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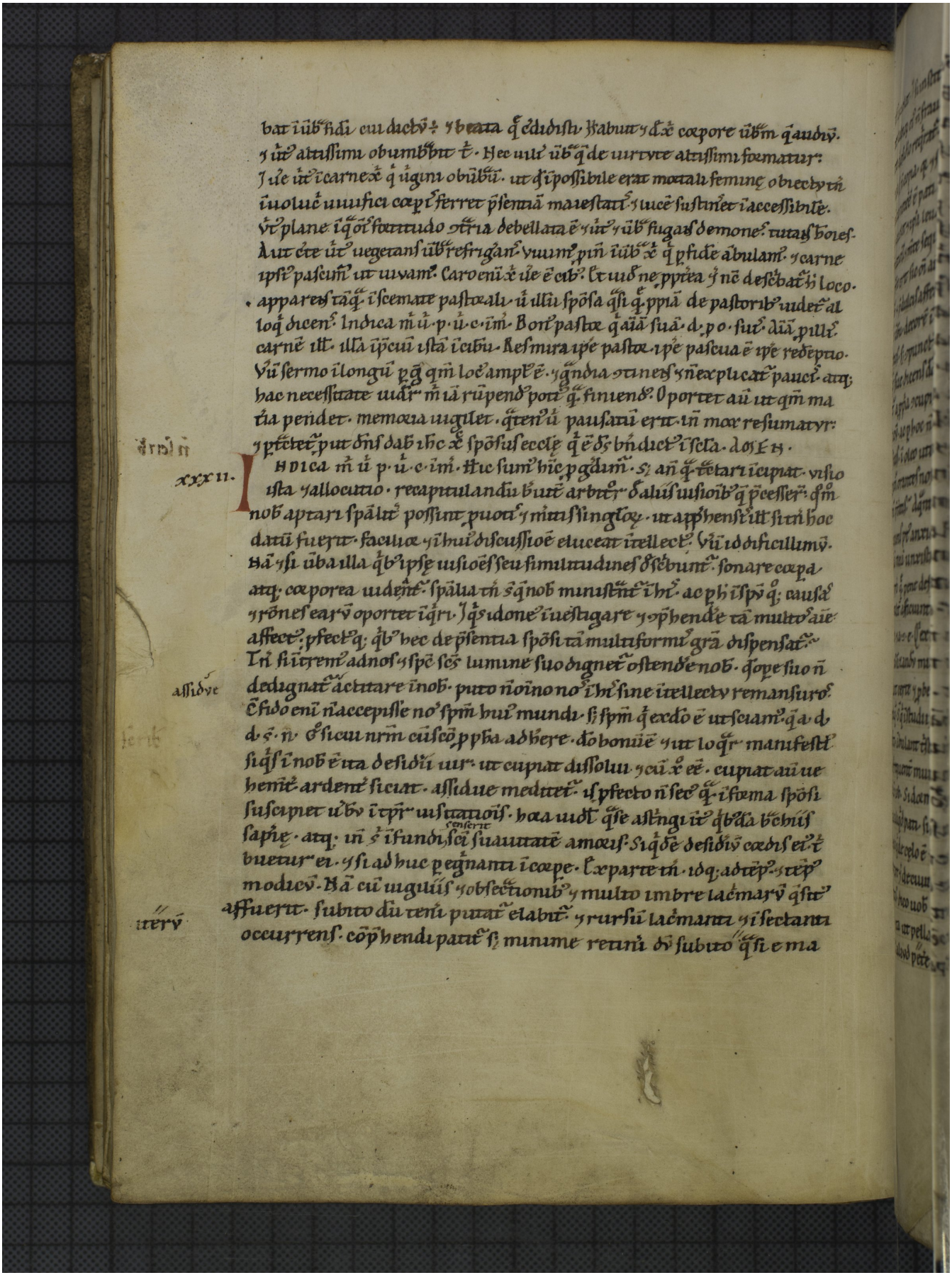

bat ī ūb̄ fidi cui dict̄ ÷ ꝥ beata q̄ ēdidiſti habuit ꝺ x̄ corpore ūb̄m q̄ audiꝝ.
