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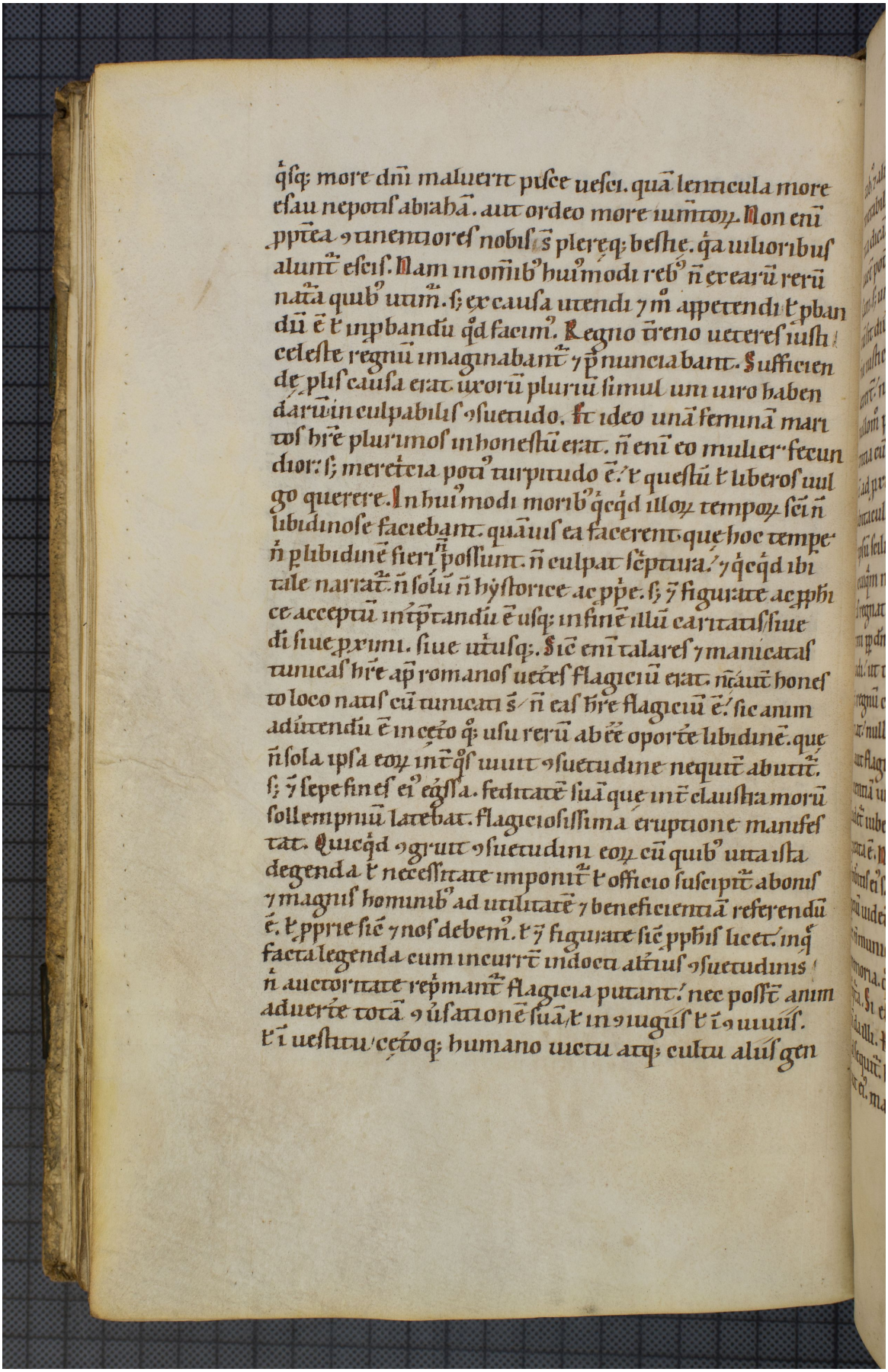

qsq: more dni maluerit pisce uesci. quā lenticula more esau nepotis abrahā. aut ordeo more iumentorū. Non enī pptea ꝯtinentiores nobis s̄ plerq; beste. q̄a uiliorib⁹ alunt⁹ escis. Nam in omnib⁹ hui⁹modi reb⁹ n̄ ex earū rerū natā quib⁹ utim⁹. s; ex causa utendi ꝯ m̄ appetendi t pbandū ē t inpbandū q̄d faciūt. Regno ūreno uetere s iusti celeste regnū imaginabant ꝯ p̄nunciabant. Sufficiendę plus causa erat uxorū pluriū simul um uiro habendarū in culpabilis ꝯsuetudo. Et ideo unā feminā maritos hrē plurimos inhonestū erat. n̄ enī eo mulier fecundior: s; meretrix potiū turpitudo ē. t questū t liberos uulgo querere. In hui⁹modi morib⁹ q̄q̄d illoꝝ tempoꝝ sēi n̄ libidinose faciebant. quāuis ea facerent quę hoc tempe n̄ p libidinē fieri n̄ possunt. n̄ culpat sēptura. ꝯ q̄q̄d ibi tale narrat. n̄ solū n̄ hystorice ac ppe. s; ꝯ figurate ac ppheice acceptū intp̄tandū ē usq; in finē illū caritatis siue di siue pximi. siue utrusq;. Sic enī talares ꝯ manicatas tunicas hrē ap̄ romanos uetes flagiciū erat. n̄ aut honesto loco natus cū tunicam s̄ n̄ eas hrē flagiciū ē. sic anim adutendū ē in cęto q̄ usu rerū abēē oportē libidinē. quę n̄ sola ipsa eoꝝ int q̄s uuit ꝯsuetudine nequit abuti. s; ꝯ sepe fines ei egssa. feditatē suā quę int clausha morū sollempniū latebat. flagiciosissima eruptione manifestat. Quicq̄d ꝯgruit ꝯsuetudini eoꝝ cū quib⁹ uita ista degenda t necessitate imponit t officio suscipit abonis ꝯ magnis hominib⁹ ad utilitatē ꝯ beneficientiā referendū ē. t ppriē sic ꝯ nos debem⁹. t ꝯ figurate sic ppbis licet. inq̄ facta legenda cum incurrit indoctu altius ꝯsuetudinis n̄ auctoritate rep̄mant flagicia putant. nec possit anim aduerte totā ꝯ usationē suā t in ꝯiugis t i ꝯuiuis. t i uestitu cęto q; humano uictu atq; cultu alius gen