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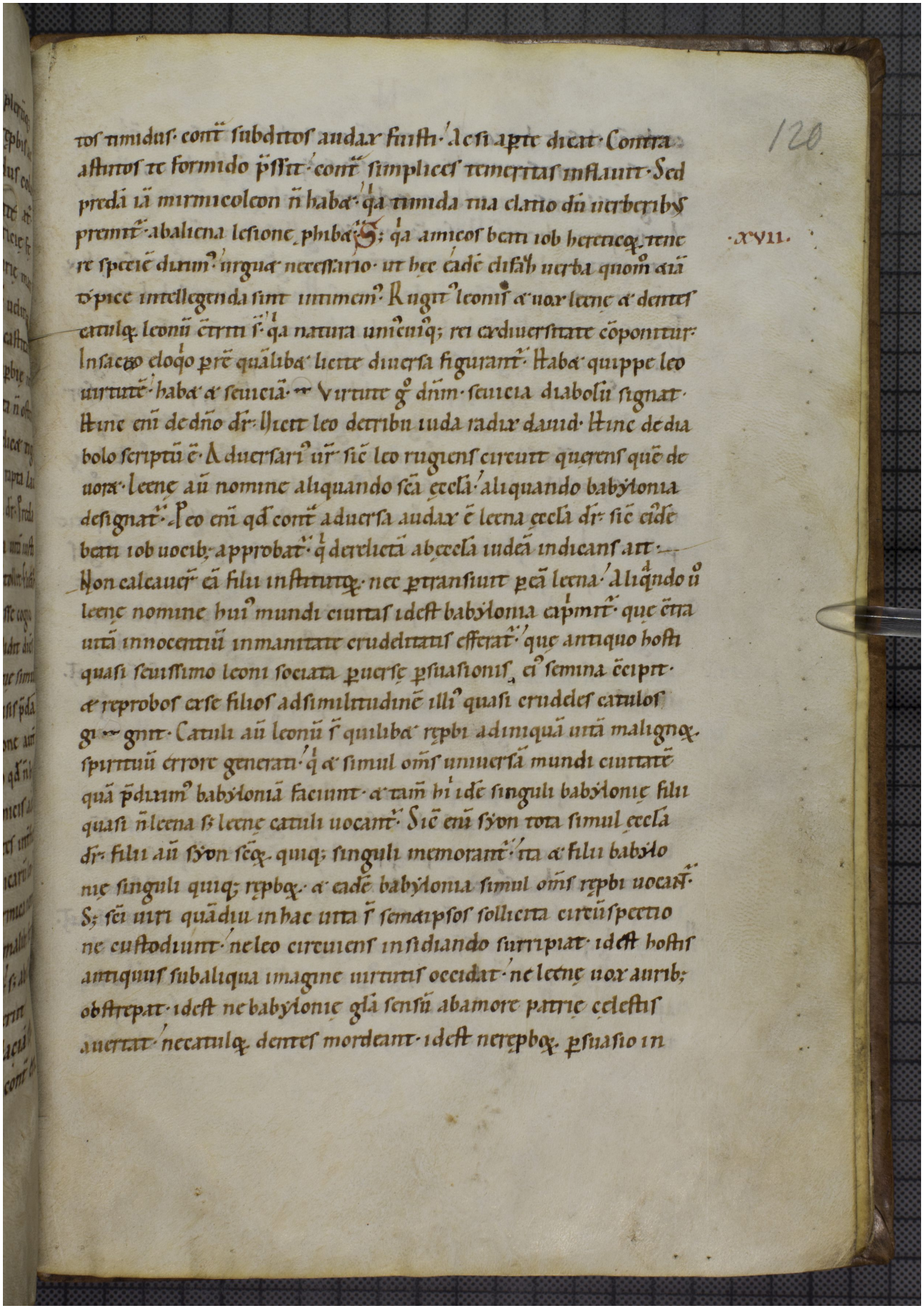

tos timidus· cont subditos audax fustis· Desi apte dicit· Contra
astutos te formido pssit· cont simplices temeritas inflauit· Sed
predā uā mirmicoleon ñ habā· qa timida ma clamo du uerberibꝫ
pmittē· abalienā lesione phibā· S; qa amicos beati iob hereticq; tene
re specie dnim· urgua necessario· ut hec cadē disab uerba quom aiā
ꝺpice intellegenda sint· ummanꝫ· Rugit leonis· a uox leene· a dentes
catulq; leonū ītrii s· qa natura unicuiq; rei ꝺuersitate cōponitur·
In sacro eloqo prē qualiba· licet diuersa figurant· Habā quippe leo
uirtutē· habā· a sceliā· ~ Virtute g dnm· sceleta diabolu signat·
Hinc eni de dno dr· Vicit leo de tribu iuda radix dauid· Hinc de dia
bolo scriptū ē· Aduersari ur· sic leo rugiens circuit quens quē de
uora· leene aiā nomine aliquando scā ecclā· aliquando babylonia
designat· Leo eni qd cont aduersa audax ē leena ecclā dr· sic cide
beati iob uocib; approbat· q derelictā ab ecclā iudeā indicans ait·
Non calcauer eā filii in statuiq; nec ptransiuit pcā leena· Aliando ū
leene nomine hui mundi ciuitas ideft babylonia capmit· que etiā
uitā innocentiū inmanitate crudelitatis efferat· que antiquo hosti
quasi seuissimo leoni sociata puerse psuasionis ei semina ecipit·
et reprobos esse filios adsimilitudinē illi quasi crudeles catulos
gignit· Catuli aī leonū s quilibā· repbi adimiquā uitā maligne·
spirituū errore generati· q· simul oīs uniuersā mundi ciuitatē
quā pdium babylonia faciunt· a tam hi ide singuli babylonie filii
quasi ñ leena s leene catuli uocant· Sic eni syon tota simul ecclā
dr· filii aī syon sce· quiq; singuli memorant· ita· filii babylo
nie singuli quiq; repbe· a eade babylonia simul oīs repbi uocant·
S; sei uiri quādiu in hac uita s semetipsos sollicita circūspectio
ne custodiunt· ne leo circuiens insidiando surripiat· ideft hostis
antiquus subaliqua imagine uirtutis occidat· ne leene uox aurib;
obstrepat· ideft ne babylonie gla sensū abamore patrie celestis
auertat· ne catulq; dentes mordeant· ideft ne repbe· psuasio in

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·xvii·