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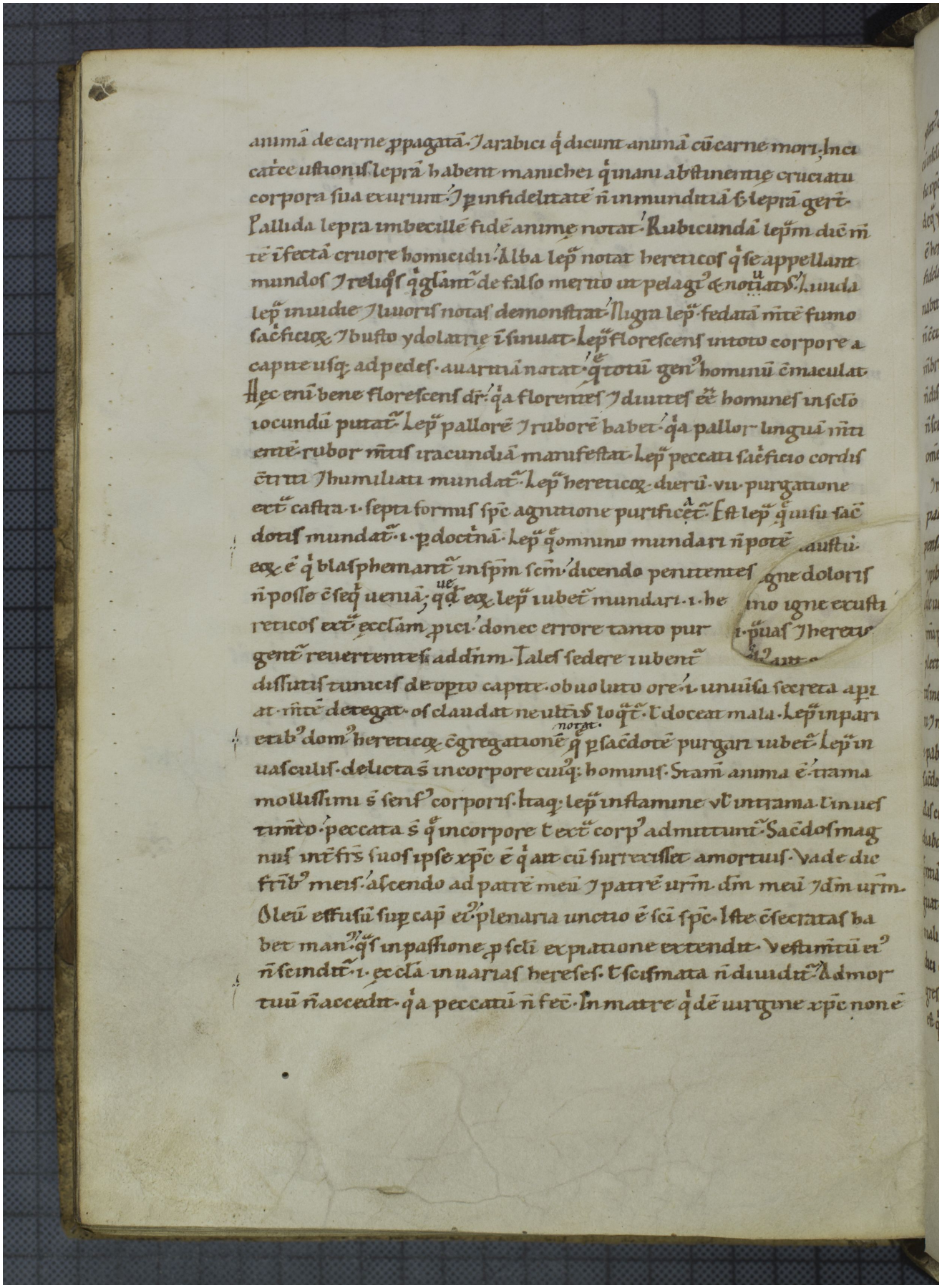

animā de carne ꝓpagatā. Jarabici q̄ dicunt animā cū carne mori. Inci
catice ustionis lepra habent manichei q̄ nanī abstinentię cruciatu
corpora sua exurunt. Jp̄ infidelitate ñ in munditia t̄ lepra gerit.
Pallida lepra imbecillē fidē animę notat. Rubicunda lep̄m diē m̄
tē ifectā cruore homicidii. Alba lep̄ notat hereticos q̄ se appellant
mundos. Jreliq̄s q̄ glam̄ de falso merito ut pelagi & notiatus. Iuuda
lep̄ in uidie Jluoris notat demonstrat. Ligna lep̄ fedata mitē fumo
sacificioq; Jbusto ydolatrię ī sinuat. Lep̄ florescens in toto corpore a
capite usq; ad pedes. auaritia notat. q̄ totū gen̄ hominū ē maculat.
Hęc enī bene florescens dr̄. q̄a florentes Jdiuites ēē homines in sclo
iocundū putat. Lep̄ pallorē Jruborē habet. q̄a pallor lingua m̄ti
entē rubor m̄tis iracundia manifestat. Lep̄ peccati sacificio cordis
ēmiti Jhumiliati mundat. Lep̄ hereticoq; dierū. vii. purgatione
ect̄ castra. i. septa formis spc̄ agnitione purificēt. Est lep̄ q̄ iusu sac̄
dotis mundat. i. ꝑ doctrinā. Lep̄ q̄ omnino mundari ñ potē .austtu
eoq; ē q̄ blasphemant in spm̄ scm̄. dicendo penitentes gne doloris
ñ posse ēseq̄ uenia; q̄ ue eoq; lep̄ iubet mundari. i. he ino igne excusti
reticos ect̄ ecclam ꝑici. donec errore tanto pur i. puas Jhereti
gent̄ reuertentes. ad dnm. Tales sedere iubent̄ .
dissutis tunicis de opto capite. obuoluto ore. i. uniuisu secreta api
at. m̄tē deregat. os claudat ne ultrā loq̄t̄. t̄ doceat mala. Lep̄ in pari
etib̄ dom̄ hereticoq; ēgregatione notat. q̄ ꝑ sacdotē purgari iubet̄. Lep̄ in
uasculis. delicta s̄ in corpore cuiq; hominis. Stam̄ anima ē. trama
mollissimi s̄ sens̄ corporis. Itaq; lep̄ in flamine vl̄ in trama. t̄ in ues
timēto. peccata s̄ q̄ in corpore t̄ ect̄ corp̄ admittunt̄. Sacdos mag
nus int̄ fr̄s suos ipse xp̄c ē q̄ ait cū surrexisset amortuis. Vade die
frib̄ meis. ascendo ad patrē meū Jpatrē urī. dm meū Jdm urī.
Oleū effusū sup cap̄ et̄ plenaria unctio ē sci spc̄. Iste ēsecratas ha
bet man̄. q̄s in passione ꝑ scli expiatione extendit. Vestimētū ei
ñ scindit̄. i. eccla in uarias heresis. t̄ scismata ñ diuidit̄. Admor
tuū ñ accedit. q̄a peccatū ñ fec̄. In matre q̄ dē uirgine xp̄c nonē