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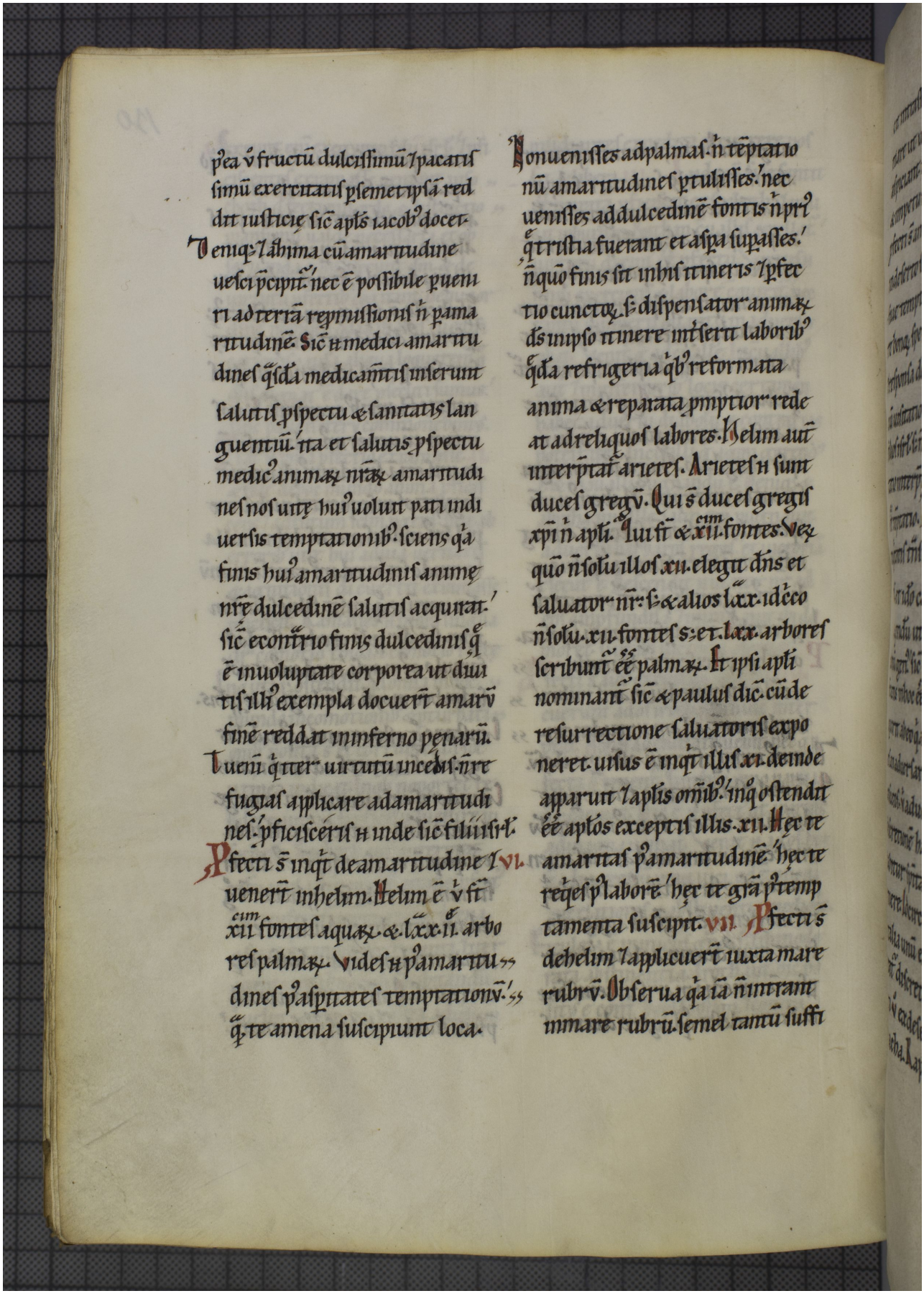

p'ea v̄ fructū dulcissimū ⁊ pacatis
simū exercitatis ꝑsemet ipsā red
dit iusticie sic̄ apl̄s iacob' docet.
Veniq; ⁊ ahima cū amaritudine
uesci p̄cipit. nec ē possibile ꝑueni
ri ad terrā repmissionis n̄ ꝑama
ritudinē. Sic̄ ⁊ medici amaritu
dines q̄sd̄a medicam̄tis inserunt
salutis ꝓspectu & sanitatis lan
guentiū. ita et salutis ꝓspectu
medic' animar̄ nr̄ar̄ amaritudi
nes nos uite hui' uoluit pati indi
uersis temptationib'. sciens q̄a
finis hui' amaritudinis anime
nr̄e dulcedinē salutis acquirat.
sic̄ econtrario finis dulcedinis q̄
ē in uoluptate corporea ut diui
tis illi' exempla docuerūt amarū
finē reddat in inferno penarū.
Tuenī q̄iter uirtutū incedis. n̄ re
fugias applicare ad amaritudi
nes. ꝓficisceris ⁊ inde sic̄ filii isrl.
Pfecti s̄ inq̄t de amaritudine ⁊ vi.
uenerūt in helim. Helim ē v̄ fr̄
xii^cim fontes aquar̄. & lxx^e ii. arbo
res palmar̄. Vides ⁊ p' amaritu
dines p' asp̄itates temptationū.
q̄ te amena suscipiunt loca.

Non uenisses ad palmas. n̄ tēptatio
nū amaritudines ꝑtulisses. nec
uenisses ad dulcedinē fontis n̄ pri'
q̄ tristia fuerant et aspa supasses.
n̄ quō finis sit in his itineris ⁊ ꝑfec
tio cunctor̄. s; dispensator animar̄
d̄s in ipso itinere intserit laborib'
q̄d̄a refrigeria q̄b' reformata
anima & reparata ꝓmptior rede
at ad reliquos labores. Helim aut̄
interp̄tat̄ arietes. Arietes ⁊ sunt
duces gregū. Qui s̄ duces gregis
xp̄i n̄ apl̄i. Qui fr̄ & xii^cim fontes. Ver̄
quō n̄ solū illos xii. elegit d̄ns et
saluator nr̄. s; & alios lxx. idcirco
n̄ solū. xii. fontes s; et. lxx. arbores
scribunt̄ ēē palmar̄. Et ipsi apl̄i
nominant̄ sic̄ & paulus dic̄. cū de
resurrectione saluatoris expo
neret. uisus ē inq̄t illis xi. deinde
apparuit ⁊ apl̄is om̄ib'. in q̄ ostendit
ēē apl̄os exceptis illis. xii. Hec te
amaritas p' amaritudinē. hec te
req̄es p' laborē. hec te grā p' temp
tamenta suscipit. vii. Pfecti s̄
de helim ⁊ applicuerūt iuxta mare
rubrū. Obserua q̄a iā n̄ intrant
in mare rubrū. semel tantū suffi