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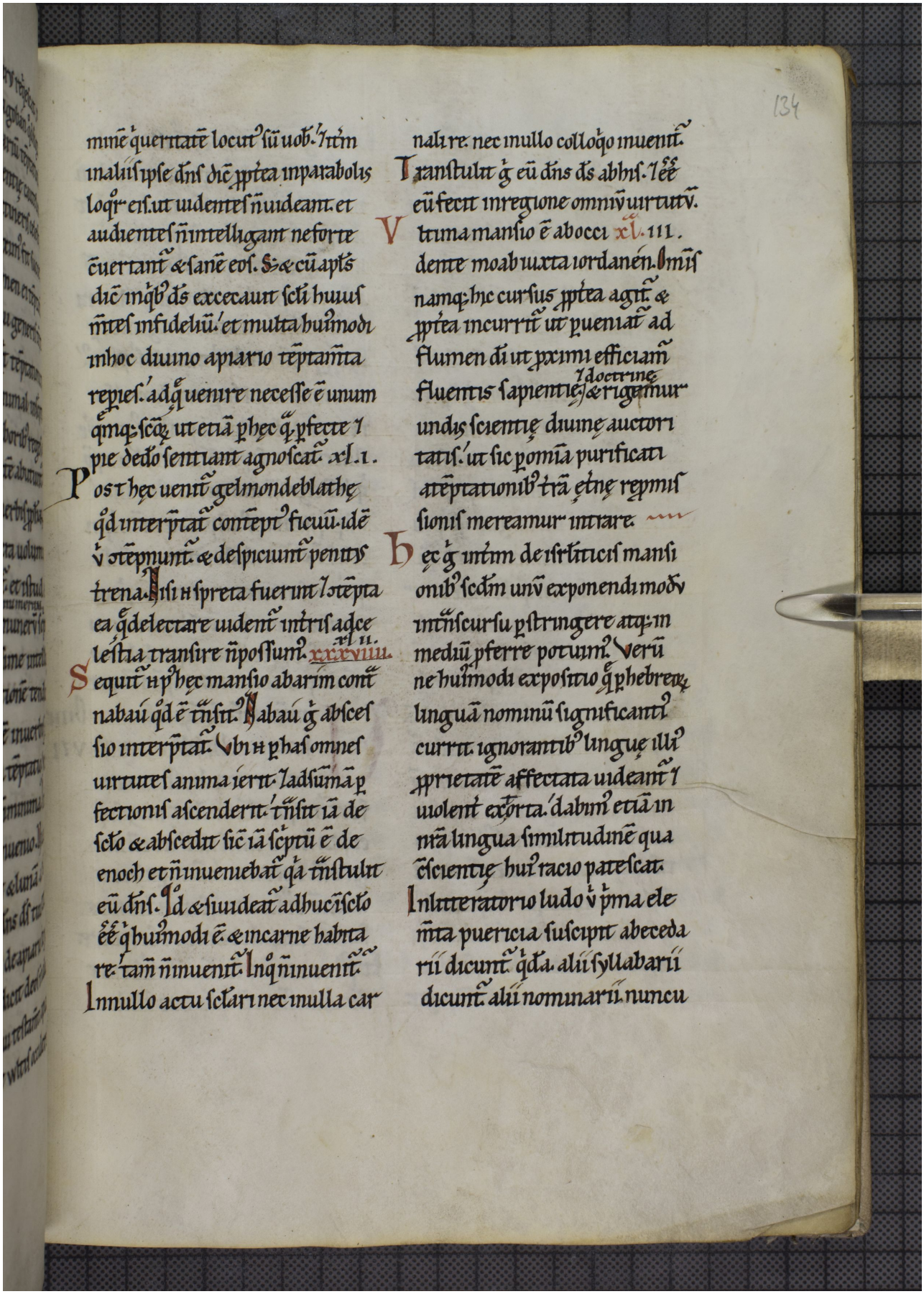

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minē querittatē locut⁹ sū uob. ⁊ rtm
in aliis ipse dn̄s dic̄ ꝓpter ea in parabolis
loqr̄ eis. ut uidentes ñ uideant. et
audientes ñ intelligant ne forte
cuertant̄ & sanē eos. ⁊ & cū apl̄s
dic̄ in q̄b⁹ d̄s excecauit scl̄i huius
mūdi infidelū. et multa huiūmodi
in hoc diuino apiario tēptamīta
repies. ad q̄ uenire necesse ē unum
q̄mq; scōq; ut etiā ꝑ hec q̄ ꝑfecte ⁊
pie deō sentiant agnoscat̄. xl. i.

Post hec uenit̄ gelmondeblathe
q̄d interp̄tat̄ contēpt⁹ ficuū. idē
v̄ ostēpnunt̄. & despiciunt̄ penitus
trena. Nisi n̄ spreta fuerint ⁊ ostēpta
ea q̄ delectare uident̄ intrīs adce
lestia transire ñ possum⁹. xl. ii. xxxviiii.

Sequit̄ n̄ p hec mansio abarim cont̄
nabaū q̄d ē trans̄it. Nabaū ḡ abscess
io interp̄tat̄. Vbi n̄ ꝑ has omnes
uirtutes anima ierit. ⁊ ad sūmā ꝑ
fectionis ascenderit. trans̄it iā de
sēto & abscedit sic iā scp̄tū ē de
enoch et ñ inuenieb̄at̄ q̄a transtulit
eū dn̄s. Id & si uideat̄ adhuc in sēto
ēē q̄ huiūmodi ē. & in carne habita
re. tam̄ ñ inuenit̄. Inq̄ ñ inuenit̄
In nullo actu scl̄ari nec in ulla car
nali re. nec in ullo colloq̄o inuenit̄.

Transtulit ḡ eū dn̄s d̄s abbis. ⁊ ēē
eū fecit in regione omniū uirtutū.

Vtrum mansio ē a bocci xl. iii.
dente moab uxta iordanē. Omis
nam q; hic cursus ꝑ hec agit̄. &
ꝑ hec incurrit̄ ut ꝑueniat̄ ad
flumen d̄i ut ꝓximi efficiam̄
fluentis sapientie ⁊ doctrine & rigemur
undis scientie diuine auctori
tatis. ut sic pomīa purificati
a tēptationib⁹ trā ętne repmis
sionis mereamur intrare.

Hec ḡ in tim de istis mansi
onib⁹ sēd̄m unū exponendi mod⁹
in cūs cursu ꝑstringere atq; in
medū ꝑferre potum⁹. Verū
ne huiūmodi expositio q̄ ꝑ hebreā
linguā nominū significantī
currit. ignorantib⁹ linguę illi⁹
ꝓprietatē affectata uideam̄ ⁊
uolent exōrta. d̄ abim̄ etiā in
mā lingua similitudinē qua
cōscientie hui⁹ racio patescat.

In litterator̄io ludo v̄ ꝓma ele
mīta puericia suscipit abeceda
rii dicunt̄ q̄d a. alii syllabarii
dicunt̄. alii nomunarii. nuncu