AUGUSTINUS. CLAUDIANUS MAMERTUS
Österreich (Admont ?), 2. Hälfte 12. Jh.
Seite 70v
Quelle: https://manuscripta.at/?ID=26897
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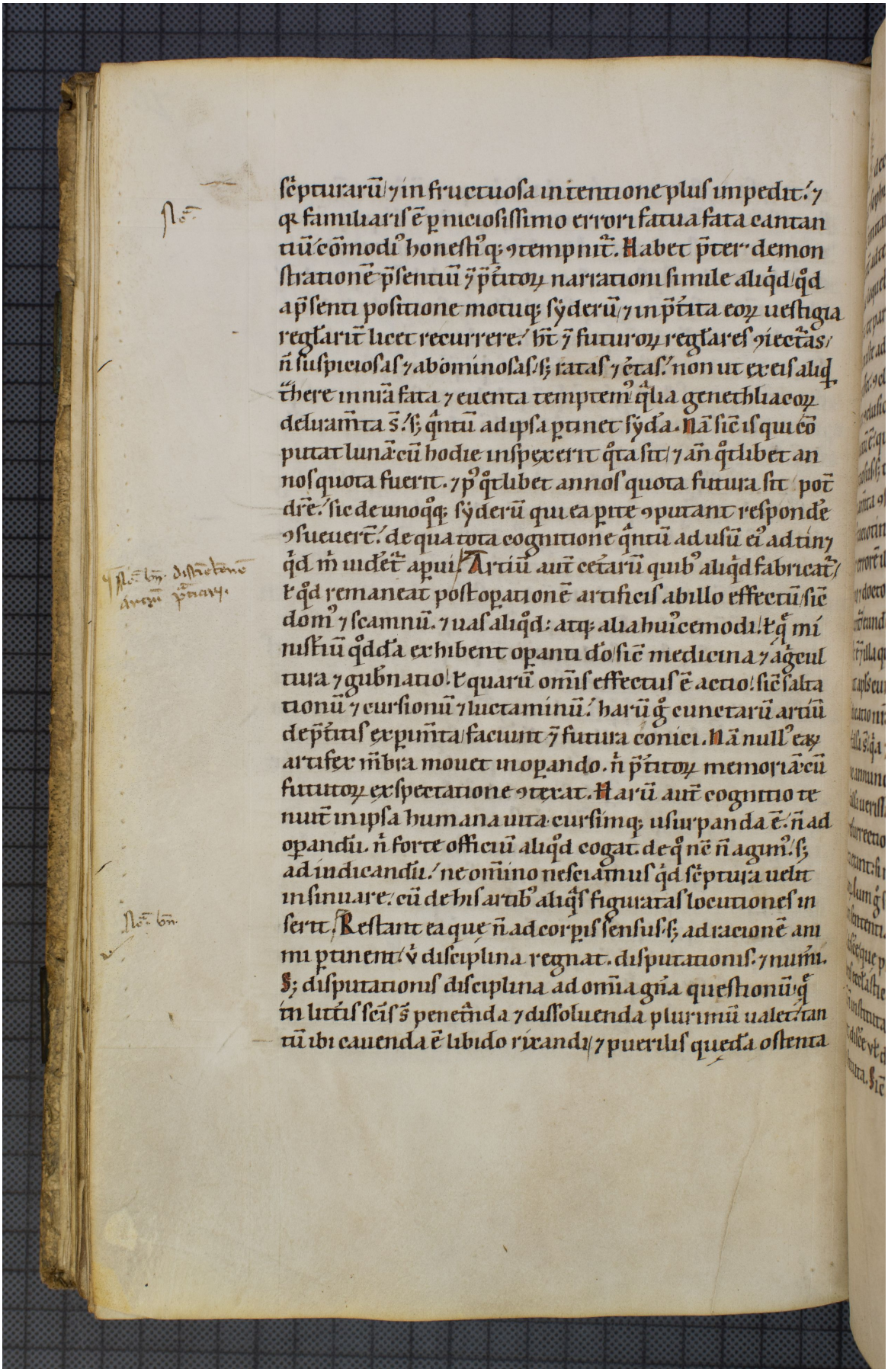

septuarū / ⁊ in fructuosa intentione plus impedit. / ⁊
q familiaris ē p nicio sissimo erroris fatua fata cantan
tū / cōmodi honesti q ⁊ tempnit. Habet ptēr demon
stratione ē p̄sentiū ⁊ p̄tiorū narratione simile aliqd / qd
a p̄senti positione motuq; sydерū / ⁊ in p̄tita eorū uestigia
regulariter licet recurrere. / Ut ⁊ futuroꝝ regulares / iectas /
ñ suspicios as / ⁊ abominosas / s; ratas ⁊ ētas. / non ut ex eis aliq.
there in mā fata ⁊ euenta temptem / qlia genethliacorū
deluamīta s. / s; qntū ad ipsa pertinet sydera. Nā sic is qui eō
putat lunā cū hodie inspexerit qta sit / ⁊ an qtlibet an
nos quota fuerit. ⁊ p qtlibet annos quota futura sit / pot
dre. / sic de unoqq; sydерū qui ea pite ⁊ putant respondē
⁊ sueuerī. / de qua tota cognitione qntū ad usū ē ad tuny
qd m̄ uidet apui / Artiū aut cetarū quib aliqd fabricat /
t qd remaneat post opationē artificis a bello effectū / sic
dom ⁊ scamnū. ⁊ uas aliqd: atq; alia huiusmodi / t q mi
nistriū qdda exhibent opanti dō / sic medicina ⁊ agricul
tura ⁊ gubnatio / t quarū omis effectus ē actio / sic saltā
tionū ⁊ cursionū ⁊ luctaminū. / harū q cunctarū artiū
de p̄tis expimīta / faciunt ⁊ futura coniciūt. Nā null ex
artifex mbra mouet in opando. n̄ p̄tiorū memoriā cū
futuroꝝ exspectatione ⁊ tenet. Harū aut cognitio te
nuit in ipsa humana uita cursimq; usurpanda ē. / ñ ad
opandū. n̄ forte officiū aliqd cogat. de q nē ñ agim. / s;
ad indicandū. / ne omino nesciamus qd septuāta uelit
insinuare. / cū de his artib aliqs figuratas locutiones in
sertit. / Restant ea que ñ ad corpis sensus s; ad rationē am
mi pertinent. / v disciplina regnat. disputationis. ⁊ numī.
s; disputationis disciplina ad omia gna questionū / q
in litis seis s penetīda ⁊ dissoluenda plurimū ualet / tan
tū ibi cauenda ē libido ritandi / ⁊ puerilis queda ostenta

Nota bn.

Nota bn. distinctione
Arcyū pnary.

Nota bn.