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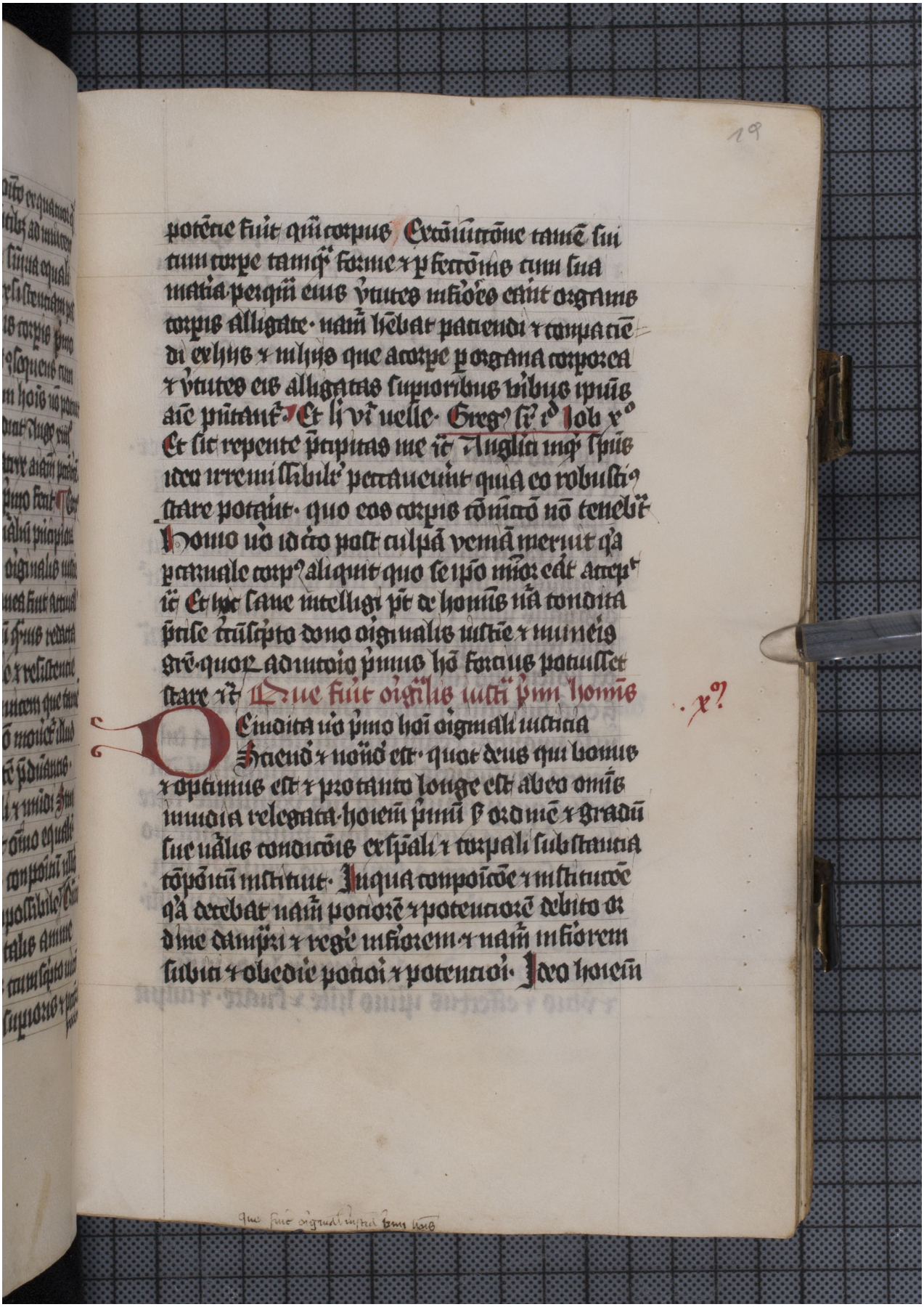

19

potēte fuit qm̄ corpus. Exām̄ utrōnq; tamē fui
tum corpe tamq̄ forme ꝛ p hēcōnus cum sua
matia perqm̄ eius virtutes mlt̄ōēs exiūt organum
corpis alligate · nam̄ hēbat patiendi ꝛ compatiē
di celsius ꝛ mlius que a corpe p organa corporea
ꝛ virtutes eis alligatas superioribus vibus ipūs
aiē pūtant. Et si vī uelle · Greg⁹ sī ꝛ Iob xo
Et sic repente pāpitas mte ītē Anglia mq̄ spūs
ideo urrem stabile pertaueunt quia eo robusti⁹
stare potaūt · quo eos corpis cōnūtō nō tenebāt
Homo uō idēo potest culpā venā merut q̄a
p carnale corp⁹ aliquit quo se ipso mīor eāt accep
ītē Et hoc tamē intelligi pt de homīs nā condita
prise trāslpto dono oīgnalis iustiē ꝛ muneis
grē · quor adutoio primus hō forans potuisset
stare ītē Due fuit oīgnālis iustī pm̄ homīs
Oēnditā uō primo hoī oīgnali iustitia
hacnō ꝛ nōnō est · quor deus qui bonus
ꝛ optimus est ꝛ pro tanto longe est abeo omīs
inmūdia relegata · hoiem primū s̄ ordinē ꝛ gradū
sue nālis condicōis cēlēstāli ꝛ terrēali substantia
cōpōnū instituit · Inquā compositōē ꝛ institutōē
q̄a deebat nam̄ potiorē ꝛ potentiorē debito or
dine dāmāri ꝛ regē inferiorem ꝛ nam̄ inferiorem
subiā ꝛ obedie potiori ꝛ potentiori · Ideo hoiem

x?

que fuit oignali iustitia homis