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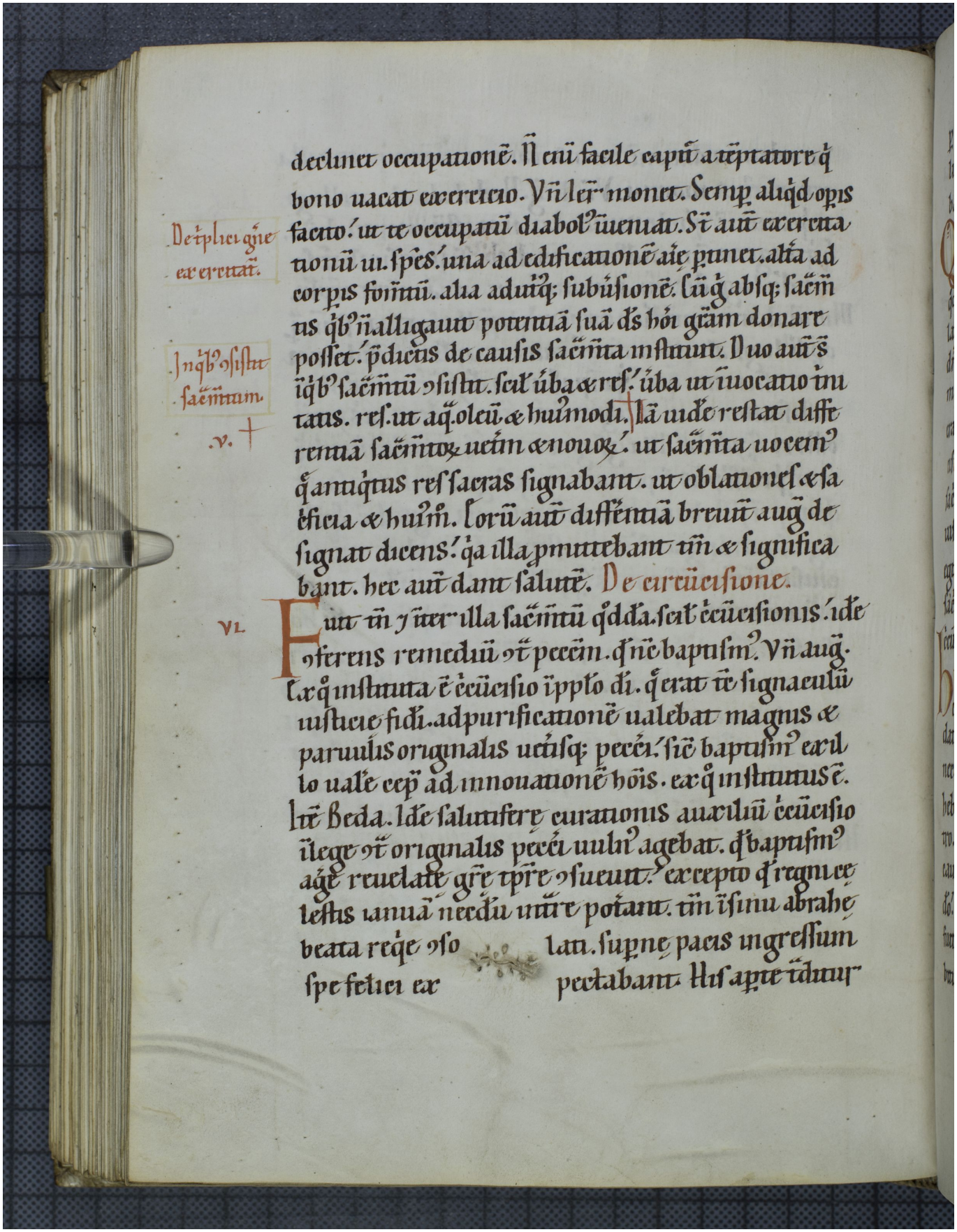

declinet occupationē. Ñ cū facile capū a ēptatore q̄
bono uacat exercicio. Vñ leᷣ monet. Semp aliq̄d opis
facito. ut te occupatū diabol⁹ inueniat. Sī aūt exercita
tionū ui. spēs. una ad edificationē aīe pūnet. alia ad
corpis formā. alia aduīq; subuīsionē. cū q̄ absq; sacm
us q̄b⁹ ñ alligauit potentiā suā ds hoi grām donare
posset. p̄ducis de causis sacm̄a instituit. Duo aūt s
iq̄b⁹ sacm̄tū ꝯsistit. scīl úba & res. úba ut inuocatio in
tatis. res. ut aq̄. oleū & huīmodi. Hā unde restat diffe
rentiā sacm̄tor uet̄m & nouor. ut sacm̄ta uet̄m
q̄ antiq̄tus res sacras signabant. ut oblationes & sa
crificia & huīm. Eorū aūt differentiā breuit aug̃ de
signat dicens. q̄a illa p̄mittebant tm̄ & significa
bant. hec aūt dant salutē. De circūcisione.

VI. Erat tm̄ in ueter illa sacm̄tū q̄dda. scīl circūcisionis. ide
ꝯferens remediū ot̄ peccm. q̄ nē baptism. Vñ aug.
Ex q̄ instituta ē circūcisio in pplo di. q̄ erat te signaculū
iustitie fidei. ad purificationē ualebat magnis &
paruulis originalis uitiosq; peccī. sic baptism⁹ ex il
lo uale cep̄ ad innouationē hoīs. ex q̄ institutus ē.
Ait Beda. Ide salutifere curationis auxiliū circūcisio
in lege ot̄ originalis peccī uulnꝰ agebat. q̄ baptism⁹
age reuelate gr̄e tp̄re ꝯsueuit. excepto q̄ regni ce
lestis ianuā necdū uitare potant. tm̄ in sinu abrahe
beata requie ꝯso[lati]. supne pacis ingressum
spe felici ex[pectabant]. Hūs apte idcirc

De triplici gne exercitat.

Inq̄b⁹ ꝯsistit sacm̄tum.

.v.