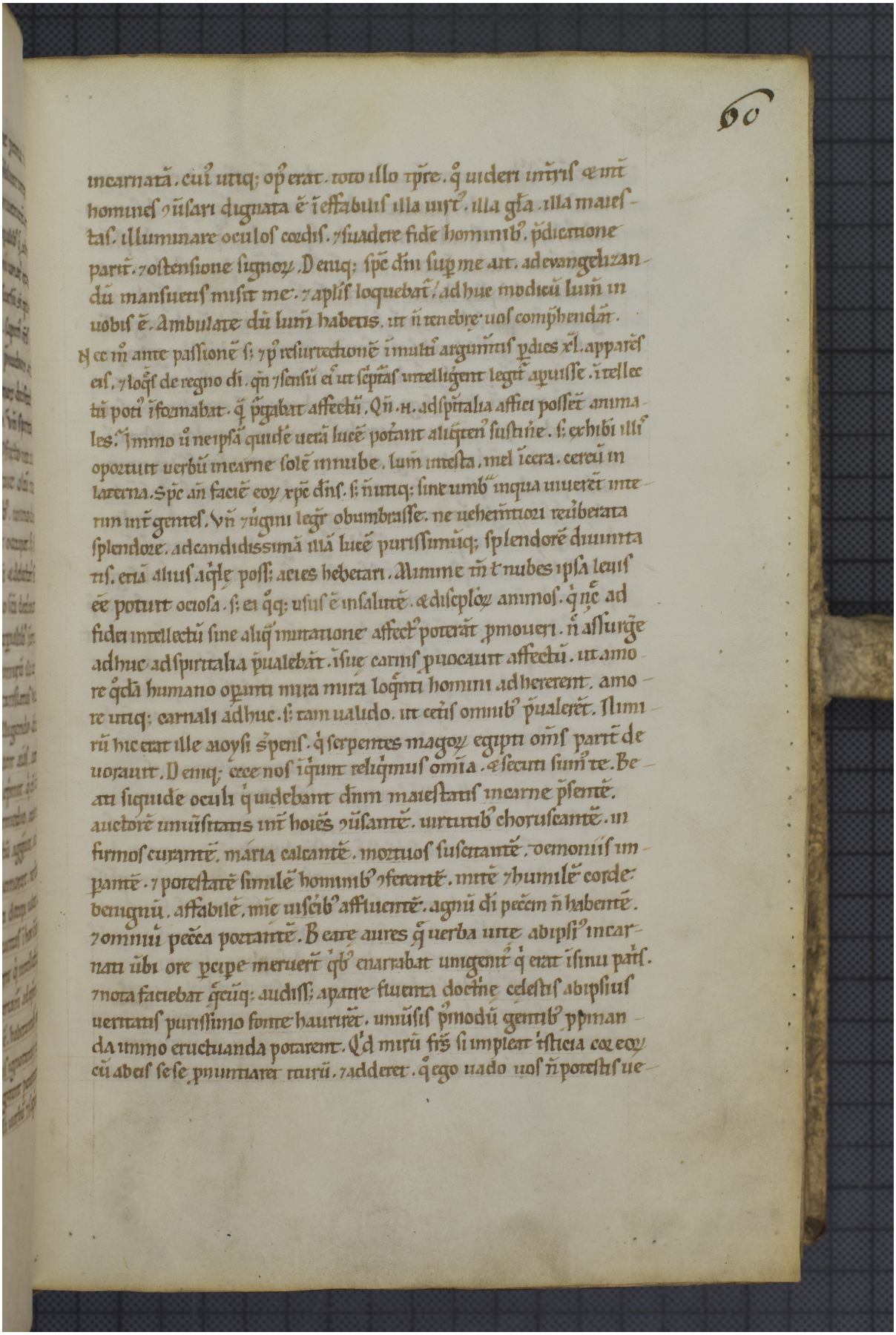
Quelle: https://manuscripta.at/?ID=26136
Copyright: Admont, Benediktinerstift



60

incarnatā. cui utiq; op̄ erat. toto illo tp̄re. q̄ uideri inter̄is cū int̄
homines ꝯūsari dignata ē ineffabilis illa uirt̄. illa gl̄a. illa maies-
tas. illuminare oculos cordis. ꝯsuadere fidē hominib̄. p̄dicatione
part̄. ꝯostensione signoꝝ. Denuq; spē dn̄i sup me aut. ad euangelizan-
dū mansuetis misit me. ꝯaplis loquebat̄. adhuc modicū lum̄ in
uobis ē. Ambulate dū lum̄ habetis. ut ñ tenebre uos comp̄hendat̄.
Hec m̄ ante passionē s; ꝯp̄ resurrectionē ī multis argum̄tis ꝑdies xl. appares
eis. ꝯloq̄s de regno dei. qn̄ ꝯsensū ei ut sept̄as intelligent legit̄ aperuisse. ī tellec
tū poti ī formabat. q̄ p̄gabat affectū. Qn̄. h. adspiritalia affici posset anima-
les. Immo ū ne ipsā quidē uerā lucē potant aliqten sustinē. s; exhibi illis
oportuit uerbū incarne solē in nube. lum̄ in testa. mel ī cera. cereū in
laterna. Spē an faciē eoꝝ xp̄ dn̄s. s; ñ unq; sine umb̄ inqua uiueret inte-
rim int̄ gentes. Vn̄ ꝯ ūgini legit̄ obumbrasse. ne uehemētiori rūberata
splendore. ad candidissimā illā lucē purissimūq; splendorē diuinita
tis. erā alius aq̄le poss; acies hebetari. Alimme tn̄ t nubes ipsa leuis
ēe potuit ociosa. s; ei q̄q; usus ē in salutē. ēdisciplōꝝ animos. q̄ nē ad
fidei intellectū sine aliq̄ mutatione affect̄ poterāt p̄mouerī. ñ assurge
adhuc ad spiritalia p̄ualebāt. ī sue carnis p̄uocauit affectū. ut amo-
re q̄dā humano op̄um mira mira loq̄ti homini adhererent. amo-
re utiq; carnali adhuc. s; tam ualido. ut ceteis omnib̄ p̄ualerēt. Ilimi-
rū hic erat ille moysi spens. q̄ serpentes magoꝝ egipti om̄s part̄ de
uorauit. Denuq; ecce nos ī q̄ut reliq̄mus om̄ia. ēsecuti sum̄ te. Be-
ati siquidē oculi q̄ uidebant dn̄m maiestatis incarne p̄sentē.
auctorē unūsitatis int̄ hoies ꝯūsantē. uirtutib̄ choruscantē. in
firmos curantē. maria calcantē. mortuos suscitantē. demoniis im-
pantē. ꝯ potestatē similē hominib̄ ꝯferentē. mitē ꝯ humilē corde
benignū. affabilē. mīe uiscib̄ affluentē. agnū dei pecēm ñ habentē.
ꝯ omniū pecca portantē. B eare aures q̄ uerba uite ab ipsi incar-
nati ūbi ore pene meruerī q̄b̄ enarrabat unigenit q̄ erat ī sinu patis.
ꝯ nota faciebat q̄cūq; audiss; a patre fluenta doctrīe celestis ab ipsius
ueritatis purissimo fonte hauriret. unūsis p̄modū gentib̄ p̄man-
da immo eructuanda p̄arent. Q̄d mirū fis si impleat istica cor eoꝝ
cū abeis se se p̄muniare taurū. ꝯ adderet. q̄ ego uado uos ñ potestis ue-