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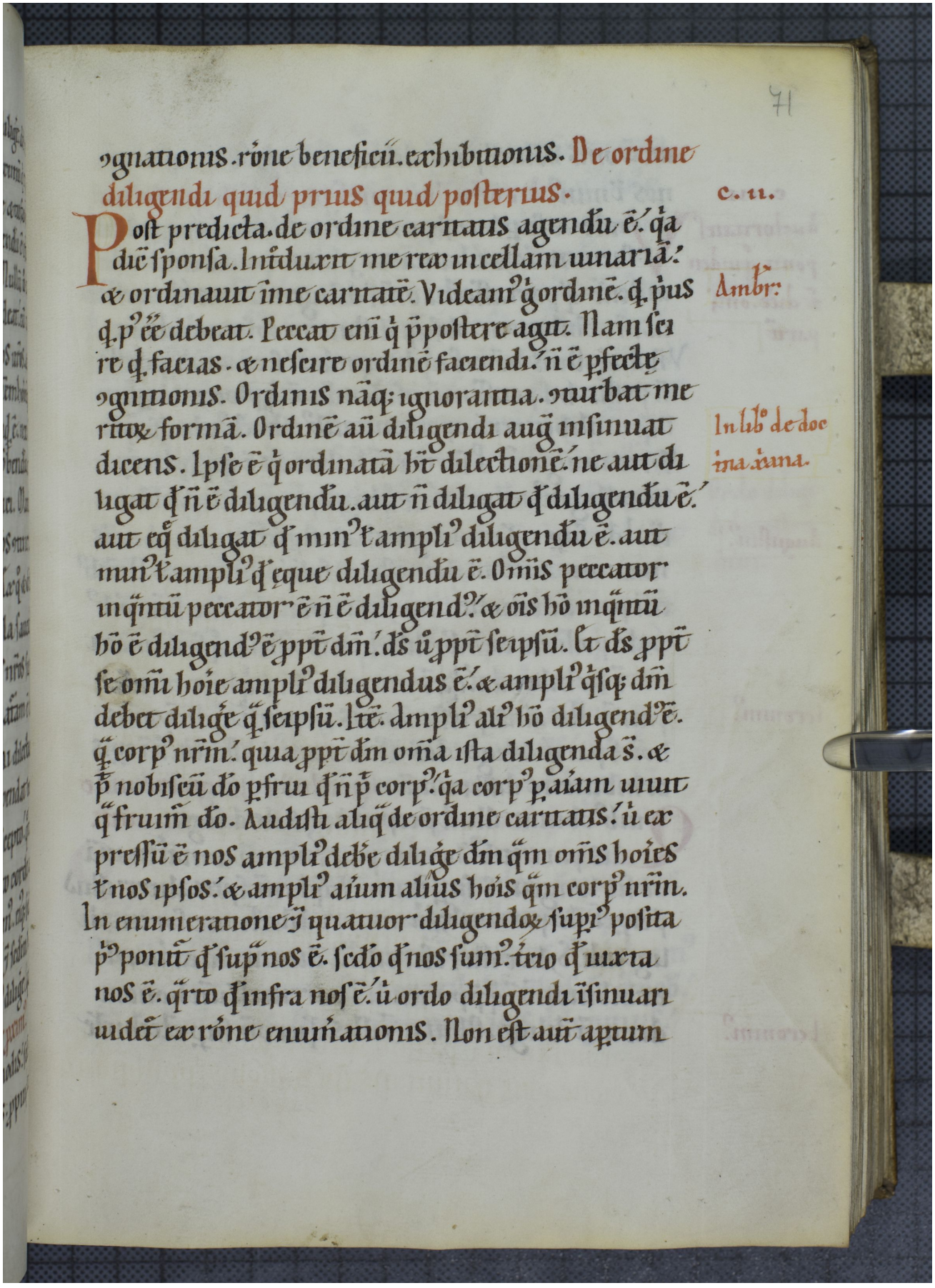

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ognationis. rone beneficii. exhibitionis. De ordine diligendi quid prius quid posterius. c. ii.

Post predicta. de ordine caritatis agendu ē. qa die sponsa. Introduxit me rex in cellam unaria. & ordinauit in me caritatē. Videam q ordinē. q. pus q. p ee debeat. Peccat enī q ppostere agit. Nam scire q. facias. & nescire ordinē faciendi. nī ē pfecte ognitionis. Ordinis nāq; ignorantia. turbat me ritu & formā. Ordinē aū diligendi aug insinuat dicens. Ipse ē q ordinata in dilectione. ne aut diligat q nī ē diligendu. aut nī diligat q diligendu ē. aut eq diligat q min & ampli diligendu ē. aut min & ampli q eque diligendu ē. Omis peccator in qntū peccator ē nī ē diligend. & ois hō in qntū hō ē diligend ē ppt dm. ds ū ppt seipsū. Et ds ppt se omī hoie ampli dilig endus ē. & ampli q̄sq; dm debet diligē q seipsū. Itē. ampli ali hō diligend ē. q corp nrm. qua ppt dm oīa ista diligenda s. & p nobiscū do pfrui q nī p corp. qa corp p aiam uiuit q fruim do. Audistī aliq de ordine caritatis. ū ex presso ē nos ampli debe diligē dm qm omis hoies & nos ipsos. & ampli aium alius hois qm corp nrm. In enumeratione i quatuor diligendo supi posita p ponit q sup nos ē. scdo q nos sum. tcio q uxta nos ē. qrto q infra nos ē. ū ordo diligendi insinuari uidet ex rone enumationis. Non est aut aptum

Ambr:

In lib de doc ina. xiana.