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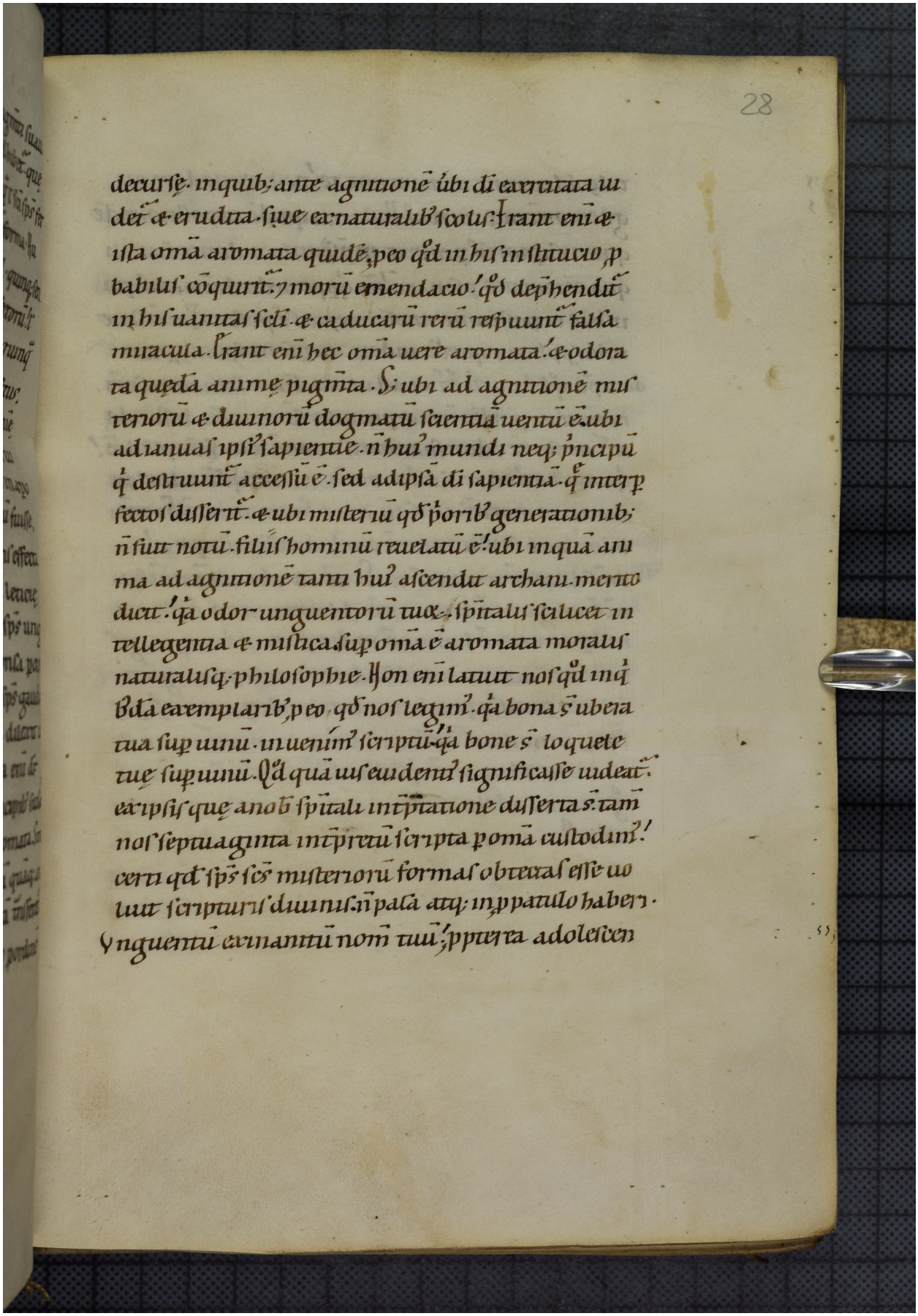

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decursę. inquib; ante agnitionē ubi di exercitata uidet & erudita. siue ex naturalib' scolis. Erant enī & ista omā aromata quidē, peo qd in his instrucio, p babilis cōquirit. ⁊ morū emendacio. qd deprehendit in his uanitas scli. & caducarū rerū respuunt falsa miracula. Erant enī hec omā uere aromata. & odora ta quedā animę pigmēta. Si ubi ad agnitionē mis terioru & diuinoru dogmatū scientiā uentū ē. ubi ad ianuas ipsi' sapientiē. n̄ hui' mundi neq; p̄ncipū q̄ destruunt accessū ē. sed ad ipsā di sapientiā. q̄ interp fectos disserit. & ubi misteriū qd p̄ orib' generationib; n̄ fuit notū. filiis hominū reuelatū ē. ubi in quā anima ad agnitionē tanti hui' ascendit archanū merito dicit. q̄a odor unguentorū tuo. spīalis scilicet in tellegentia & mistica. sup omā ē aromata moralis naturalisq; philosophie. Non enī latuit nos qd in q̄ bdā exemplarib', peo qd nos legim'. q̄a bona s̄ ubera tua sup uinū. inuenim' scriptū. q̄a bone s̄ loquele tuę sup uinū. Qd quā uis euidenter significasse uideat. ex ipsis quę a nob spīali intp̄tatione disserta s̄. tam nos septuaginta intp̄retū scripta p omā custodim'. certi qd sp̄s sc̄ misteriorū formas obtectas esse uo luit scripturis diuinis. n̄ pala atq; in p̄ patulo haberi. Ynguentū exinanitū nom̄ tuū. ppterea adolescen