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in exemplo ꝓposit. / imitet qui ualet Aduſa cœnī p uerituate
pati bona primus inpendere cirta animarū sollicitudinem
rigilare ne q̄s in ꝓfidia ne q̄s in ſuꝑbia ne q̄s in rapina l' immun
dicia labat exquirere atq; cōpescere / hoc ē templū dī id ē ſcam eccle
ſiā custodire Sunt aut minoris ordinis ſacerdotes q̄ ad miniſte
riū altaris excubant q̄ uidelicet in aduitorio maiorū peccata delin
quentiū ſubtilit inuestigant & uita carnaliū corrigit / atq; ad hoc
uſq; ꝓducunt ut p lamentū penitencie q̄ſi incendant carnē / ſacficio
quā p̄ius uiuere ꝑmiſerant in peccato. Non enī hi q̄ in ſcis ecclīs
p̄ſunt p ſemetipſos cuncta agere ꝑualent / ſ. dū ipſi cauſis ſpālib'
occupant ſi qua p̄ua ⁊ carnalia ꝑpetrā hec alīs diſcutienda atq;
corrigenda cōmittunt p q̄s dū carnalis uita corrigit ⁊ uſq; ad ab
ſtinentiā atq; orationis ſtudiū a ꝓficientib' ꝑuenit quaſi in altari
ā caro incendit / & inſpectu omnīs dni unde ſacficiū redoleat unde
p̄ius culpa diſplicebat S; hac uire queſtio orit / cū ſupius dictū ſit
qd gabophilacia ad auſtrale uiā facies haberent qua ratione nc dr
qua gabophilatiū qd reſpicit uiā meridianā ſacerdotū ē q̄ exca
bant in cuſtodiis templi / & gabophilatiū qd reſpic uiā aqlonis ſa
cerdotū qui excubant ad miniſteriū altaris. Si enī uiq; facies ad
auſtrale uiā tenebant / q̄m nc unū ad meridianā atq; aliud ad
aqlonis uiā reſpicere dr. S; in his ūbis agnoſcim. qd gabophi
latiū ſacdotū qui excubant in cuſtodiis templi ita poſitū fue
rat ut ſola uiā meridianā reſpiceret / gabophilatiū ⁊ ſacdotū
q̄ excubant ad miniſteriū altaris ita erat in ato. ut & auſtra
lem uiā ad aqlonis facie intenderet quatenus & cū gabophilatio
ſacerdotū q̄ excubant in cuſtodiis tēpli meridianā uiā reſpiceret &
tam ſine gabophilatio eorunde ſacdotū aqlonis uiā uideret S; qd
ē hoc fr̄s kmt. / qd in his ūbis myſticū poſſum inuenire. n hoc qd
ſecdm ea que p̄miſſa ſ ia ſpālis auditor intelligit quia ſacdotes
maioris ordinis q̄ excubant in cuſtodiis tēpli ſola uiā meridianā
reſpiciunt qm ſolis ſtudiis ſpālib' occupati ſ. ſemp q; his que amoris
dī ſ ſollicite intendit / ſacdotes aut minoris ordinis q̄ diſcutien
do dis peccatis delinquentiū p̄ſunt & ia ad aqlonis uiā oculos