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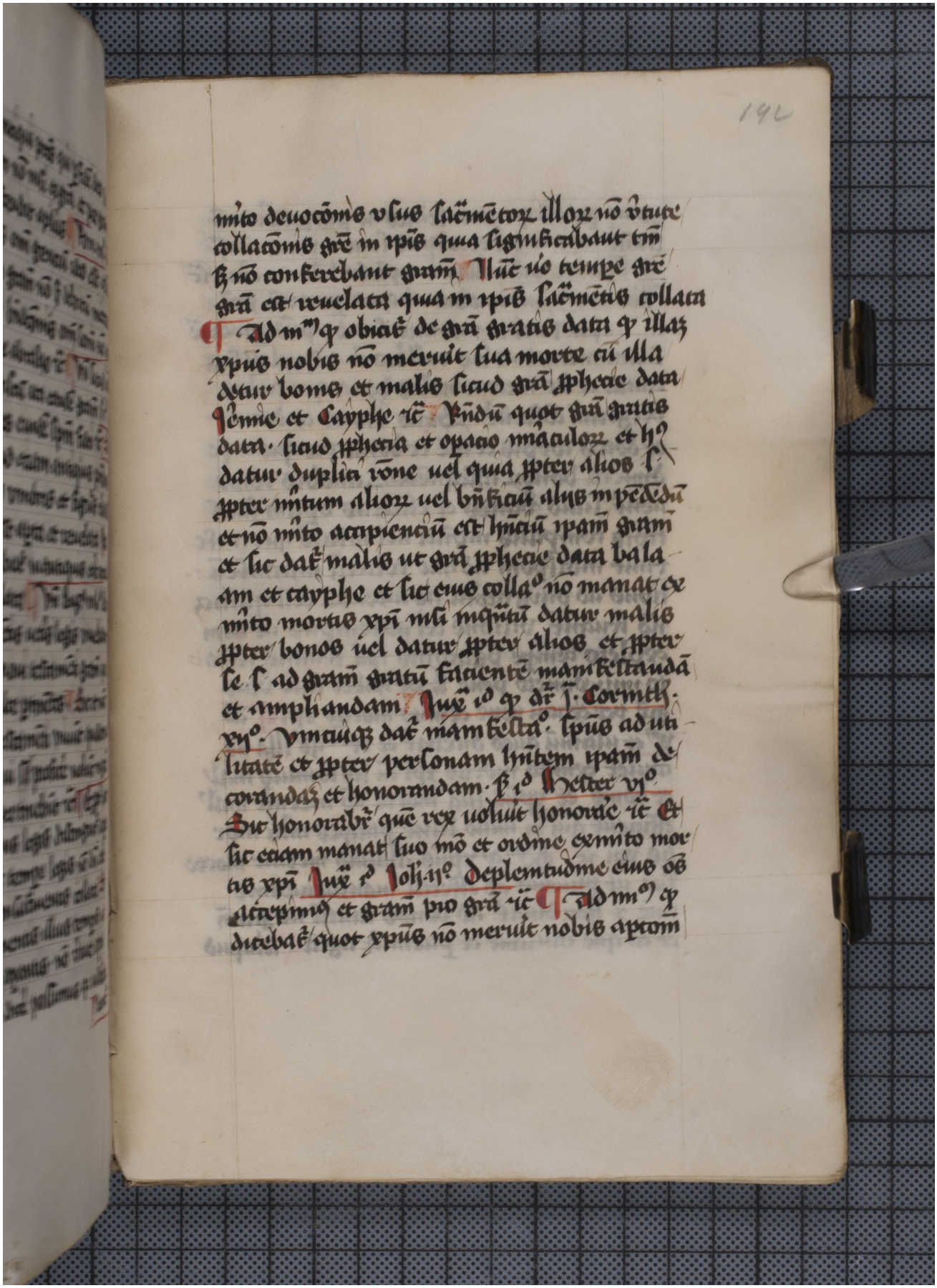

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mito deuocōnis vsus sacrmētorū illorū nō vtute
collationis gre in ipis quia significabant tm
q nō conferebant gram. Nūc uero tempe gre
gra est reuelata quia in ipis sacrmētis collata
Ad m.m q obiat de gra gratis data q illaz
xpus nobis nō meruit sua morte cū illa
datur bonis et malis sicut gra pphetie data
Semme et Cayphe ꝛc. Vndū quot gra gratis
data. sicut pphetia et opacio miraculorū et hō
datur duplicī rōne uel quia pter alios
pter mtum aliorū uel bficiū alis in pēdū
et nō mito acipiencū est hmōi ipam gratiam
et sic dat malis ut gra pphetie data balaam
et Cayphe et sic eius collatio nō manat ex
mito mortis xpi mli mqtū datur malis
pter bonos uel datur pter alios et pter
se ad gratam gratū faciente mam testandā
et ampliandam. Iuxta id q dr j. Corinth.
xij°. Vnicuiq dat mam testa. spus ad uti
litatē et pter personam hmitem ipam de
corandaz et honorandam. Ꝓ id Melior vj°
Sic honorabit quē rex uoluit honorare ꝛc. Et
sic etiam manat suo mō et ordine ex mito mor
tis xpi. Iuxta id Joh. ij°. Deplentudine eius oes
accepimus et gram pro gra ꝛc. Ad m.m q
dicebat quot xpus nō meruit nobis aptōm