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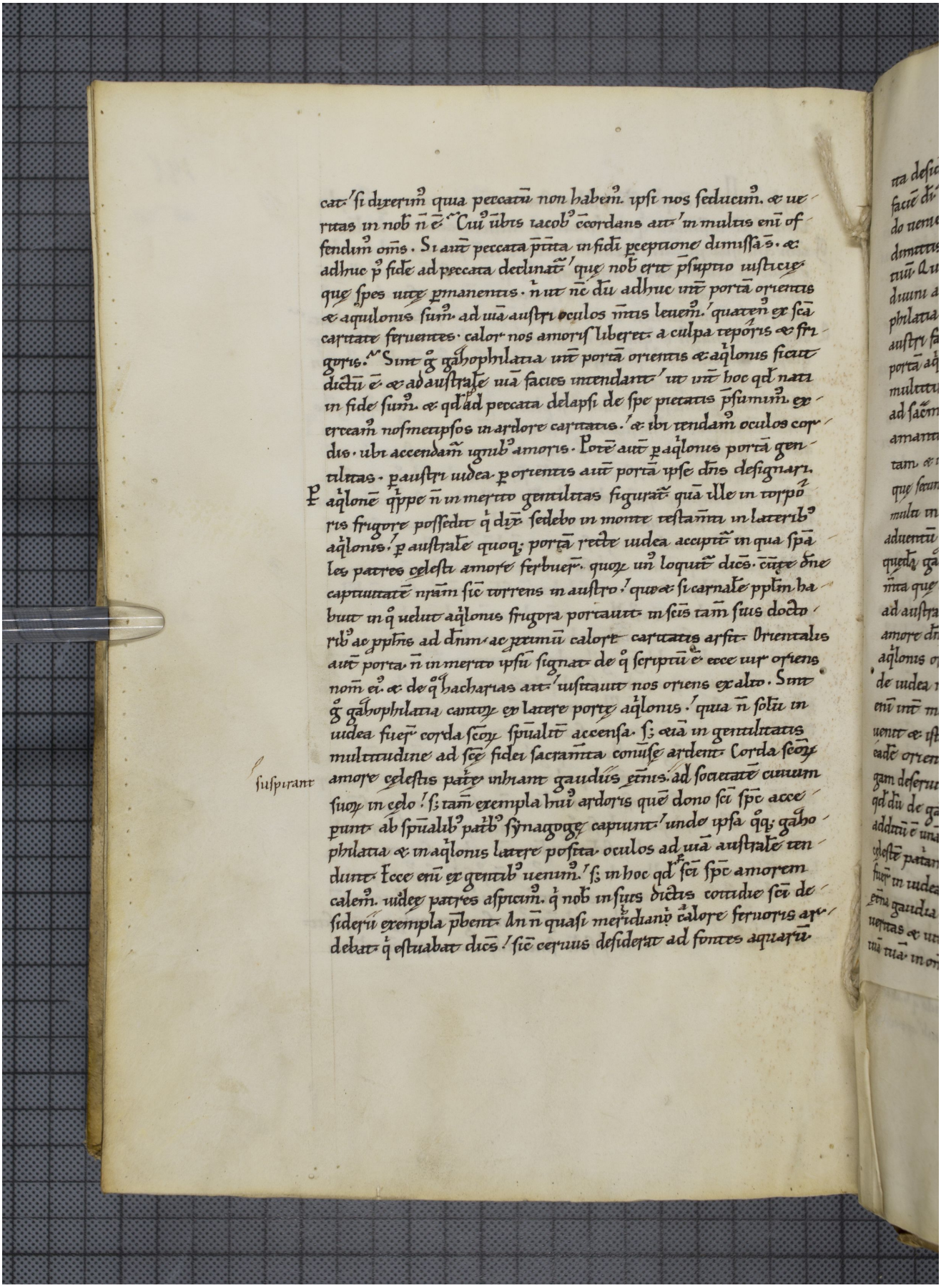

cat. si dixerim⁹ quia peccatū non habem⁹. ipsi nos seducim⁹. & ue-
ritas in nob̄ n̄ ē. Cui⁹ ūbis iacob⁹ c̄cordans ait. in multis enī of-
fendim⁹ om̄s. Si aut̄ peccata p̄tita in fidi p̄ceptione dimissa s̄. &
adhuc p⁹ fide ad peccata declinat̄. que nob̄ erit p̄suptio iusticie
que spes uite p̄manentis. n̄ ut nc̄ dū adhuc int̄ portā orientis
& aquilonis sum⁹. ad uiā austri oculos m̄tis leuem⁹. quaten⁹ ex scā
caritate feruentes. calor nos amoris liberet. a culpa teporis & fri-
goris. Sint ḡ gahophilatia int̄ portā orientis & aq̄lonis sicut
dictū ē. & ad australē uiā facies intendant. ut int̄ hoc qd̄ nati
in fide sum⁹. & qd̄ ad peccata delapsi de spe pietatis p̄sumim⁹. ex-
erceam⁹ nosmetipsos in ardore caritatis. & ibi tendam⁹ oculos cor-
dis. ubi accendam̄ ignib⁹ amoris. Potē aut̄ p aq̄lonis portā gen-
tilitas. p austri uidea. p orientis aut̄ portā ipse dn̄s designari.
P aq̄lonē q̄ppe n̄ in merito gentilitas figurat̄. quā ille in torpo-
ris frigore possedit q̄ dix̄. sedebo in monte testam̄ti in lateribꝰ
aq̄lonis. p australē quoq; portā recte uidea accipit̄. in qua spā-
les patres celesti amore ferbuer̄. quoꝝ un⁹ loquit̄ dic̄s. cūte dn̄e
captiuitatē nr̄am sic̄ torrens in austro. quo & si carnalē pplm̄ ha-
buit in q̄ uelut aq̄lonis frigora portauit. in sc̄is tam̄ suis docto-
rib⁹ ac pp̄hīs ad dn̄m. ac p̄ximū calore caritatis arsit. Orientalis
aut̄ porta n̄ in merito ipsū signat. de q̄ scriptū ē. ecce uir oriens
nom̄ ei⁹. & de q̄ hacharias ait. uisitauit nos oriens ex alto. Sint
ḡ gahophilatia cantoꝝ ex latere porte aq̄lonis. quia n̄ solū in
uidea fuer̄ corda sc̄oꝝ sp̄ualit̄ accensa. s; & iā in gentilitatis
multitudine ad sc̄e fidei sacram̄ta conūse ardent. Corda sc̄oꝝ
suspirant amore celestis patrie inhiant gaudiis et̄nis. ad societatē ciuium
suoꝝ in celo. s; tam̄ exempla hui⁹ ardoris quē dono sc̄i sp̄c acce-
p̄unt. ab sp̄ualib⁹ patrib⁹ synagoge capiunt. unde ipsa q̄q; gaho-
philatia & in aq̄lonis latere posita oculos ad uiā australē ten-
dunt. Ecce enī ex gentib⁹ uenim⁹. s; in hoc qd̄ sc̄i sp̄c amorem
calem⁹. uidee patres aspicim⁹. q̄ nob̄ in suis dictis cottidie sc̄i de-
siderii exempla p̄bent. An n̄ quasi meridiano calore feruoris ar-
debat. q̄ estuabat dic̄s. sic̄ ceruus desiderat ad fontes aquarū.