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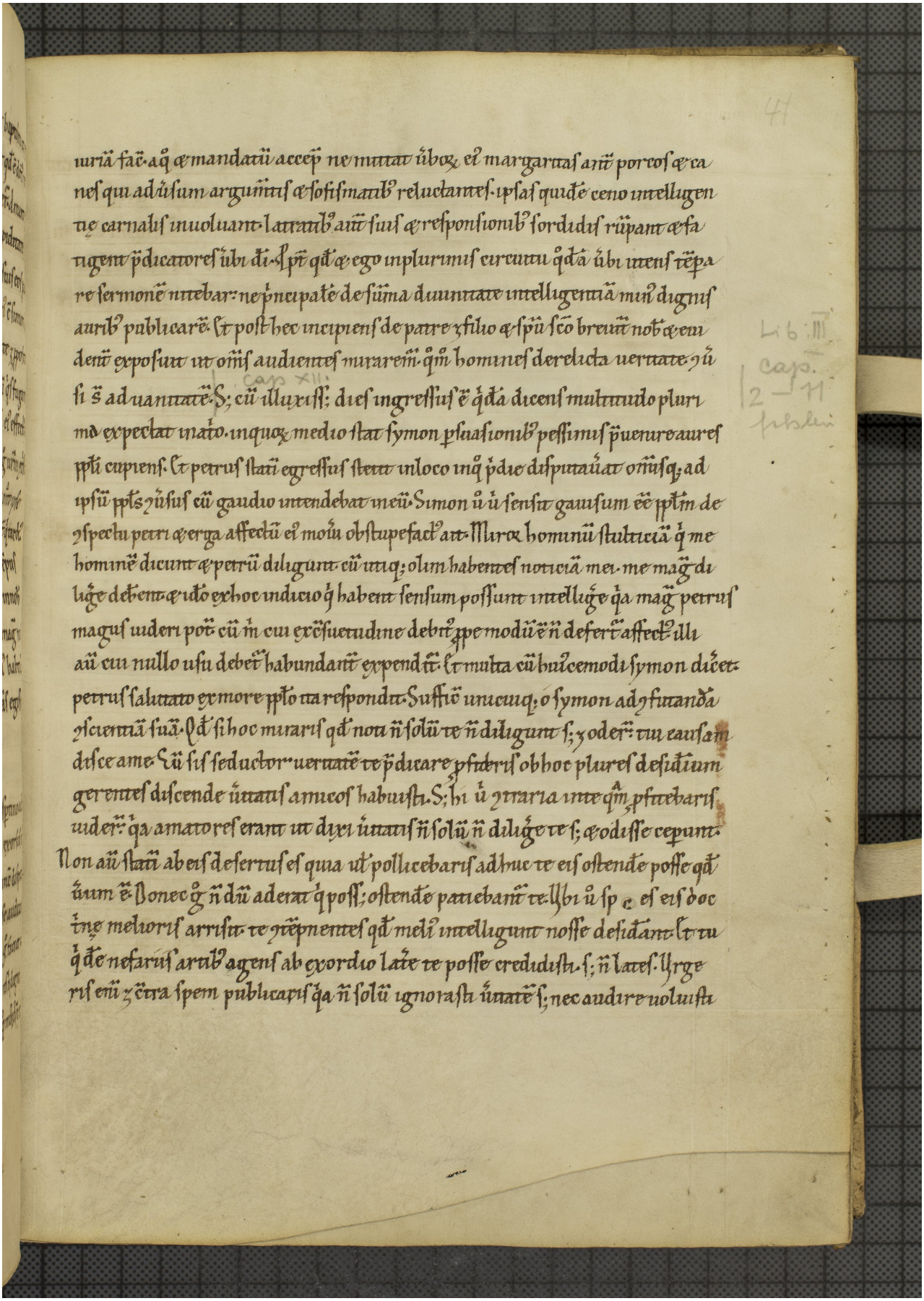

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uriā fac̄ · aq̄ ē mandatū accep̄ ne mittat ūbos ei margaritas ant̄ porcos ē ca
nes qui ad ūsum argum̄tis ē sofismatib̄ reluctantes · ipsas quidē ceno intellegen
tie carnalis inuoluant · latratib̄ ant̄ suis ē responsionib̄ sordidis rūpant ē fa
tigent p̄dicatores ubi di · S pt̄ qd̄ ē ego inplurimis circuitu q̄dā ūbi intens tēpa
re sermonē intebar · ne p̄ncipatē de sūma diuinitate intelligentiā min̄ dignis
auris publicarē · Et post hec incipiens de patre z filio ē sp̄ū sc̄o breuit̄ nob̄ ē em
dem̄ exposuit ut om̄is audientes mirarem̄ q̄m hominis derelicta uertate z ū
si s̄ ad uanitatē · S; cū illuxiss; dies ingressus ē q̄dā dicens multitudo pluri
ma expectat in ato · in quo medio stat symon p̄suasionib̄ pessimis p̄uertere aures
ppli cupiens · Et petrus stati egressus stetit in loco in q̄ p̄dic disputaū̄at omnisq; ad
ipsū ppls z ūsus cū gaudio intendebat in eū · Simon ū ū sensit gaudium ēē ppl'm de
z spectu petri ē erga affectū ei mōū obstupefact̄ ait · Mirē hominū stultitiā q̄ me
hominē dicunt ē petrū diligunt cū utiq; olim habentes noticiā mei · me maḡ di
liḡe debent ē ido ex hoc indicio q̄ habent sensum possunt intelliḡe q̄a maḡ petrus
magus uideri pot̄ cū in cui exc̄suetudine debit̄ ppe modū ē n̄ deferat̄ affect̄ illi
aū cui nullo usu debet̄ habundant̄ expendit̄ · Et multa cū huiscemodi symon dicet
petrus salutato ex more ppl'o ita respondit · Sufficiē unicuiq; o symon ad z fitandā
z scientiā suā · Q̄d̄ si hoc miraris q̄d̄ non n̄ solū te n̄ diligunt s; z odert̄ · tu causam
disce ame · Cū sis seductor uertatē te p̄dicare z p̄fiteris ob hoc plures desiderium
gerentes discende ūitatis amicos habuisti · S; hi ū z ytaria inter q̄m z p̄fitebaris
uidert̄ q̄a amatores erant ut dixi ūitatis n̄ solū n̄ diliḡe te s; ē odisse cepunt ·
Non aū stati ab eis desertus es quia ut pollicebaris adhuc te eis ostendē posse q̄d̄
ūum ē · Donec q̄ n̄ dū aderat q̄ poss; ostendē patiebant̄ te · Ubi ū sp ē eis doc
ine melioris arrisit · te z ēpnentes q̄d̄ meli intelligunt nosse desiderant · Et tu
q̄ dē nefarius arib̄ agens ab exordio latē te posse credidisti · s; n̄ lates · Urge
ris eū z ēra spem publicaris q̄a n̄ solū ignorasti ūitatē s; nec audire uoluisti

caps XIII

Lib. III
caps. 2–11
fibelu