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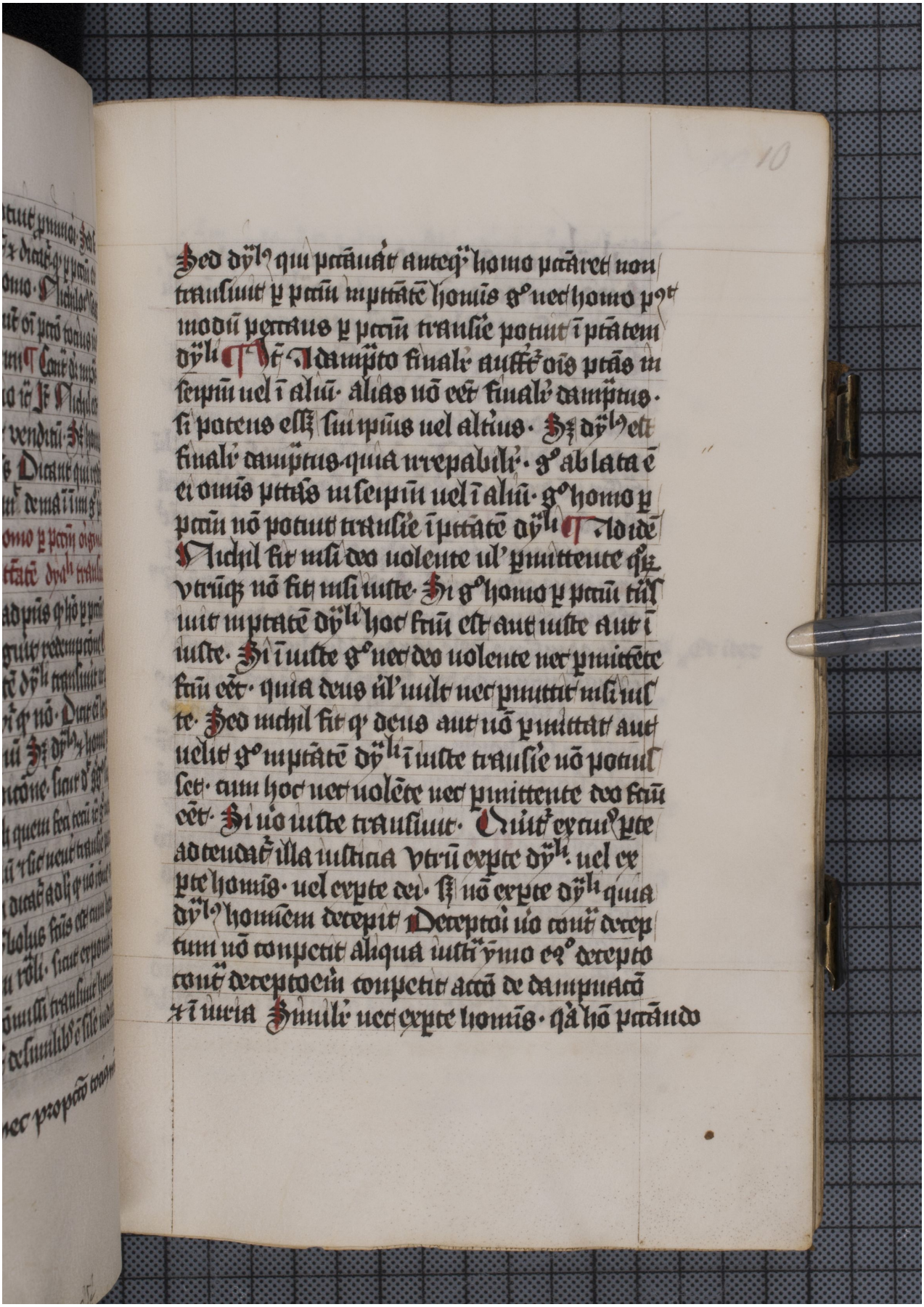

Sed dyl qui peccauit autequ homo peccaret non
transiuit p peccm in ptate homis q nec homo p
modm peccatus p peccm transire potuit i ptatem
dyl ¶ Vt damnto finaliter auferre omis ptas in
seipm uel i alm. alias no esset finaliter damnatus.
si potens esset sui ipsius uel altius. Si dyl esset
finaliter damnatus quia irrepabiliter. q ablata e
ei omis ptas in seipm uel i alm. q homo p
peccm no potuit transire i ptate dyl ¶ Ad id
Nichil fit nisi deo uolente ul' permittente qz
vtrumq no fit nisi iuste. Si q homo p peccm tra
nsit in ptate dyl hoc fiem est aut iuste aut i
uste. Si i uste q nec deo uolente nec permittente
fiem est. quia deus ul' uult nec permittit nisi iu
ste. Sed nichil fit q deus aut no permittit aut
uelit q in ptate dyl i uste transire no potuit
set. cum hoc nec uolente nec permittente deo fiem
est. Si no uste transiuit. Quit ex tua pte
adtendat illa iustitia vtrm expte dyl. uel ex
pte homis. uel expte dei. Si no expte dyl quia
dyl hominem decepit Deceptoi no competit decep
tum no competit aliqua iustitia vno ex decepto
competit deceptori competit actio de damnatio
ni iuria Similiter nec expte homis. qa ho peccando