Österreich (Admont ?), 2. Hälfte 12. Jh.



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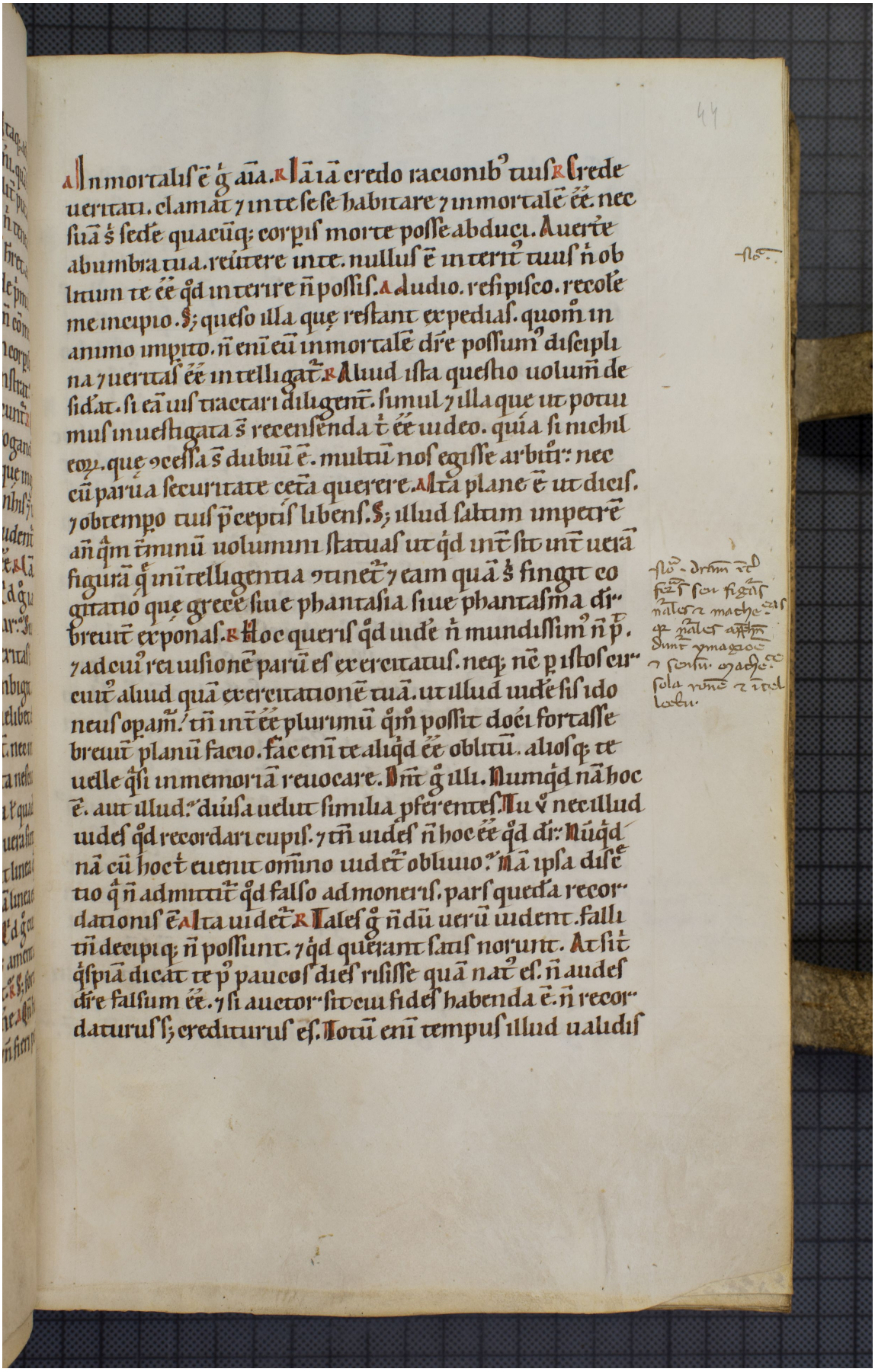

A Inmortalis ē ḡ aīa. R Iā iā credo racionib⁹ tuis R Crede
ueritati. clamat ⁊ in te sese habitare ⁊ inmortalē ēē. nec
suā s̄ sede quacūq; corpis morte posse abduci. A uerte
abumbra tua. reūtere intr̄e. nullus ē in terr̄ tuus n̄ ob
tutum te ēē qđ in terire n̄ possis. A dudio. resipisco. recolē
me incipio. S; queso illa que restant expedias. quom in
animo impio. n̄ enī eū inmortalē dr̄e possum⁹ discipli
na ⁊ ueritas ēē intelligat. R Aliud ista quesho uolum̄ de
fidat. si eā uis tractari diligent̄. simul ⁊ illa que ut potu
mus inuestigata s̄ recensenda t̄ ēē uideo. quia si mebri
cor. que cessa s̄ dubiū ē. multū nos egisse arbitr̄: nec
cū parua securitate ceta quererē. A tā plane ē ut dicis.
⁊ obtempo tuis p̄ceptis libens. S; illud satum impetrē
an q̄m t̄minū uolumus statuas ut qđ int̄ sit int̄ ueram
figurā q̄ intelligentia ⁊ tanet̄ ⁊ eam quā s̄ fingit co
gitatio que greece siue phantasia siue phantasma dr̄.
breuit̄ exponas. R Hoc queris qđ uidē n̄ mundissim⁹ n̄ p̄.
⁊ ad cui⁹ rei uisionē parū ēs exercitatus. neq; nē p̄ istos cur
cuit̄ aliud quā exercitationē tuā. ut illud uidē sis ido
neus opam⁹. tū int̄ ēē plurimū q̄m possit doci fortasse
breuit̄ planū facio. face enī te aliq̄d ēē oblitū. alios q; te
uelle q̄si in memoriā reuocare. I int̄ ḡ illi. Numq̄d nā hoc
ē. aut illud. dūsa uelut similia pferentes. Tu v̄ nec illud
uides qđ recordari cupis. ⁊ tū uides n̄ hoc ēē qđ dr̄: Nūq̄d
nā cū hoc t̄ euenit omīno uidet obliuio. Nā ipsa disce
tio q̄ n̄ admittit qđ falso admoneris. pars quedā recor
dationis ē. A lta uidet̄ R Tales ḡ n̄ dū uerū uident. falli
tū decipiq; n̄ possunt. ⁊ qđ queram satis norunt. At sit
q̄spiā dicat te p̄ paucos dies risisse quā nat⁹ es. n̄ audes
dr̄e falsum ēē. ⁊ si auctor⁹ sis eu fides habenda ē. n̄ recor
daturus s; creditur⁹ es. Totū enī tempus illud ualidis

flō. dr̄m vel fict̄ sor figur̄ nales a mache- ras q̄ nales appell̄ sunt ymagines ⁊ sorsū. q̄ dic. sola rōne ⁊ itel lectu.