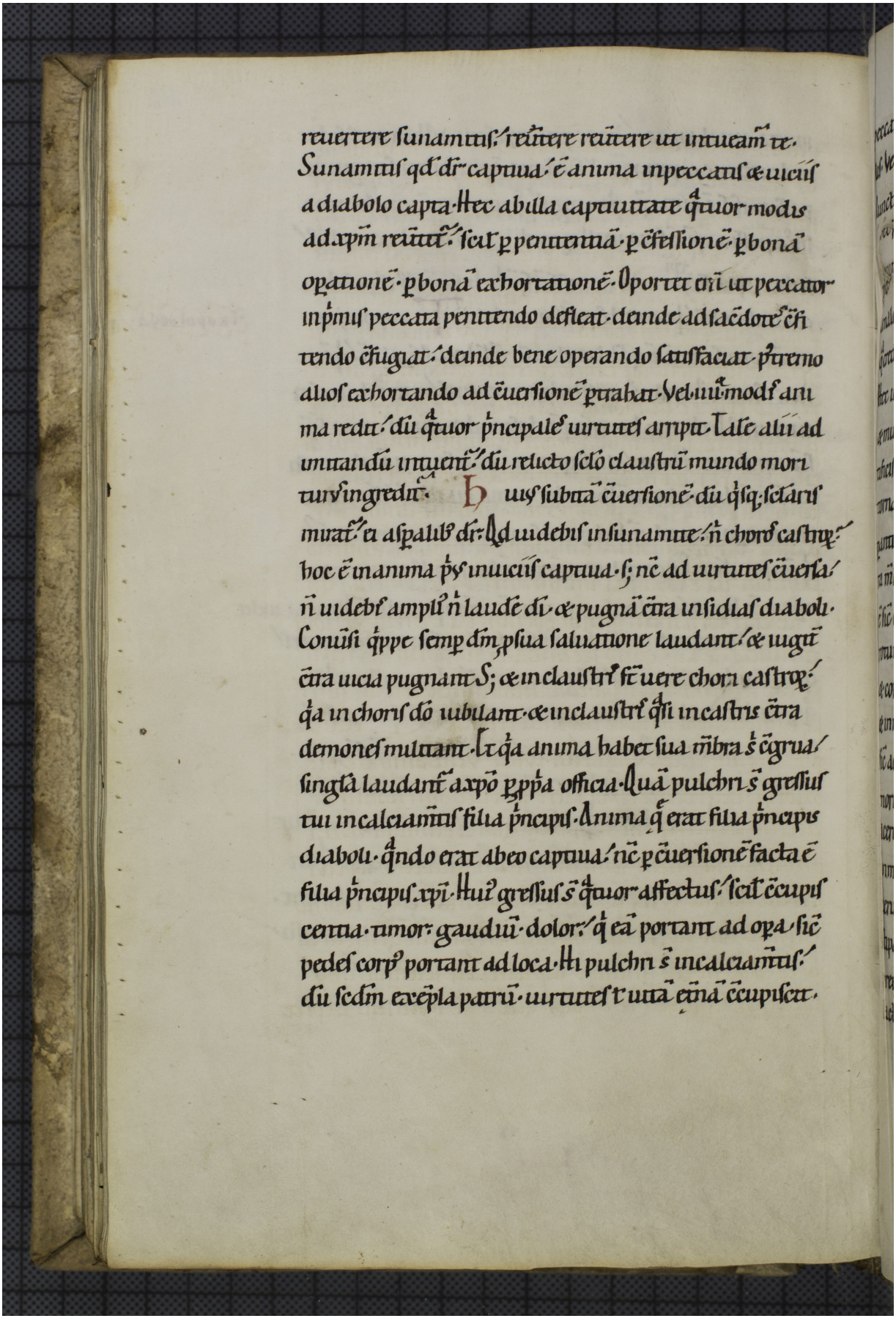
Quelle: http://manuscripta.at/?ID=26117
Copyright: Admont, Benediktinerstift



reuertere sunamitis. reuertere reuertere ut intueam te.
Sunamitis qđ dr captiua. ē anima inpeccatis æ uicijs
a diabolo capta. Hec abilla captiuitate q̄tuor modis
ad xp̄m reūtit. scil p penitentiā. p cōfessionē. p bonā
op̄ationē. p bonā exhortationē. Oportet enī ut peccator
in p̄mis peccata penitendo defleat. deinde ad sacdotē cōfi
tendo cōfugiat. deinde bene operando satisfaciat. p̄remo
alios exhortando ad cōuersionē p̄trahat. Vel uū modis ani
ma redit. dū q̄tuor p̄ncipales uirtutes assumpt. Tale alū ad
unitandū intuent. dū relicto scło claustrū mundo mori
turus ingredit. Huius subtā cōuersionē dū q̄sq; sctārus
murat. ea aspalis dr. Qđ uidebis in sunamite. n̄ chorū castrq;
hoc ē in anima p̄s inuicijs captiua. s; nē ad uirtutes cōuersa.
n̄ uidebit amplius n̄ laudē dī. æ pugnā cōtra insidias diaboli.
Conūsi q̄ppe semp dm̄ p̄ sua saluatione laudant. æ iugū
cōtra uicia pugnant. S; æ in claustris sc̄uere chori castrq;
q̄a in choris dō iubilant. æ in claustris q̄si in castris cōtra
demones militant. Et q̄a anima habet sua mēbra s cōgrua
singla laudant a xp̄o p̄ p̄pa officia. Quā pulchri s gressus
tui in calciamentis filia p̄ncipis. Anima q̄ erat filia p̄ncipis
diaboli. q̄ndo erat abeo captiua. nē p cōuersionē facta ē
filia p̄ncipis xp̄i. Huius gressus s q̄tuor affectus. scil cōcupis
centia. timor. gaudiū. dolor. q̄ ea portant ad opa. sic
pedes corp̄s portant ad loca. Hi pulchri s in calciamentis.
dū secdm exēpla patrū. uirtutes t uitā ēternā cōcupiscit.