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martyrib⁹/ sub q̄ a persecutorib⁹ impugnabat̄· & pp patientia
cotidie coronabat̄· Octauus erat sub cōfessorib⁹/ sub
q̄ ab hereticis & scismaticis mutis modis uexabat̄/ sēp
tus sapiētiā ad recta fidē imbuebat̄· Non⁹ nē ē sub
religiosis/ sub q̄ a falsis frib⁹ & ypocritis deteri⁹ moles
tat̄· q̄ a publicis hostib⁹ paganis t̄ iudeis/ s; multitudi
ne claustraliū q̄ maxime adornat̄· Decim⁹ erat sub an
tixpo sub q̄ extis cruciatu corporis· interi⁹ fallacia sig
nē tēptabat̄/ sub q̄ eiā statu sunamitis & mandragō
ra ad reginā austri cōueniunt/ & simul aduenientē
sponsū excipiunt· Hec de synagoga q̄si hystorice dic
ta· de eccla s̄ allegorice dicenda/ cui dicit sponsus·
Descendi in hortū nucū· Quasi dicat· Qd tu es pulchra
ut luna· electa ut sol· nō ē ex te s; me/ q̄a ego sol iusti
tie q̄ illustro diē ētnū anglē descendi ad te lunā· &
illuminaui te· ut tu illuminares noctē· i· ignorantiā
infidelū· ut essent lux in dno/ & posui inte castra/ &
ordinaui acies ētra uicia/ & feci te hortū nucū· i· custo
diā fidelū/ in q̄ hortū descendi p̄ grām/ q̄ndo deseru
uineā meā scilicet iudeā; ppt̄ p̄fidiā· In nuce ta cōside
rant̄/ amurca amara/ testa dura/ nucleus dulcis· hec
notant̄ tres ordines in eccla/ p̄ amurcā cōiugati in tbu
lationib⁹ mundi amaricati/ p̄ testā ētinentes ētra uicia
duri/ p̄ nucleū uirgines in uirtutib⁹ dulces· Nota·
eccla inuenit sponsū in horto aromatū colligentē lilia·

ALLEGORIA DE ECCLESIA·

MIRIA IN NUCE