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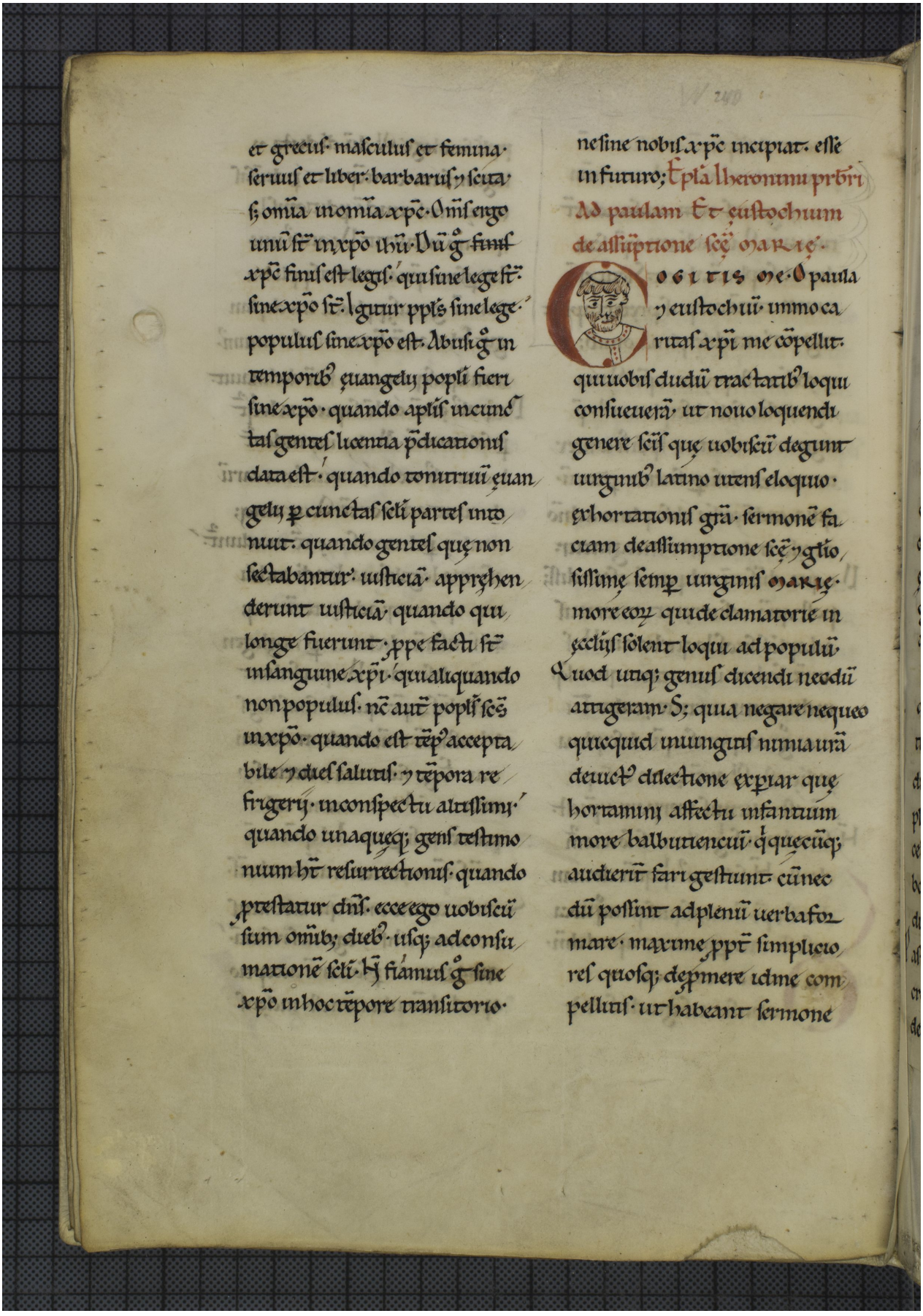

et greeus· masculus et femina·
seruus et liber· barbarus· scita·
ꝫ oīa in oīa xp̄c· Oīs ergo
unū sūt in xp̄o ihū· Vū g finis
xp̄c finis est legis· qui sine lege sūt·
sine xp̄o sūt· Igitur ppls sine lege·
populus sine xp̄o est· Abusi g in
temporib⁹ euangelij popli fieri
sine xp̄o· quando aplis uncuq;
tal gentes licentia p̄dicationis
data est· quando tonitruū euan
gelij p cunctas sēli partes intro
nuit· quando gentes quę non
sectabantur· ustitiā· apprehen
derunt ustitiā· quando qui
longe fuerunt· ppe facti sūt
in sanguine xp̄i· qui aliquando
non populus· nē aut̄ popls sēs
in xp̄o· quando est tēp⁹ accepta
bile· et diel salutis· et tēpora re
frigerij· in conspectu altissimi·
quando una quęq; gens testimo
nium hūt resurrectionis· quando
p̄statur dns· ecce ego uobiscū
sum oīb⁹ diēb⁹· usq; ad consu
mationē sēli· hꝭ fiamus g sine
xp̄o in hoc tēpore transitorio·
ne sine nobis xp̄c incipiat· esse
in futuro;

Epla Iheronimi prbri
Ad paulam Et eustochium
de assūptione sc̄ę marię·

Legitis me· O paula
et eustochiū· immo ca
ritas xp̄i me cōpellit·
qui uobis ducū tractatib⁹ loqui
consueuerā· ut nouo loquendi
genere scīs quę uobiscū degunt
uirginib⁹ latino utens eloquio·
exhortationis grā· sermonē fa
ciam de assumptione sc̄ę et glio
sissimę semp uirginis marię·
more eoꝝ qui de clamatorie in
ecclīs solent loqui ad populū·
Quod utiq; genus dicendi necdū
attigeram· Sed; quia negare nequeo
quicquid unguis nimia urā
deuot⁹ dilectione exp̄ar quę
hortamur affectu infantium
more balbutiencū· q̄ quęcūq;
audierīt fari gestiunt· cū nec
dū possint ad plenū uerba for
mare· maxime ppt̄ simplicio
res quosq; deprimere idme com
pellitis· ut habeant sermone