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Admont, 2. Hälfte 12. Jh.
Quelle: https://manuscripta.at/?ID=26147
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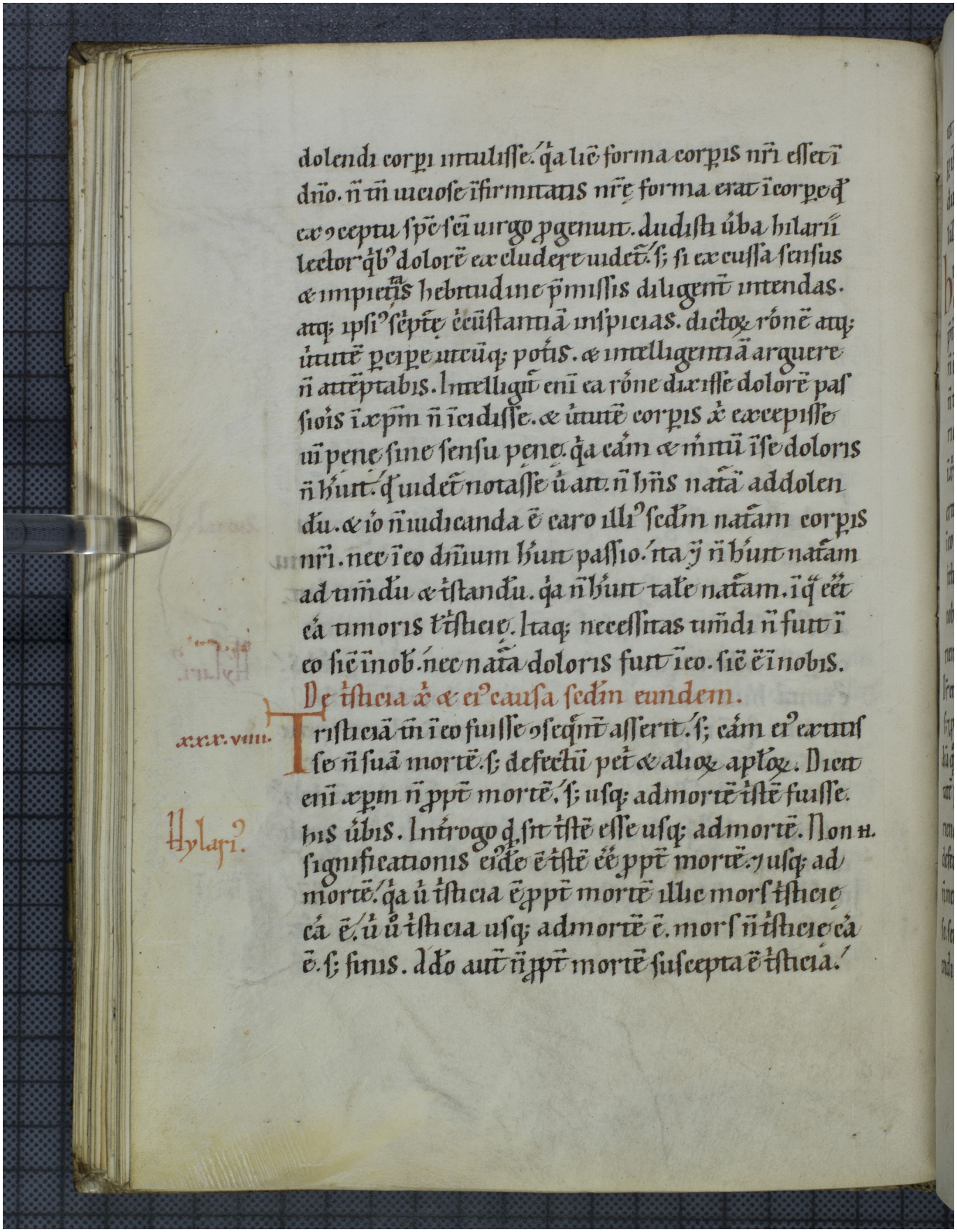

dolendi corpi intulisse. q̄a lic̄ forma corpis nr̄i esset ī
dn̄o. n̄ tn̄ uiciose īfirmitatis nr̄e forma erat ī corpe q̄
ex ꝯceptu spc̄ sc̄i uirgo ꝓgenuit. audisti ūba hilarii
lector q̄b⁹ dolorē excludere uidet. s; si excussa sensus
& impietatis hebitudine p̄missis diligent̄ intendas.
atq; ipsi⁹ sc̄ptē c̄cūstantiā inspicias. dictoꝝ rōnē atq;
ūtutē ꝑcipe utcūq; potis. & intelligentiā arguere
n̄ attēptabis. Intelligit enī ea rōne dixisse dolorē pas
sioīs ī xp̄m n̄ īcidisse. & ūtutē corpis x̄ excepisse
uī pene sine sensu pene. q̄a cām & mitū īse doloris
n̄ h̄uit. q̄ uidet notasse ū ait. n̄ h̄ns natā addolen
du. & ī o n̄ iudicanda ē caro illi⁹ sc̄dm natam corpis
nr̄i. nec ī eo dn̄ium h̄uit passio. ita ꝯ n̄ h̄uit natam
ad tim̄du & t̄standu. q̄a n̄ h̄uit tale natam. ī q̄ eēt
cā timoris t̄t̄sticie. Itaq; necessitas tim̄di n̄ fuit ī
eo sic̄ ī nob. nec nata doloris fuit ī eo. sic̄ ē ī nobis.

De t̄sticia x̄ & ei⁹ causa sc̄dm eundem.

xxx.viiii. Tristiciā tn̄ ī eo fuisse ꝯseq̄nt̄ asserit. s; cām ei⁹ extitis
se n̄ suā mortē. s; defectū pet̄ & alioꝝ aplōꝝ. Dicit
enī xp̄m n̄ ꝓpt̄ mortē. s; usq; ad mortē t̄stē fuisse.
Hylari⁹. his ūbis. Introgo q̄ sit t̄stē esse usq; ad mortē. Non n.
significationis ei⁹de ē t̄stē eē ꝓpt̄ mortē. ꝯ usq; ad
mortē. q̄a ū t̄sticia ē ꝓpt̄ mortē illic mors t̄sticie
cā ē. ū ū t̄sticia usq; ad mortē ē. mors n̄ t̄sticie cā
ē. s; finis. Ad̄o aut̄ n̄ ꝓpt̄ mortē suscepta ē t̄sticia.