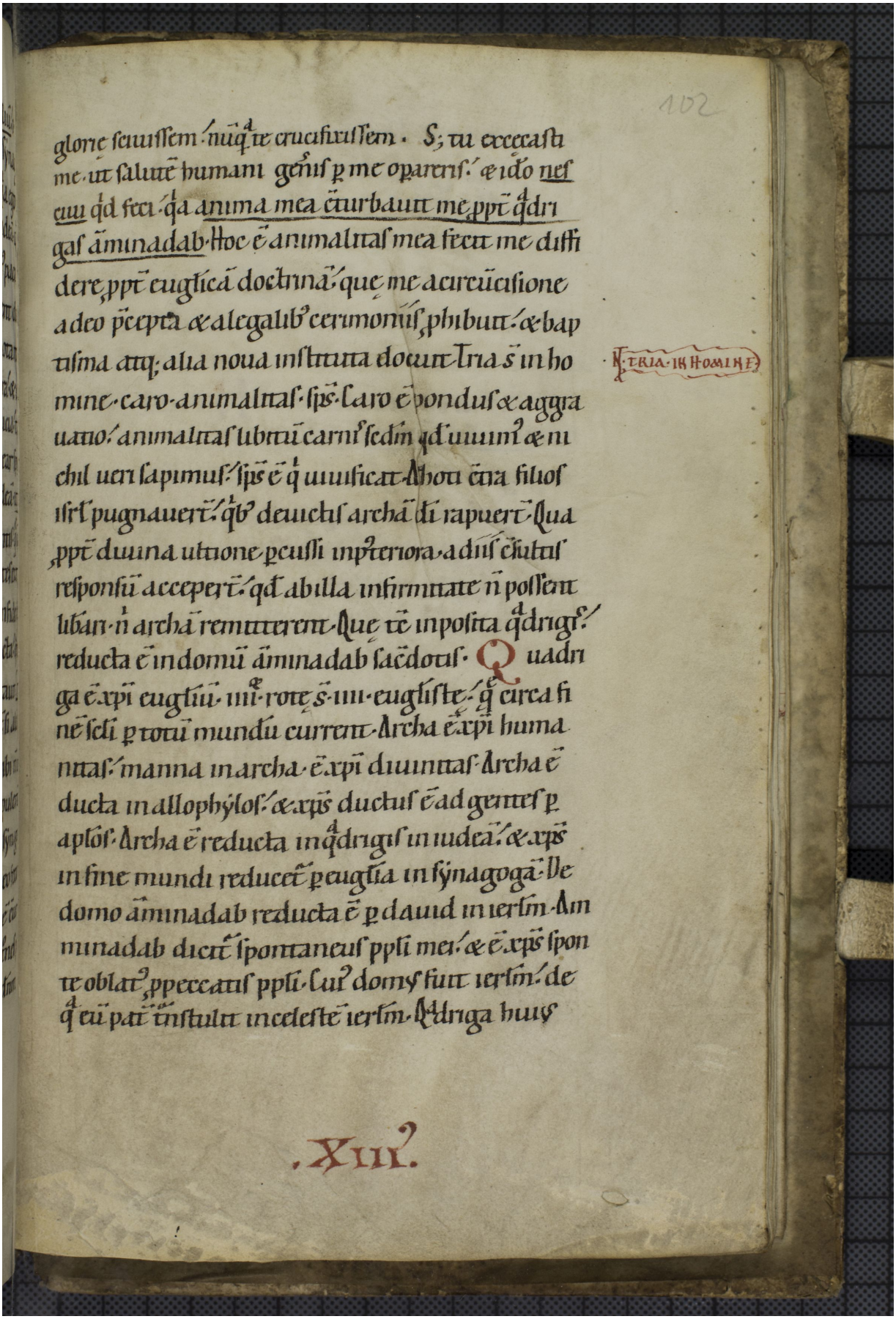

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glorie seruissem / nūq̄ te crucifixissem. S; tu excecasti
me. ut salutē humani genis p me operaris / et ido nes
cui qd feci / qa anima mea ēturbaut me, ppt q̄dri
gas āminadab. Hoc ē animalitas mea fecit me diffi
dere, ppt euglicā doctrinā / que me a circūcisione
a deo p̄cepta et a legalib' cerimoniis, phibuit / et bap
tisma atq; alia noua instituta docuit. Tria s̄ in ho
mine. caro. animalitas. sp̄s. Caro ē pondus et aggra
uatio / animalitas lubricū carnis sedm qd' uiuim' et ni
chil uer sapimus / sp̄s ē q̄ uiuificat. Israel ēra filios
israel pugnauerūt / q̄b' deuictis archā dī rapuerūt. Qua
ppt diuina ultione percussi inferiora a diis ēsultis
responsū accepert / qd' ab illa infirmitate n̄ possent
liberari n̄ archā remitterent. Que te inposita q̄drigis /
reducta ē in domū āminadab sacēdotis. Quadri
ga ē xpi euglium. iiii. rote s̄. iiii. euglistē / q̄ circa fi
nē seli p totū mundū current. Archa ē xpi huma
nitas / manna in archa. ē xpi diuinitas. Archa ē
ducta in allophylos / et xp̄s ductus ē ad gentes p
aplos. Archa ē reducta in q̄drigis in iudea / et xp̄s
in fine mundi reducet p euglia in synagogā. De
domo āminadab reducta ē p dauid in ierlm. Am
minadab dicit spontaneus ppli mei / et ē xp̄s spon
te oblat, ppeccatis ppli. Cui domus fuit ierlm / de
q̄ eū pat tēstulit in celestē ierlm. Q̄drigā huius

Tria in homine

.XIII.