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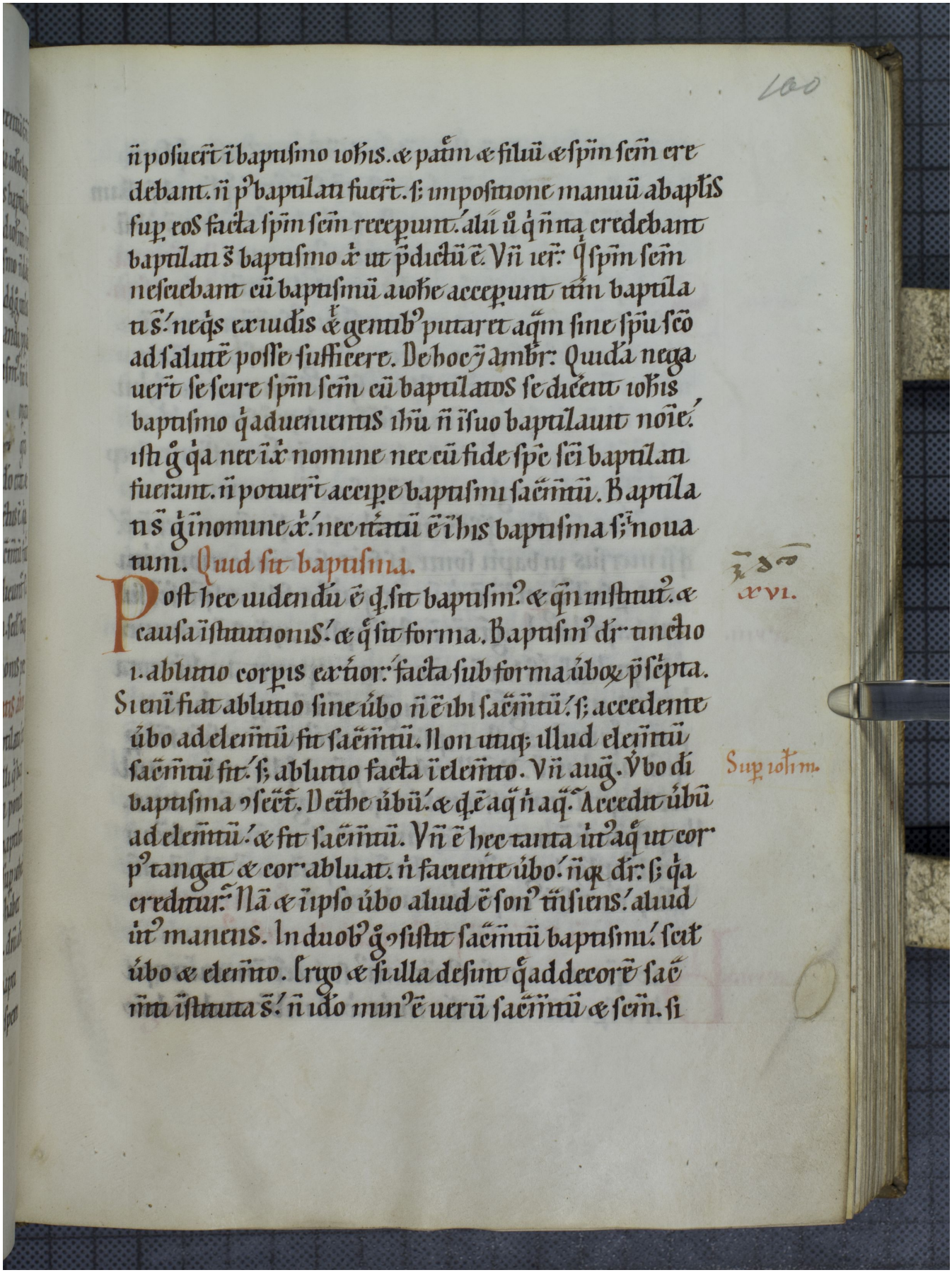

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ñ posuerīt ī baptismo iohis. & patīm & filiū & spīm scīm ere debant. ñ p̄ baptizati fuerīt. s; impositione manuū abaplis sup eos facta spīm scīm receperunt. alīī ů q̄ ñ ita credebant baptizati s̄ baptismo x̄i ut p̄dictū ē. Vñ ier: q̄ spīm scīm nesciebant cū baptismū aliter accepissent tm̄ baptizati s̄. neq; ex iudeis & gentib⁹ putaret aq̄m sine spū scō ad salutē posse sufficere. De hoc ambr: Quidā negauerīt se scire spīm scīm cū baptizatos seduceret iohis baptismo q̄ aduenientis ihū ñ in suo baptizauit noīe. ista g̃ qa nec in x̄i nomine nec cū fide spē sci baptizati fuerant. ñ potuerīt accipe baptismi sacīmtū. Baptizati s̄ q̄ in nomine x̄i. nec tm̄ tū ē in his baptisma s; noua tum. Quid sit baptisma.

Post hec uidendū ē q̄ sit baptism⁹ & q̄ instituit. & causa īstitutionis. & q̄ sit forma. Baptism⁹ dr tinctio i. ablutio corpis ex uo: facta sub forma uboꝝ p̄scripta. Si enī fiat ablutio sine ubo ñ ē ibi sacīmtū. s; accedente ubo ad elemtū fit sacīmtū. Non unq; illud elemtū sacīmtū fit. s; ablutio facta i elemto. Vñ aug. Vbo di baptisma ē sc̄t. Detrahe ubū. & q̄ ē aq̄ ī aq̄. Accedit ubū ad elemtū. & fit sacīmtū. Vñ ē hec tanta ui aq̄ ut cor p̄ tangat & cor abluat. ī faciente ubo. ñq; dr: s; qa creditur. Illa & i ipso ubo aliud ē sonāns tinsiens. aliud ui manens. In duob⁹ g̃ ō sistit sacīmtū baptismi. scīt ubo & elemto. Ergo & si nulla desint q̄ ad decorē sacī mta īstituta s̄. ñ ido mun⁹ ē uerū sacīmtū & scīm. si

ī dō
ca vi.

Sup iosm.