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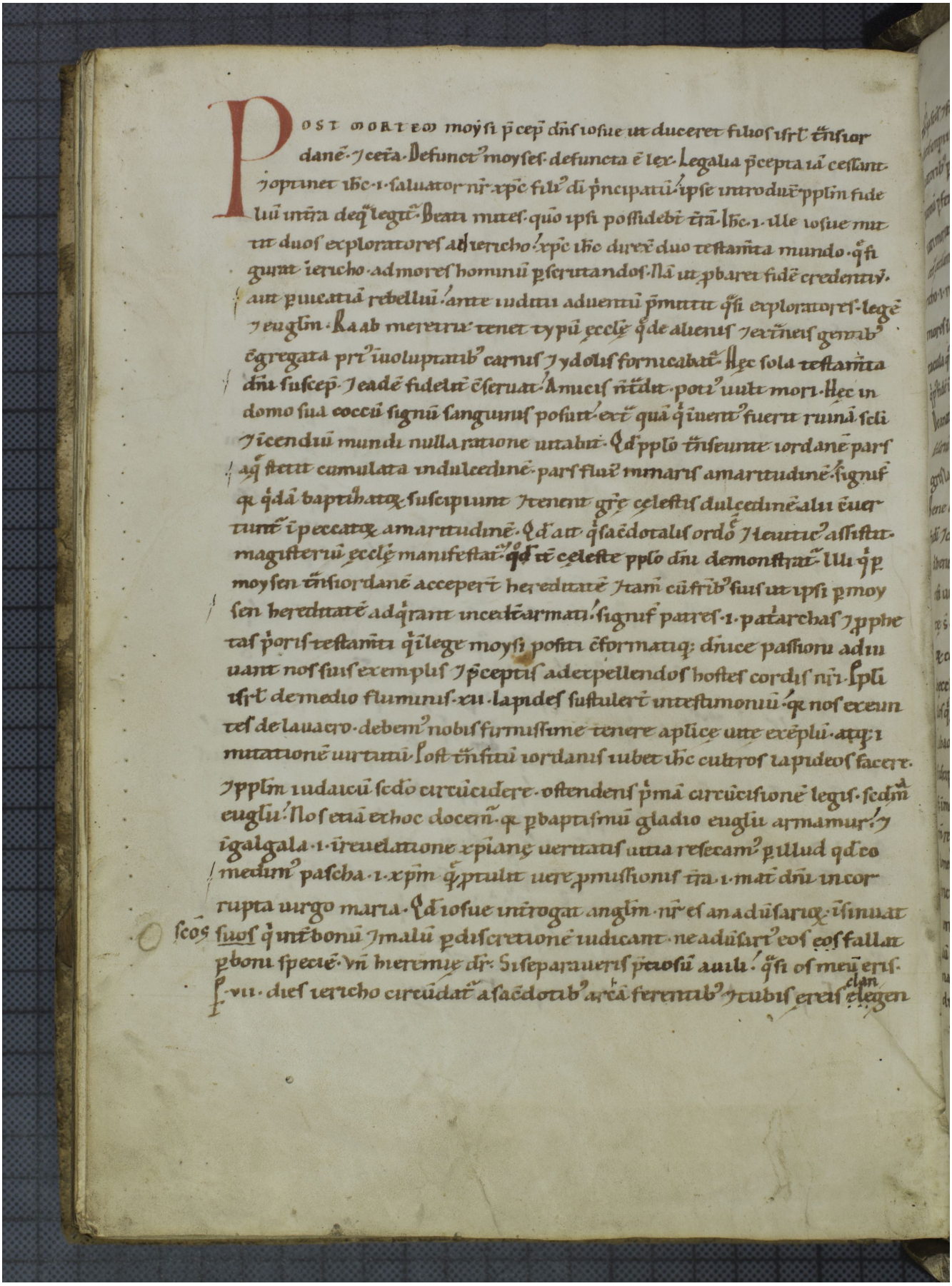

POST MORTEM moysi p̄cep̄ dn̄s iosue ut duceret filios israel tr̄nsiordanē. Jceta. Defuncto moyses. defuncta ē lex. Legalia p̄cepta iā cessant. Joptinet ihc. i. saluator nr̄. xp̄c filio di p̄ncipatū. ipse introduē pplm fidelium intra deq̄ legū. Beati mites. quo ipsi possidebi tra. Ihc. i. ille iosue mittit duos exploratores ad iericho. xp̄c ihc direē duo testamēta mundo. q̄ figurat iericho. ad mores hominū p̄scrutandos. Nā ut p̄bareē fidē credentiū. aut p̄uicatā rebellū. ante iudicii aduentū p̄mittit q̄si exploratores. legē Jeuglin. Raab meretrix tenet typū ecclē q̄ de alienis Jerūneis gentib̄ ēgregata pri uoluptatib̄ carnis Jydolis fornicabat. Hec sola testamēta dn̄i suscep̄. Jeadē fidelit ēseruat. Amicis nūtiat. post uniuersi mori. Hec in domo sua coccū signū sanguinis posuit. ex quā q̄ inuenti fuerit ruinā seculi Jicendiū mundi nulla ratione uitabit. Qd̄ pplo tr̄nseunte iordanē pars aq̄ stetit cumulata indulcedinē. pars fluē immaris amaritudinē. signis q̄ q̄dā baptisbatq̄ suscipiunt Jtenent grē celestis dulcedinē. alii euertunt ī peccatis amaritudinē. Qd̄ aut q̄ sacēdotalis ordo Jleuitic assistit magisterū ecclē manifestat. qd̄ rē celeste pplo dn̄i demonstrat. Illi q̄ p moysen tr̄nsiordanē acceperē hereditatē Jtam cū frib̄ suis ut ipsi p moysen hereditatē adq̄rant incertū armati. signis patres. i. patriarchas Jpphetas p̄oris testamēti q̄ lege moysi positi ēformatiq; dn̄ice passionis adiuuant nos suis exemplis Jp̄ceptis adepellendos hostes cordis nr̄i. Sp̄lis israel de medio fluminis. xii. lapides sustulerē in testimoniū. q̄ nos exeuntes de lauacro. debem̄ nobis furtissime tenere aplice uite exēplū. atq; i mutationē uirtutū. Post tr̄nsitū iordanis iubet ihc cultros lapideos facere. Jpplm iudaicū sēdo circūcidere. ostendens p̄mā circūcisionē legis. sēdm euglii. Nos etiā ex hoc docem̄. q. p baptismū gladio euglii armamur. Jigalgala. i. ī reuelatione xpianę uertitatis uitia resecam̄ p illud qd̄ eo medium pascha. i. xp̄m q̄ p̄tulit uere p̄mussionis tra. i. mat dn̄i incorrupta uirgo maria. Qd̄ iosue interrogat anglm. nr̄ es an adūsariq; ī sinuat scos suos q̄ int̄ bonū Jmalū p discretionē iudicant. ne adūsarii eos eos fallat p boni speciē. vn̄ hieremie dr̄. Si separaueris pretiosū a uili. q̄si os meū eris. f. vii. dies iericho circūdat a sacēdotib̄ arcā ferentib̄ Jtubis ereis clan elegen