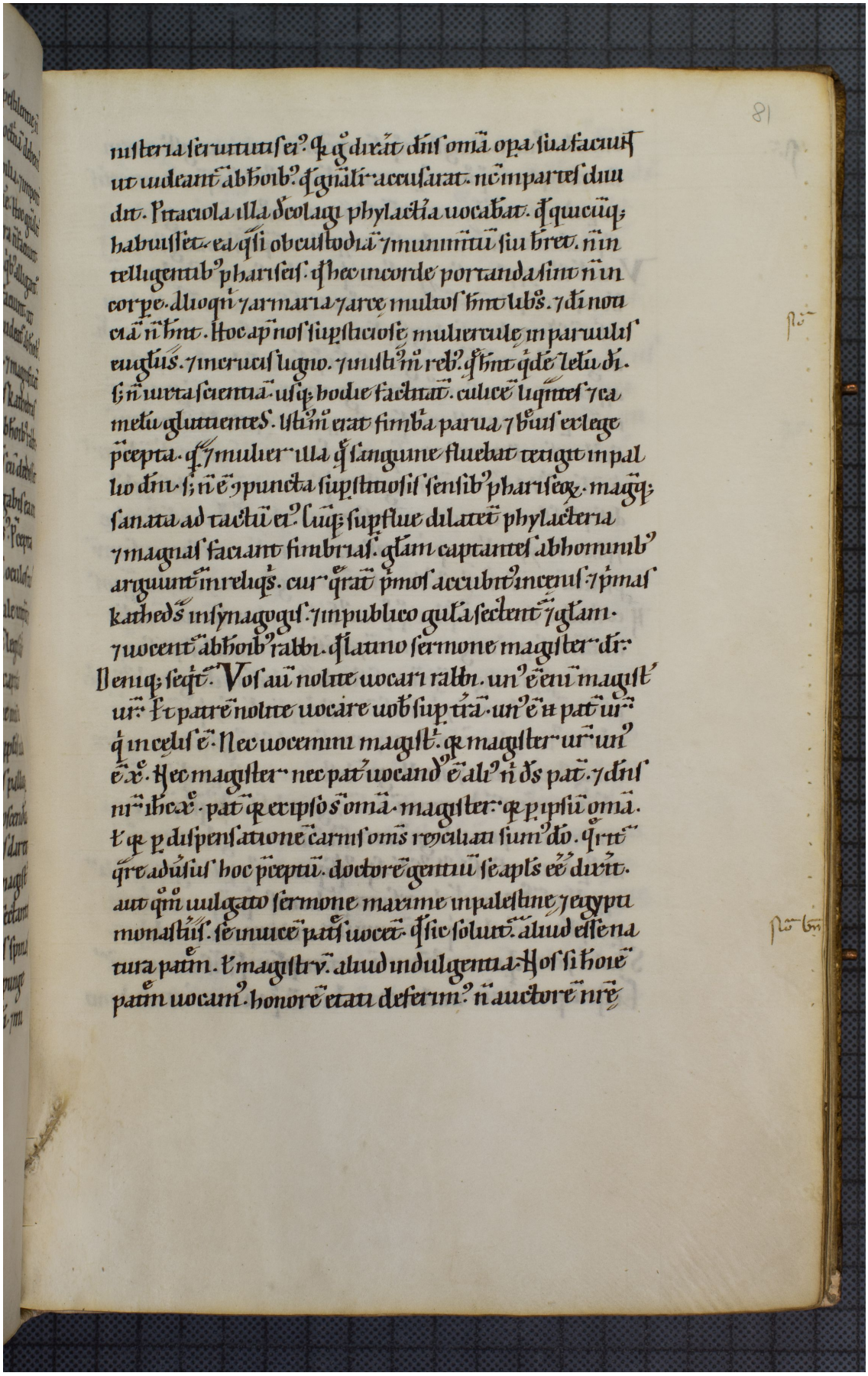
Österreich oder Süddeutschland, 2. Hälfte 12. Jh.

Quelle: https://manuscripta.at/?ID=26118
Copyright: Admont, Benediktinerstift



81

misteria seruauit ei? q̄ q̄ dicat dñs oīa opa sua faciunt
ut uideant ab hoīb? q̄ gñāliter accusarat. nō impartit diu
dtr. Phylacteria illa scolagi phylactria uocabat. q̄ quicūq;
habuisset. ea q̄si obcultodiā ꝯ munimentū siu brec. nīm
telligentib? pharisei. q̄ hec incorde portanda sint nō in
corpe. diuoq; armaria ꝯ arcę multos hmōi libs. ꝯ dī noa
cā nō hnt. Hoc ap nos superstitiose mulierculę imparuulis
euglīs. ꝯ mercuriis lucro. ꝯ multis nō rebꝰ q̄ hnt q̄dē lectu dī.
s; nō iuxta scientiā. usq; hodie facientes. cultrices lucrifices ꝯ ca
meli glutientes. Isti nō erat fimbria parua ꝯ huius ex lege
p̄cepta. q̄ ꝯ mulier illa q̄ sanguine fluebat tetigit in pal
lio dñi. s; nō ē ꝯ puncta superstitiosi sensib? pharisęx. magq;
sanata ad tactū ei? cui? supflue dilatent phylacteria
ꝯ magnas faciant fimbrias. glām captantes ab hominib?
arguunt in reliqs. cur q̄rat p̄mos accubit? in cenis ꝯ p̄mas
kathedꝰ in synagogis ꝯ in publico gulā sectent ꝯ glam.
ꝯ uocent ab hoīb? rabbi. q̄ latino sermone magister dr.
Denuq; seq̄t. Vos aū nolite uocari rabbi. unꝰ ē enī magist
ur. Et patrē nolite uocare uob sup tra. unꝰ ē ꝑ pat ur
q̄ in celis ē. Nec uocemini magistri. qꝝ magister ur unꝰ
ē x̄ps. Hec magister nec pat uocand ē ali? nī dns pat. ꝯ dns
nr ibi x̄ps. pat q̄ ex ipso s oīa. magister. q̄ p ipsū oīa.
Et q̄ p dispensatione carnis oms reuelauit sum dm. q̄ntū
q̄ re aduersus hoc p̄ceptū. doctorē gentiū se apls ee dicit.
aut q̄m uulgato sermone maxime in palestine ꝯ egypto
monastꝝ. se nutrice pat uocet. q̄ sic solutꝰ. aliud est enī
tura patrū. Et magistrū. aliud indulgentia. Hos si honē
patrū uocam? honorē etatū deferim? nī auctorē nrē