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cepam cū freqnt nos pontifex psacdotes rogasset ut de ihu sermo nob habe
ret adalterutrū uoportunū usū ē. Joī ecclē placuit ascendim adtēplū
Istantes igradib una cū fidelib frib nris facto ppli sūmo silentio prio
pontifex cep hortari pplm. ut pacient. J cū qete audiant simulq; eor q di
cenda s testes J iudices fiant. Tum dein multis laudib efferens sacficio
rtū qad remissionē peccor humano gnū diuinū eet idulto. Causabat
ihu nri baptisma uelut ctra hec iducēs. si psecutionib ei occurrens
matheus eudent ostend qsi qihv baptisma nfuerit cseciu is nsolu celor
regno fraudabit uerū J iresurrectione mortuor absq; piculo nerit. Jsi
bone uite J recte memus progatiua munat. hec ihs similia psecut si
lit matheus. si saduceor pars q negat ee resurrectionē mortuor indigna
ta ē. ita ut qda eripsis de medio ppli clamarent dicens multū errare eos qpu
tent mortuos aliqn resurgere. Cont hē andreas fr ms respondens docuit
errorē nee si ctissima fide q mortui resurgant sedm ea q docuit is qui
moyses pdicū pham uentrū. aut si nō uderet eis ipse ee quē pdicū mo
yses de hoc iq. pmo reqrat ut cū eudent ipse fuerit phat nub de reliq
sup his q docuit abigat hec aū ihs similia plura prestat silent andreas.
S amarites ū qda ctra ppho J do loqns J neq; mortuos asserens resurrec
tos neq; eū qē uerū cultū di tenendū si garibim montē ueneranduū
d ddid J ctt nos hec qihc nr nēet ipse q moyses pham uentrū ee pdicū tu
d dusū he J aliū qeū ipso hec eadē pseqbat. Zebedei filii iacob J iohs uehe
ment obnisi s J quāuis haberent mandatū ne igrederent cuntates eor
neq; uerbū eis pdicationis inferrent. tū ne sermo eor si cfutat nēet aliq
ledere fide. ita prudent J fortit respondent ut ppetuū eis silentiū
darent. Nam iacob de resurrectione mortuor cū tot ppli fauore
poraū. iohs ū ostend qasi cessarent ab errore montis garibi cseqnt