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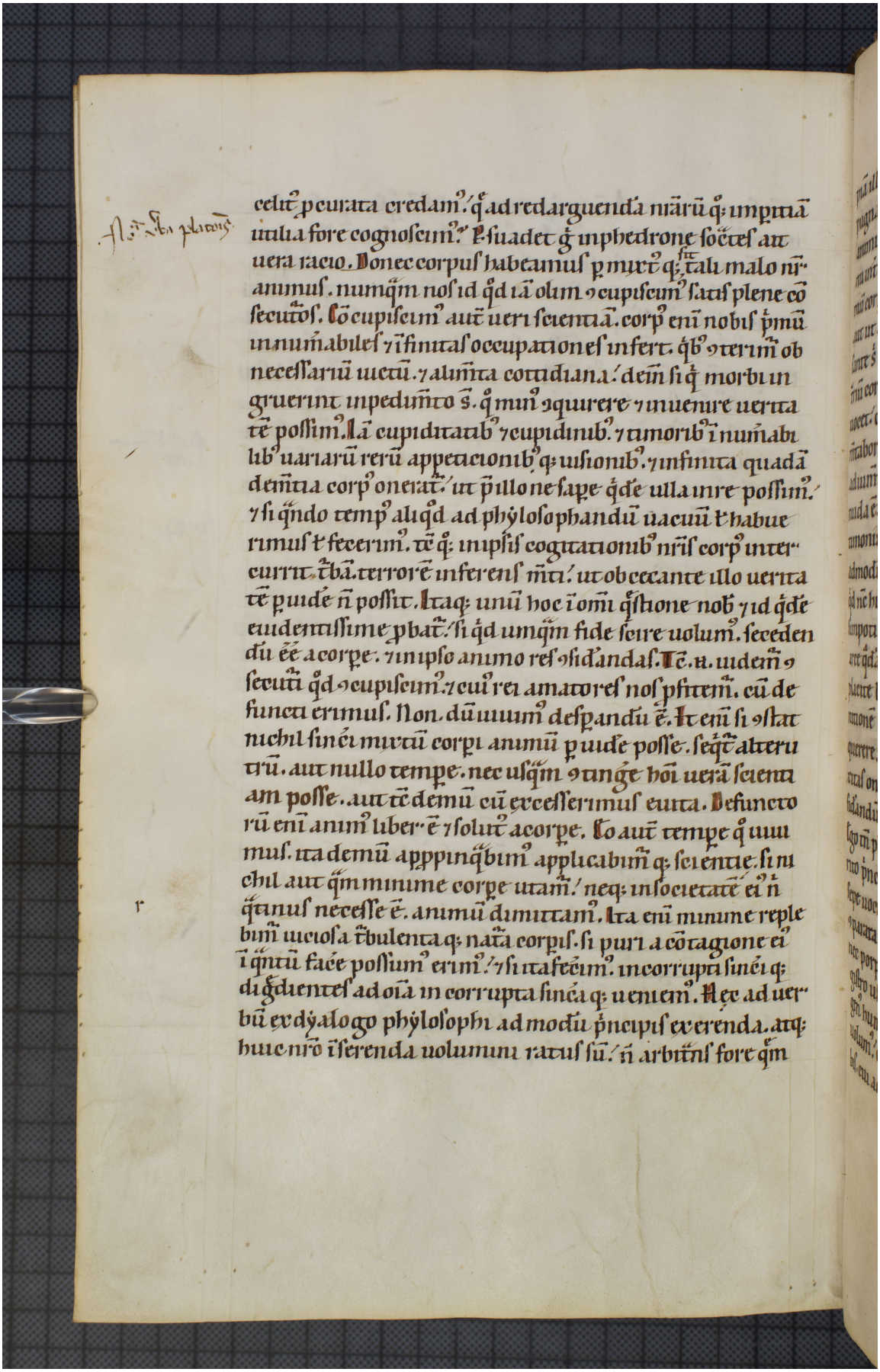

celit̃ p curata credam̃. q̃ad redarguendā mārū q̃ impīta
utilia fore cognoscim̃. Persuadet g̃ in phedrone socr̃es aut
uera racio. Donec corpus habeamus p̃ mur̃ q̃ tali malo nr̃
animus. numq̃m nos id q̃d iā olim ꝯ cupiscim̃ satis plene cō
secutos. Cō cupiscim̃ aut̃ ueri scientiā. corp̃ enī nobis p̃mū
innumabiles ⁊ infinitas occupationes infert. q̃b̃ ꝯ terim̃ ob
necessariū victū. ⁊ alimēta cotidiana. deīn si q̃ morbi in
gruerint impedimēto s. q̃ miñ ꝯ quirere ⁊ inuenire uerita
tē possim̃. Iā cupiditatib̃ ⁊ cupidinib̃. ⁊ timoribꝰ ī numabi
lib̃ uariarū rerū appetitionib̃ q̃ usionib̃. ⁊ infinita quadā
demēta corp̃ onerat. ut p̃ illo ne sape q̃d̃e ulla inre possim̃.
⁊ si q̃ndo temp̃ aliq̃d ad phylosophandū uacuū habue
rimus t̃ fecerim̃. tē q̃ in ipsis cogitationib̃ nr̃is corp̃ inter
currit. t̃bā. terrorē inferens mīti. ut obcecante illo uerita
tē p̃ uide ñ possit. Itaq̃ unū hoc ī omī q̃stione nob̃ ⁊ id q̃d̃e
euidentissime pbat̃. si q̃d umq̃m fide scire uolum̃. seceden
dū ēē a corpe. ⁊ in ipso animo res ꝯ sidandas. Tē. n. uidem̃ ꝯ
secutū q̃d ꝯ cupiscim̃. ⁊ cui rei amatores nos pfitem̃. cū de
functi erimus. Non. dū uium̃ despandū ē. Ut enī si ꝯ stat
nichil sinē mur̃ū corpi animū p̃ uide posse. seq̃t̃ alteru
trū. aut nullo tempe. nec usq̃m ꝯ tingē hoī uerā scienta
am posse. aut tē demū cū ex cesserimus euita. Defuncto
rū enī anim̃ liber ē ⁊ solut̃ a corpe. Cō aut̃ tempe q̃ uiui
mus. ita demū apppinq̃bim̃ applicabim̃ q̃ scientie. si ni
chil aut q̃m minime corpe utam̃. neq̃ in societate ei n̄
q̃tinus necesse ē. animū dimittam̃. Ita enī minime reple
bim̃ uiciosa t̃bulenta q̃ nata corpis. si puri a cōtagione ei
ī q̃ntū face possum̃ erim̃. ⁊ si ita fecim̃. incorrupta sinē q̃
dig̃dientes ad oia in corrupta sinē q̃ uenim̃. Hec ad uer
bū ex dyalogo phylosophi ad modū p̃ncipis exerenda. atq̃
huc nro īserenda uoluimus ratus sū. ñ arbitrans fore q̃m