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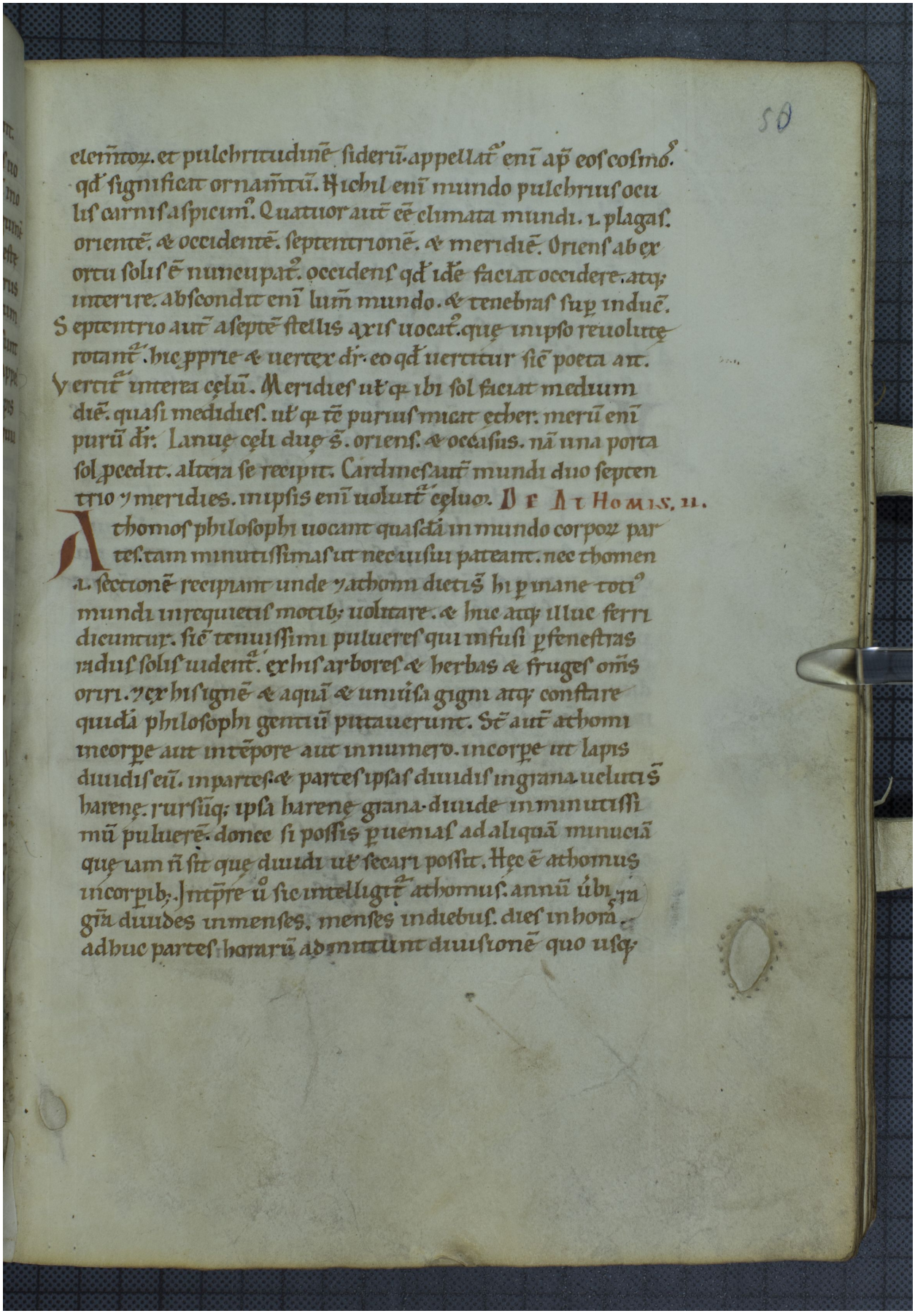

elem̄tor. et pulchritudinē siderū. appellat̄ enī ap̄ eos cosmos.
qd̄ significat ornam̄tū. Nichil enī mundo pulchrius ocu
lis carnis aspicim̄. Quatuor aut̄ ēē climata mundi. i. plagas.
orientē. & occidentē. septentrionē. & meridiē. Oriens ab ex
ortu solis ē nuncupat̄. occidens qd̄ id̄e faciat occidere. atq;
interire. abscondit enī lum̄ mundo. & tenebras sup̄ induc̄.
Septentrio aut̄ a septē stellis axis uocat̄. que in ipso reuolute
rotant̄. hic ꝓprie & uertex d̄r. eo qd̄ uertitur sic̄ poeta ait.
Vertit̄ interea celū. Meridies ut̄ q̄ ibi sol faciat medium
diē. quasi medidies. ut̄ q̄ tc̄ purius micat ether. merū enī
purū d̄r. Lanue celi due s̄. oriens. & occasus. nā una porta
sol ꝓcedit. altera se recipit. Cardines aut̄ mundi duo septen
trio ⁊ meridies. in ipsis enī uolut̄ celuo. De Athomis. ii.

Athomos philosophi uocant quasdā in mundo corpor par
tes. tam minutissimas ut nec uisui pateant. nec thomen
i. sectionē recipiant unde ⁊ athomi dicti s̄ hi ꝑ mane toti⁹
mundi in requietis motib; uolitare. & huc atq; illuc ferri
dicuntur. sic̄ tenuissimi pulueres qui infusi ꝑ fenestras
radius solis uident̄. ex his arbores & herbas & fruges om̄s
oriri. ⁊ ex his ignē & aquā & uniu̇sa gigni atq; constare
quidā philosophi gentiū putauerunt. Sc̄ aut̄ athomi
in corpe aut in tēpore aut in numero. in corpe ut lapis
diuidis eū. in partes. & partes ipsas diuidis in grana. uelut̄ s̄
harene. rursūq; ipsa harene grana. diuide in minutissi
mū puluerē. donec si possis ꝑuenias ad aliquā minuciā
que iam n̄ sit que diuidi ut̄ secari possit. Hec ē athomus
in corpib;. Intp̄re u̇ sic intelligit̄ athomus. annū u̇bi ra
gr̄a diuides in menses. menses in diebus. dies in hora.
adhuc partes horarū admittunt diuisionē quo usq;