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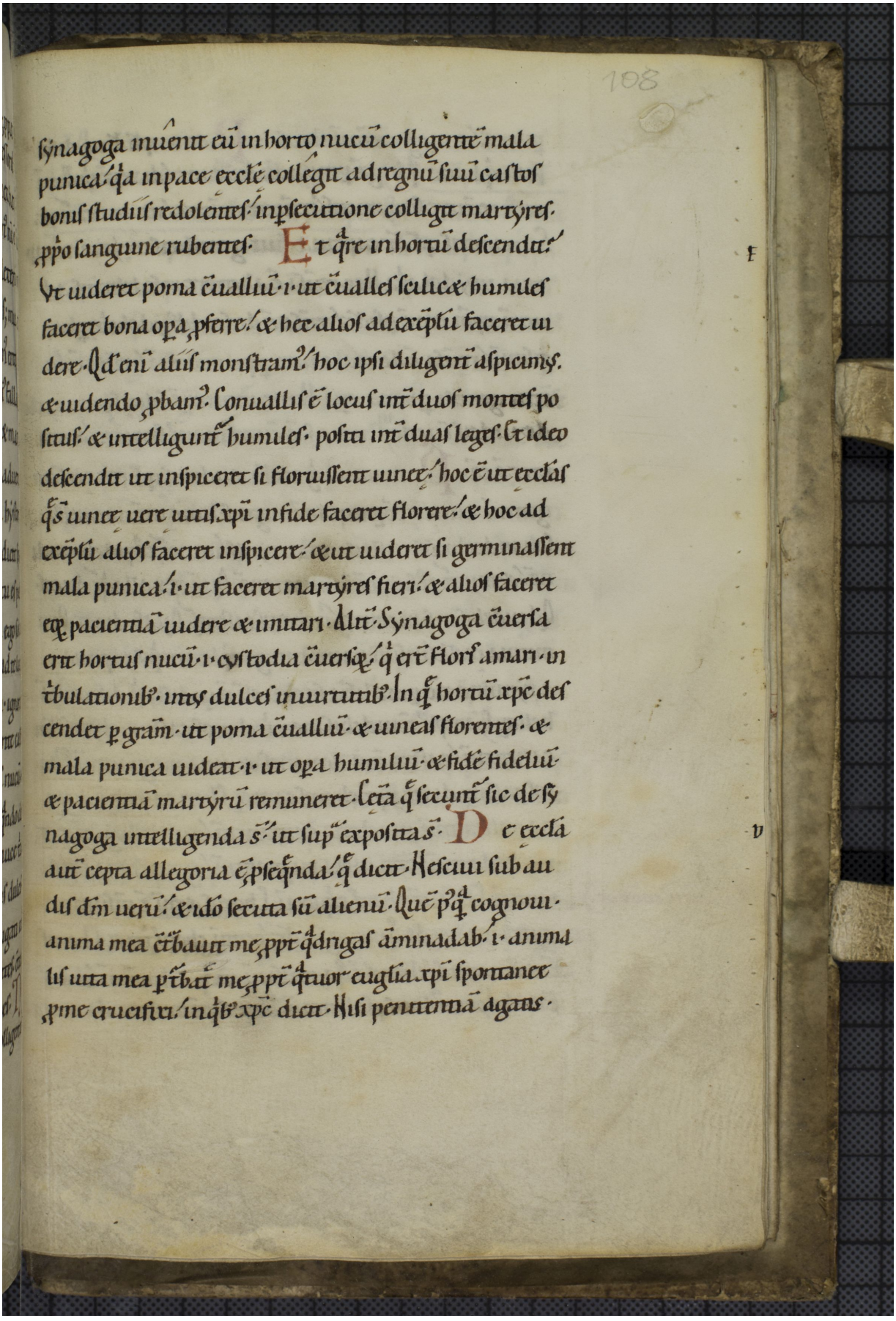

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ſynagoga inuenit eū in horto nucū colligentē mala
punica/ q̄a in pace eccl̄e collegit ad regnū ſuū caſtos
bonis ſtudiis redolentes/ in ꝑſecutione colligit martyres
ꝓpo ſanguine rubentes. Et q̄re in hortū deſcendit/
vt uideret poma ēualliū. i. ut ēualles ſcilicet humiles
facerent bona opa ꝓferre/ & hec alios ad exēplū faceret u
dere. Qd enī aliis monſtram?/ hoc ipſi diligenter aſpicimꝰ.
& uidendo ꝓbam?. Conuallis ē locus int̄ duos montes po
ſitus/ & intelliguntr̄ humiles. poſiti int̄ duas leges. Et ideo
deſcendit ut inſpiceret ſi floruiſſent uncē/ hoc ē ut eccl̄as
q̄s uncē uere uitis xp̄i in fide faceret florere/ & hoc ad
exēplū alios faceret inſpicere/ & ut uideret ſi germinaſſent
mala punica/ i. ut faceret martyres fieri/ & alios faceret
eā pacientiā uidere & imitari. Alit̄. Synagoga ēuerſa
erat hortus nucū. i. ecclſtodia ēuerſaq̄/ q̄ erāt flores amari. in
tribulationib⁹. intus dulces in uirtutib⁹. In q̄ hortū xp̄c deſ
cendet ꝑ gr̄am. ut poma ēualliū. & uineas florentes. &
mala punica uideat. i. ut opa humiliū. & fidē fideliū
& pacientiā martyrū remuneret. Leta q̄ ſecunt̄ ſic de ſy
nagoga intelligenda s̄t. ut ſup̄ expoſita s̄t. De eccl̄a
aut̄ cepta allegoria ē ꝓſequenda/ q̄ dicit. Heſcitui ſub au
dis dm̄ uerū/ & ido ſecuta ſū alienū. Que ꝑ q̄ cognou.
anima mea cōturbauit me ꝓpt̄ q̄dragas āminadab. i. anima
lis uita mea p̄turbat̄ me ꝓpt̄ quor euglia xp̄i ſpontanee
ꝓmee crucifixa/ in q̄b⁹ xp̄c dicit. Niſi penitentiā agatis.