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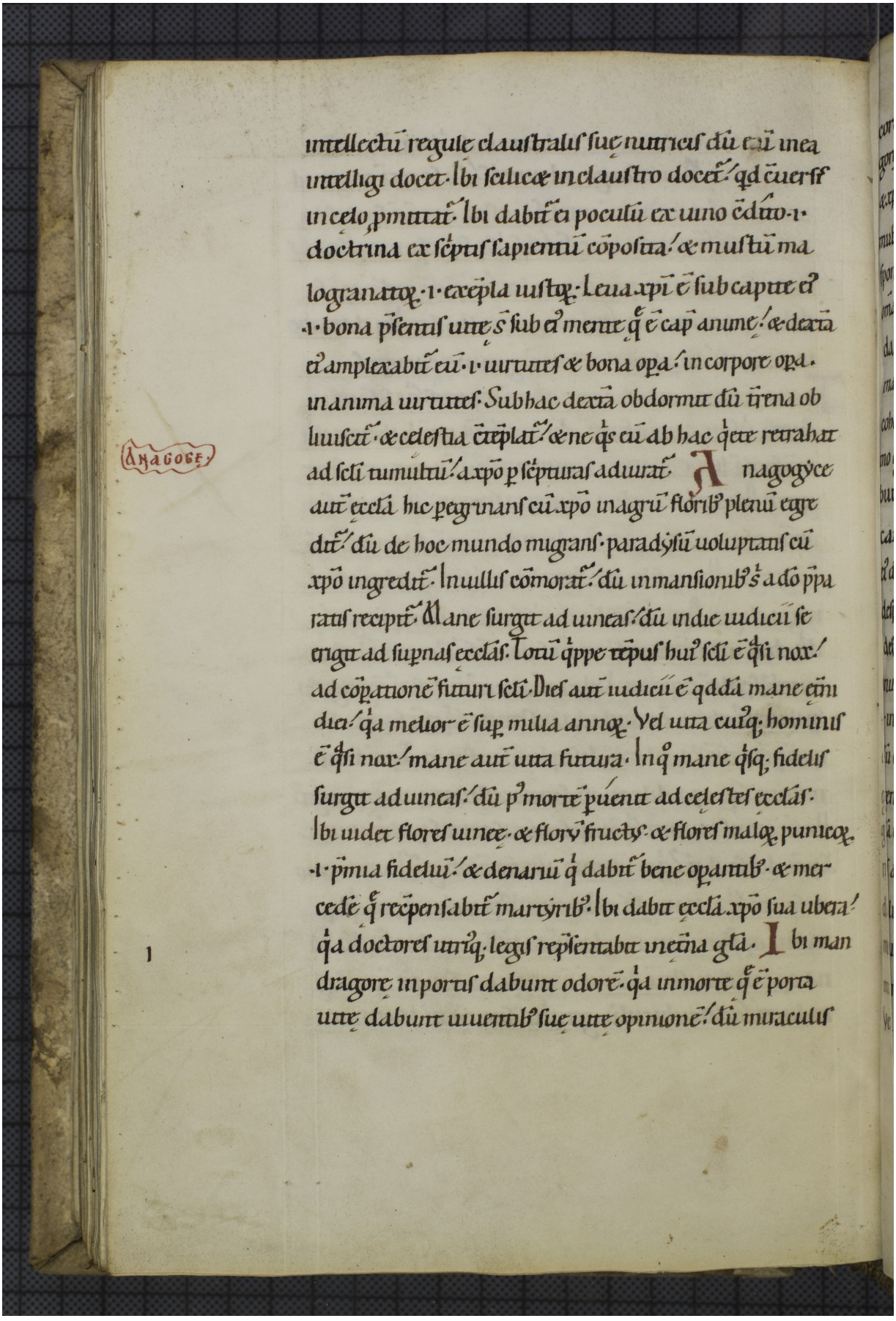

intellectū regule clausttralis sue nutricis dū eū inea
uitelligi docet. Ibi scilicæ in claustro docet. qd ēuersi
in celo pmittat. Ibi dabit ei poculū ex uino ēdito. i.
doctrina ex scīpturis sapientiū cōposita. & mustū ma
logranatoq. i. exēpla uirtutū. Leua xpi ē sub capite ei
i. bona pīentis uite. s sub ei mente q ē cap anime. & dextra
ei amplexabit eū. i. uirtutes & bona opa. in corpore opa.
in anima uirtutes. Sub hac dextra obdormit dū tēna ob
luiscit. & celestia cōtēplat. & ne aīs eū ab hac q̄ete retrahat
ad scīi tumultū. a xpō p scīpturas aduocat. Synagogyce
aut ecclā hic pegrinans cū xpō in agrū floribꝫ plenū egre
dit. dū de hoc mundo migrans. paradysū uoluptatis cū
xpō ingredit. Inullis cōmorat. dū in mansionibꝫ s a dō ppa
ratis recipit. Mane surgit ad uineas. dū in die iudicii se
erigit ad supnas ecclās. Totū q̄ppe tēpus huius scīi ē q̄si nox.
ad cōpationē futuri scīi. Dies aut iudicii ē q dā mane cui
dia. q̄a melior ē sup milia annoq. Vel uita cuiq; hominis
ē q̄si nox. mane aut uita futura. In q mane q̄sq; fidelis
surgit ad uineas. dū p mortē puenit ad celestes ecclās.
Ibi uidet flores uineæ. & florū fructus. & flores malo punicoq.
i. pmia fideliū. & denariū q dabit bene operantib. & mer
cedē q recōpensabit martyrib. Ibi dabit ecclā xpō sua ubera.
q̄a doctores utriq; legis repsentabit uinea gla. Ibi man
dragore in portis dabunt odorē. q̄a in morte q ē porta
uite dabunt uiuentib sue uite opinionē. dū miraculis