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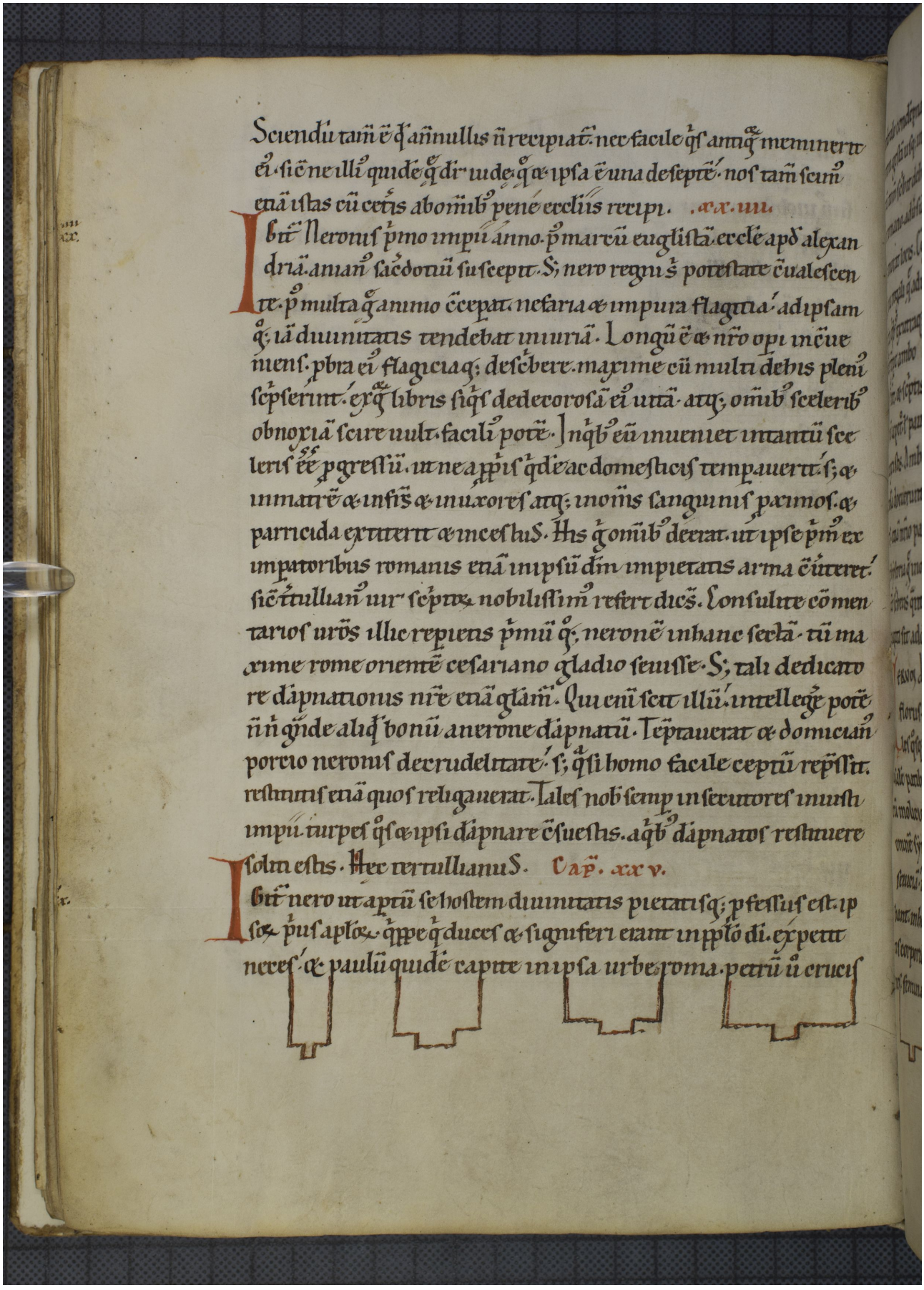

Sciendū tam ē q̄ añullus ū recipiat. nec facile q̄s amq̄ meminerit
ei. siē ne illi quidē q̄ dr uidē q̄ ea ipsa ē una desceptē. nos tam seuē
eā istas cū ceteris abomīb̄ pene ecclīs recipi. .xx.uu.

Ibī Neronis p̄mo impū anno. p̄ marcū euglistā. ecclē apd̄ alexan
driā. anian̄ sacdotū suscepit. S; nero regni ṡ potestate ē ualescen
te. p̄ multa q̄ animo cēcepat. nefaria ac impura flagitia. ad ipsam
q̄; iā diuinitatis tendebat inuriā. Longū ē ac nro opi inēue
nies. pbra ei flagicia q; descēbere. maxime cū multa debis plenū
scripserint. exq̄ libris siq̄s dedecorosā ei uitā. atq; omīb̄ sceleribus
obnoxiā scire uult. facilī potē. Inq̄b̄ eū inueniet in tantū sce
leris ēē p̄gressū. ut nec a p̄pis q̄dē ac domesticis tempauerit. s; ac
matrē ac sororē. atq; uxorēs atq; uniōis sanguinis parimos. ac
parricida exterit ac incestus. His q̄ omīb̄ decrat. ut ipse p̄m ex
imperatoribus romanis eā in ipsū dīm impietatis arma ēūteret.
siē tullian̄ uir sceptr nobilissimū refert dicēs. Consulite cōmen
tarios urōs illic repietis p̄mū q̄. neronē in hanc secta. tū ma
xime rome orientē cesariano gladio seuisse. S; tali dedicato
re dāpnationis nre eā glām. Qui enī scit illū. intellegē potē
ūn q̄de alioq̄ bonū a nerone dāpnatū. Tēptauerat ac domician̄
porro neronis de crudelitate. s; q̄si homo facile ceptū repsit.
restituit eā quos reliquerat. Tales nob semp inseruitores inuisi
impū. turpes q̄s ac ipsi dāpnare cōsueris. a q̄b̄ dāpnatos restituere
solūt estis. Hec tertullianus. Cap̄. xxv.

Ibī nero ut aptū se hostem diuinitatis pietatisq; p̄fessus est. ip
se p̄ apl̄os. q̄ppe q̄ duces ac signifer erant in pplō dī. expetit
nereū ac paulū quidē capite in ipsa urbe roma. petrū ū crucis