ſ ut altiſſimi obumbꝫ t̄. Hec uid ūb̄ q̄ de uirtute altiſſimi formatur:
Jue ut carne x̄ q̄ uigini obūbꝫ. ut q̄ impoſſibile erat mortali femine obiectꝫ tm
uultui humanitꝰ capi ferret p̄ſentiā maieſtatꝭ ſuꝰ ſuſtineret acceſſibile.
Vt plane iq̄ oī formidine oīa debellata ē ſ ut ſ ūb̄ fugatis demonib̄ tutatis boib̄
Aut ēte ut uegetans ūb̄ refrigan. uultum̄ pīm ūb̄ x̄ q̄ fide abulam. ſ carne
ipſi paſcuū ut uiuam. Caro enī x̄ ue ē cib. Et uid ne ꝓtea ſ nō deſēbat ī loco.
appareſ tā q̄. iſcemate paſtoralꝰ ū illiꝰ ſponſa q̄ſi q̄ ꝓpiā de paſtorib̄ uideꝫ at
loq̄ dicens. Indica m̄ ū p. u. c. im. Bon paſtor q̄ aīā ſuā d. po. ſuꝰ dīā pillꝰ
carnē ill. illā ip̄cuī iſtā ī cibu. Reſmuratpē paſtor. ipē paſcua ē ipē redēptio.
Vū ſermo ī longū p̄g q̄m loc ampl ē. ſ gndia ſtuneſ ſ nē explicat pauci. atq;
hac neceſſitate uidꝫ m̄ iā rūpend̄ poſt q̄ finiend̄. Oportet aūt ut q̄m ma
tia pendet. memoria uigilet. q̄tenꝰ ū pauſatiōī erit. in̄ mox reſumatur.
ſ ꝓfectꝫ put dñs dab ihc x̄ ſponſus eccl̄e q̄ ē ds bn̄dict ī ſcla. d. o. ē. ij.

xxxii. Indica m̄ ū p. u. c. im. ttue ſum hic pgdum. ſi an q̄ tetari iciat. viſio
iſta ſallocutio. recapitulandū but arbtꝫ d aliꝰ uiſionib̄ q̄ p̄ceſſer. q̄m
nob aptari ſpāliꝫ poſſint. puoꝝ ſ mtiſſingloꝝ. ut apphenſ ill ſi tñ hoc
datū fuerit. faciaē ſi hui diſcuſſioē elucear itellect. Vū id difficillimū.
Hā ſi ūba illa q̄b ipſe uiſioēſ ſeu ſimilitudines ꝺſēbunt. ſonare cōpa
atq; corporea uidēt ſpāliaꝫ tñ ſq̄ nob miniſtrē ihc. ac ꝑ hīſpū q; cauſa
ſ rōneſ earū oporteꝫ īq̄rī. Jq̄s idone ī uestigare ſ apphendē tā multo ālē
affect. pfect q; q̄b hec de p̄ſentia ſponſi tā multiformis grā dispenſat.
Tñ ſi ītrem adnoſ ſ ſpē ſcs lumine ſuo dignet oſtendē nob. d̄ope ſuo n̄
dedignat actuare īnob. puto nōino no ihc ſine itellectu remanſuro.
Ē ſido enī n̄ accepiſſe no ſpm̄ hui mundi. ſi ſpm̄ q̄ ex ds ē ut sciam. q̄a d.
d. ſ. n. Sicut nrm cuiſcō ꝓpha adbere. do bonū ē ſ ut loq̄r manifeſte
ſiq̄ſ ī nob ē ita deſidīū uir. ut cupiat diſſolui ſ cū x̄ ee. cupiat aūt ue
hemēt ardent ſicut aſſidue meditet. ſi pfecto n̄ ſec q̄. ī ſtema ſponſi
ſuſcipiet ubi ītpr uiſitatiōis. hoc audt q̄ſe aſtingi ut q̄dā bchiſ
ſapiē. atq; in ſ ifundi ſci ſuauitatē amoꝝ. Siq̄ē deſidiū cordis ei t
buetur ei. ſ ſi ad huc p̄gnanti ī cōpe. Ex parte tñ. idq; ad tēp. ſ tēp
modicū. Hā cū uigiliis ſobſectionib̄ ſ multo imbre lacrimarū q̄ſi
affuerit. ſubito diu tenū putat elabi. ſ rurſū lacrimaꝝ ſi ſectatoꝝ
occurrens. cōp hendi patiē ſi minime retinī dī ſubito q̄ſi e ma