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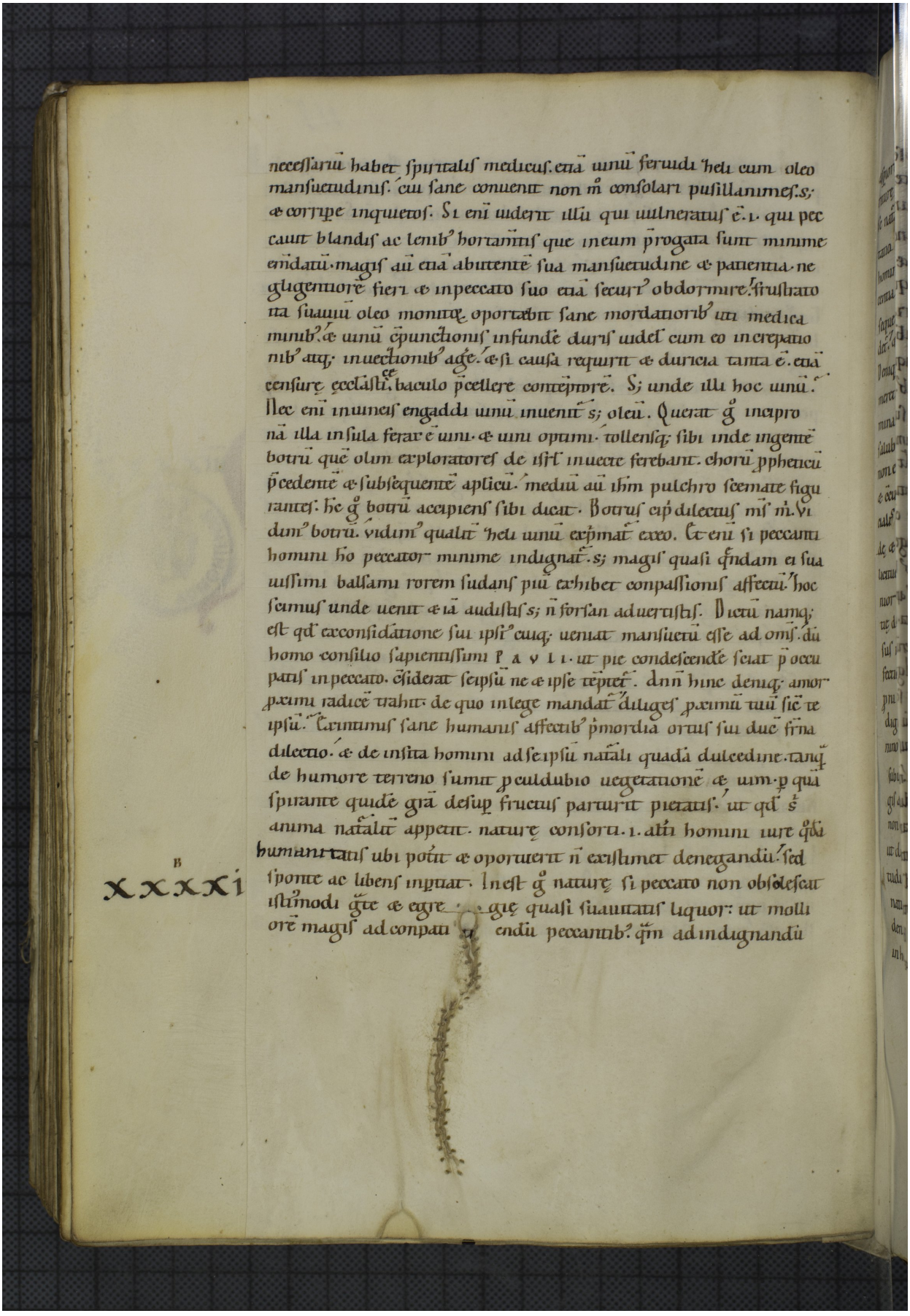

necessariū habet spiritalis medicus. etiā unū feruidi hēti cum oleo
mansuetudinis. cui sane conuenit non m̄ consolari pusillanimes. s;
& corripe inquietos. Si enī uideris illū qui uulneratus ē. i. qui pec
cauit blandis ac lenib' hortamentis que ineum p̄rogata sunt minime
emendatū. magis aū etiā abutentē sua mansuetudine & patientia. ne
gligentiorē fieri & inpeccato suo etiā secur' obdormire. frustrato
ita suauiū oleo monitq; oportebit sane mordacioribus uti medica
minib'. & unū c̄punctionis infundē duris uidel cum eo increpatio
nib' atq; inuectionib' agē. & si causa requirit & duricia tanta ē. etiā
censurę ecclāstī. baculo p̄cellere contēnorē. S; unde illi hoc unū.
Nec enī inuenies engaddi unū inuenit s; oleū. Querat g̃ inapro
nā illa insula ferar ē uini. & uini optimi. tollensq; sibi unde ingentē
botru quē olim exploratores de isr̄l' inuecte ferebant. chorū ppheticū
p̄cedentē & subsequentē aplicū. mediū aū ihm pulchro sēmate figu
rantes. he g̃ botru accipiens sibi dicit. Botrus cāp dilectus mī m̄. Vi
dim' botru. vidim' qualit' hēti unū exp̄mat exeo. Et enī si peccatū
homini ho peccator minime indignat. s; magis quasi q̃ndam ei sua
uissimi balsami rorem sudans piū exhibet compassionis affectū. hoc
scimus unde uenit & iā audistis s; n̄ forsan aduertistis. Dictū namq;
est qd' exconsidātione sui ipsi' cuiq; ueniat mansuetū esse ad omīs. du
homo consilio sapientissimi P A V L I. ut pie condescendē sciat p̄ occu
patis inpeccato. cōsiderat seipsū ne & ipse tēptet. dn̄ hinc deniq; amor
p̄imi radicē trahit. de quo in lege mandat diliges p̄imū tuū sicē te
ipsū. Carnalis sane humanis affectib' p̄mordia ortus sui duc' fīma
dilectio. & de insita homini adseipsū natāli quadā dulcedine. tanq̃
de humore terreno sumit p̄cuidubio uegetationē & uim. p quā
spirante quidē giā desup fructus parturit pietatis. ut qd' s̄
anima natāliter appetit. nature consortī. i. alt̄i homini iure q̃di
humanitatis ubi potūit & oportuerit n̄ existimet denegandū. sed
sponte ac libens inpuat. Inest g̃ nature si peccato non obsolescat
istīmodi g̃tie & egre gię quasi suauitatis liquor: ut molli
orē magis ad compati endū peccantib' q̃m ad indignandū

B
XXXXi