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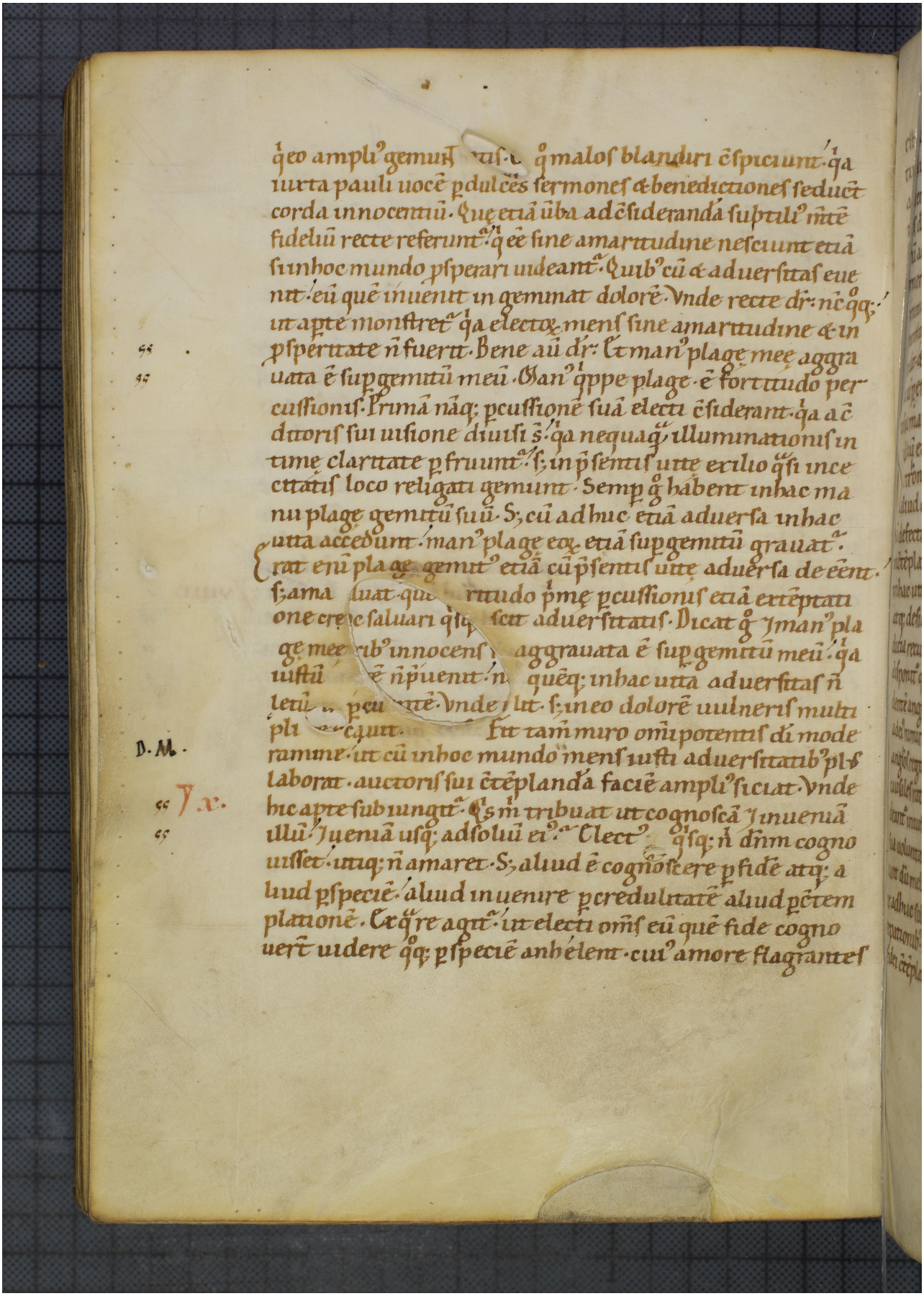

q̄eo amplⁿ gemuit [illegible] q̄ malos blanditi ēspiciunt. q̄a iuxta pauli uocē p dulcēs sermones & benedictiones seducē cordā innocentiū. Quę etiā ūba adēsiderandā suptilⁿ mtē fideliū recte referunt. q̄ ēē sine amarritudine nesciunt etiā si in hoc mundo psperari uideantur. Quib⁹ cū & aduersitas euenit. eū quē inuenit in geminat dolorē. Vnde recte dr: nē q̄q; ut apte monstret. q̄a electa mens sine amarritudine & in psperitate n̄ fuerit. Bene aū dr: Et man⁹ plagę meę aggrauata ē sup gemitū meū. Man⁹ q̄ppe plagę ē fortitudo percussionis. Prima nāq; pcussionē suā electi ēsiderant. q̄a a ē dtoris sui uisione diuisi s̄. q̄a nequaq̄ illuminationis intime claritate p fruunt. s; in p̄sentis uite exilio q̄si incetatis loco religati gemunt. Semp q̄ habent in hac manu plagę gemitū suū. S; cū adhuc etiā aduersa in hac uita accedunt. man⁹ plagę eo etiā sup gemitū grauat. [illegible]rat enī plagę gemit⁹ etiā cū p̄sentis uitę aduersa de ēent. s; ama[illegible]uat qu[illegible]rtitudo p mę pcussionis etiā exteptatione ere[illegible]e saluari q̄ [illegible] sicut aduersitatis. Dicat q̄ Jman⁹ plagę mee [illegible]rib⁹ innocens [illegible] aggrauata ē sup gemitū meū. q̄a iustū [illegible] ē n̄ p̄uenit. n[illegible] quēq; in hac uita aduersitas n̄ leti[illegible] pcu[illegible]tē. Vnde [illegible]lit. s; in eo dolorē uulneris multipli[illegible]cauit. [illegible] tam uiro omipotentis dī moderamine. ut cū in hoc mundo mens iusti aduersitatib⁹ plⁿ laborat. auctoris sui ēteplandā faciē amplⁿ sicuat. Vnde hic apte subiungit. Qs m̄ tribuat ut cognoscā Jnuenuā illū. Jnuenuā usq; ad solū eⁿ. Electⁿ [illegible] q̄sq; n̄ dnm cognouisset. utiq; n̄ amaret. S; aliud ē cognoscere p fidē atq; aliud p speciē. aliud inuenire p credulitatē aliud p̄ contemplationē. Et q̄ re agit. ut electi omⁿs eū quē fide cognouerit uidere q̄q; p speciē anhelent. cuⁿ amore flagrantes

D. M.

Y.x.