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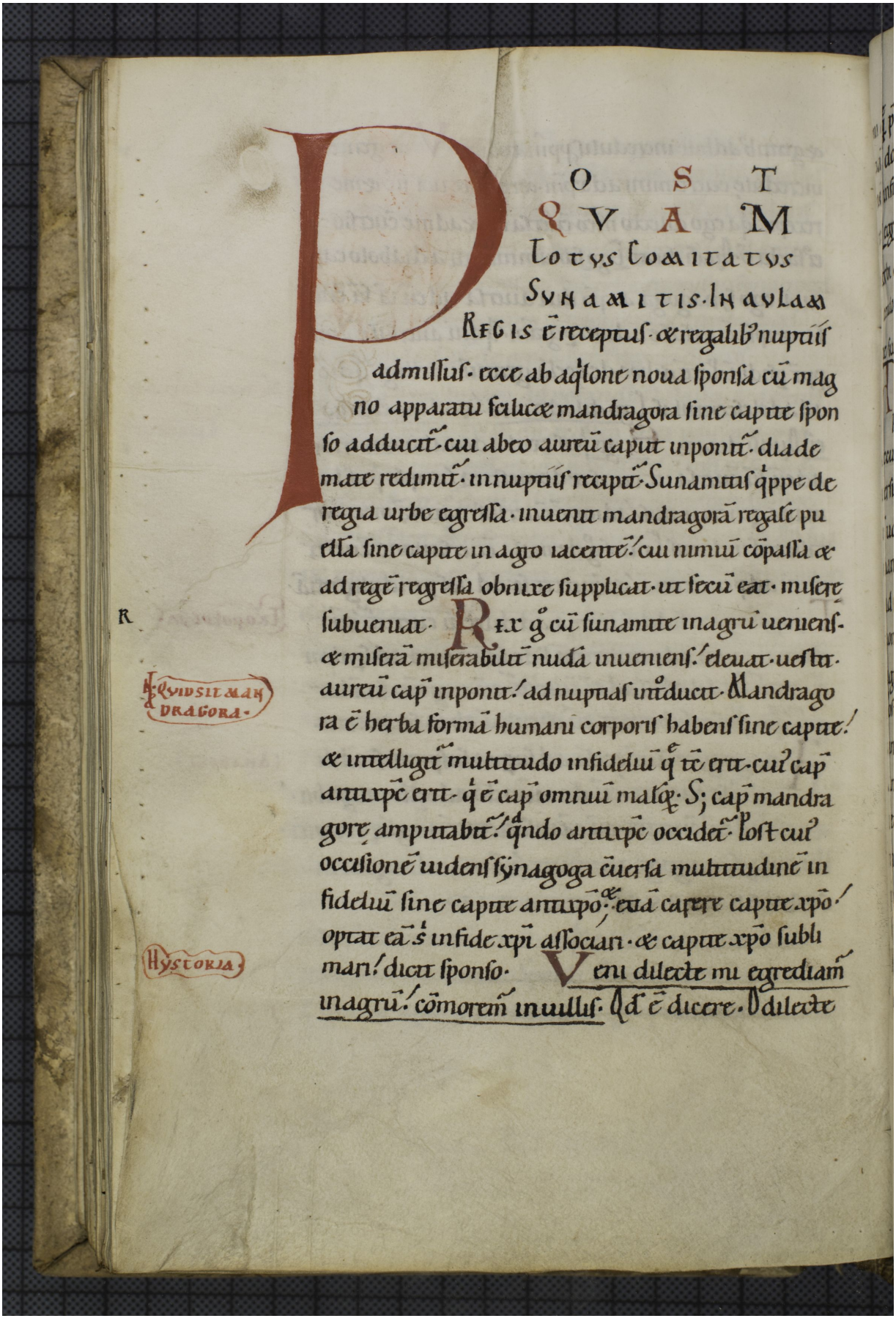

POST QVAM
TOTVS COMITATVS
SVNAMITIS. IN AVLAM
REGIS ē receptus. & regalib⁹ nuptiis
admissus. ecce ab aq̄lone noua sponsa cū mag
no apparatu scilicet mandragora sine capite spon
so adducit̄. cui abeo aureū caput inponit̄. diade
mate redimit̄. in nuptiis recipit̄. Sunamitis q̄ppe de
regia urbe egressa. inuenit mandragorā regale pu
ellā sine capite in agro iacentē. cui nimiū cōpassa &
ad regē regressa obnixe supplicat. ut secū eat. misere
subueniat. Rex g̊ cū sunamite in agrū ueniens.
& miserā miserabilit̄ nudā inueniens. eleuat. uestit.
aureū cap̄ inponit. ad nuptias introducit. Mandrago
ra ē herba formā humani corporis habens sine capite.
& intelligit̄ multitudo infideliū q̄ tc̄ erit. cui⁹ cap̄
antixp̄c erit. q̄ ē cap̄ omniū malorū. S; cap̄ mandra
gore amputabit̄. q̄ndo antixp̄c occidet̄. Post cui⁹
occisionē uidens synagoga cūuersa multitudinē in
fideliū sine capite antixp̄o. & etiā carere capite xp̄o.
optat eā s̄ in fide xp̄i associari. & capite xp̄o subli
mari. dicit sponso. Veni dilecte mi egrediam̄
in agrū. cōmorem̄ in uillis. Qd̄ ē dicere. O dilecte

R

Quid sit mandragora.

Hystoria