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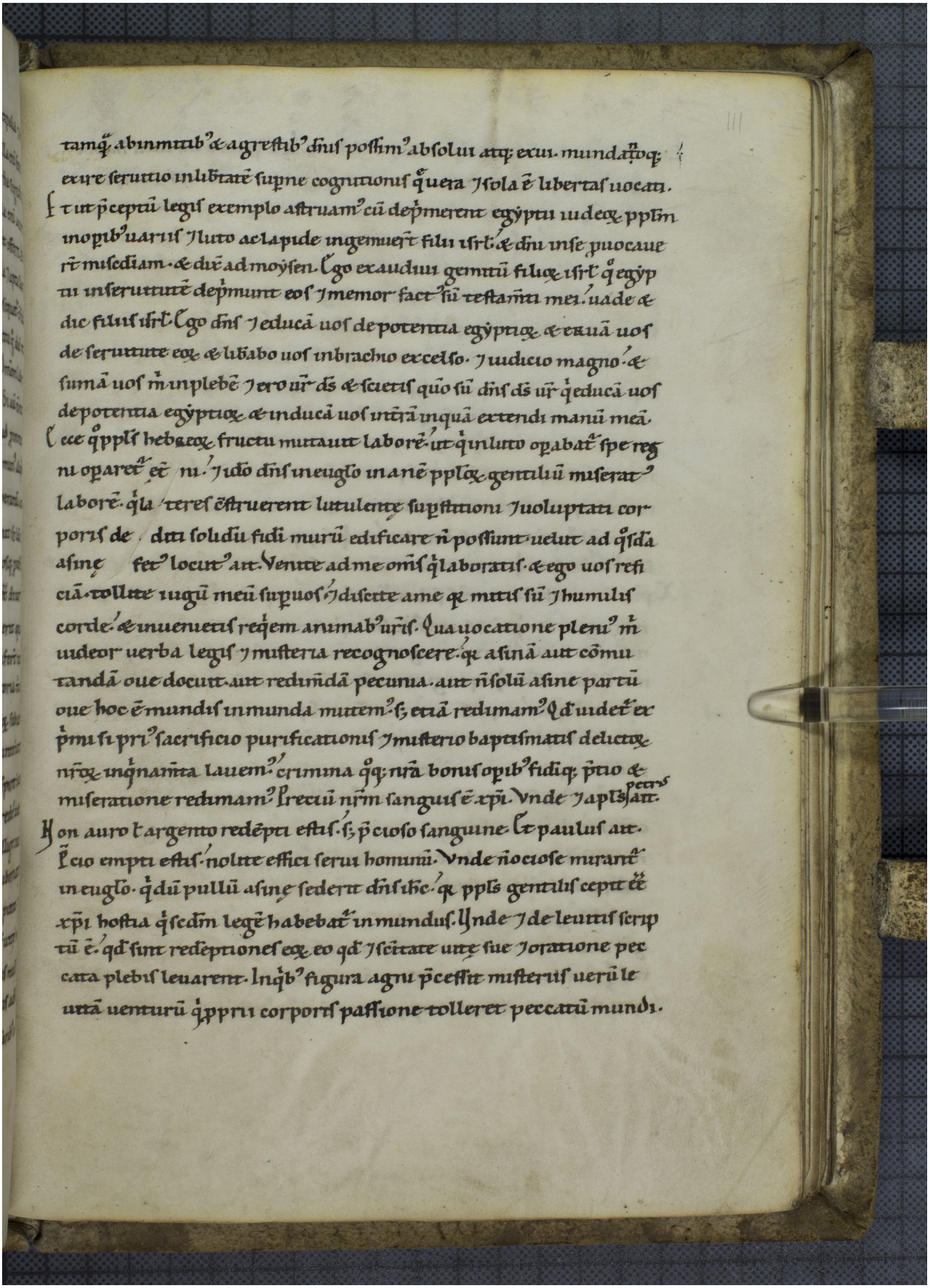

tamq̃ ab inmitib' & agrestib' dñis possim' absolui atq; ecui. mundatoq;
ecure seruitio in libtate supne cognitionis q̃ueta Jsola ē libertas uocati.
Et ut p ceptū legis exemplo astruam' cū depmerent egyptii iudeos pplm
in opib' uariis Jluto ac lapide ingemuer filii isrl. & dñi in se inuocaue
rē misediam. & dixē ad moysen. Ego exaudiui gemitū filioq; isrl q egyp
tii in seruitutē depmunt eos Jmemor fact' sū testamti mei. uade &
dic filiis isrl. Ego dñs Jeducā uos de potentia egyptiq; & eruā uos
de seruitute eoq; & liberabo uos in brachio excelso. Judicio magno. &
sumā uos m̄ in plebē Jero ur ds & scietis quō sū dñs ds ur q educā uos
de potentia egyptiq; & inducā uos in terā in quā extendi manū meā.
Ecce q ppls hebraeq; fructu mutauit laborē. ut q in luto opabat spe reg
ni oparet ee nu. Jdo dñs in euglo in anē pplq; gentiliū miserat'
laborē. q la teres ēstruerent lutulentq; supstitioni Juoluptati cor
poris de dti solidū fidei murū edificare ñ possunt uelut ad q sdā
asinę fer' locut' aut. Venite ad me omes q laborati. & ego uos refi
ciā. tollite iugū meū supuos. Jdiscite ame q mitis sū Jhumilis
corde. & inuenietis requiem animab' uris. Qua uocatione plenu' m̄
uideor uerba legis Jmisteria recognoscere. q asinā aut cōmu
tandā oue docuit. aut redimēdā pecunia. aut ñ solū asine partū
oue hoc ē mundis in munda mutem' s; etiā redimam' Qd uidet ex
pmisi pri' sacrificio purificationis Jmisterio baptismatis delictq;
nrōq; ingnamāta lauem' crimina q̃q; nra bonis opib' fidiq; prio &
miseratione redimam' Prectū nrm sanguis ē xpi. Vnde Japls petrus aut.
Non auro t argento redēpti estis. s; p cioso sanguine Et paulus aut.
Pcio empti estis. nolite effici serui hominū. Vnde ñ ociose mirantur
in euglo. q dū pullū asinę sedet dñs ihc. q pplis gentilis cepit ēē
xpi hostia q sedm legē habebat in mundus. Vnde Jde leuitis scrip
tū ē. qd sint redeptiones eoq; eo qd Jscitate uitę sue Joratione pec
cata plebis leuarent. Inq̃b' figura agni p cessit misteriis uerū le
uitā uenturū q ppri corporis passione tolleret peccatū mundi.