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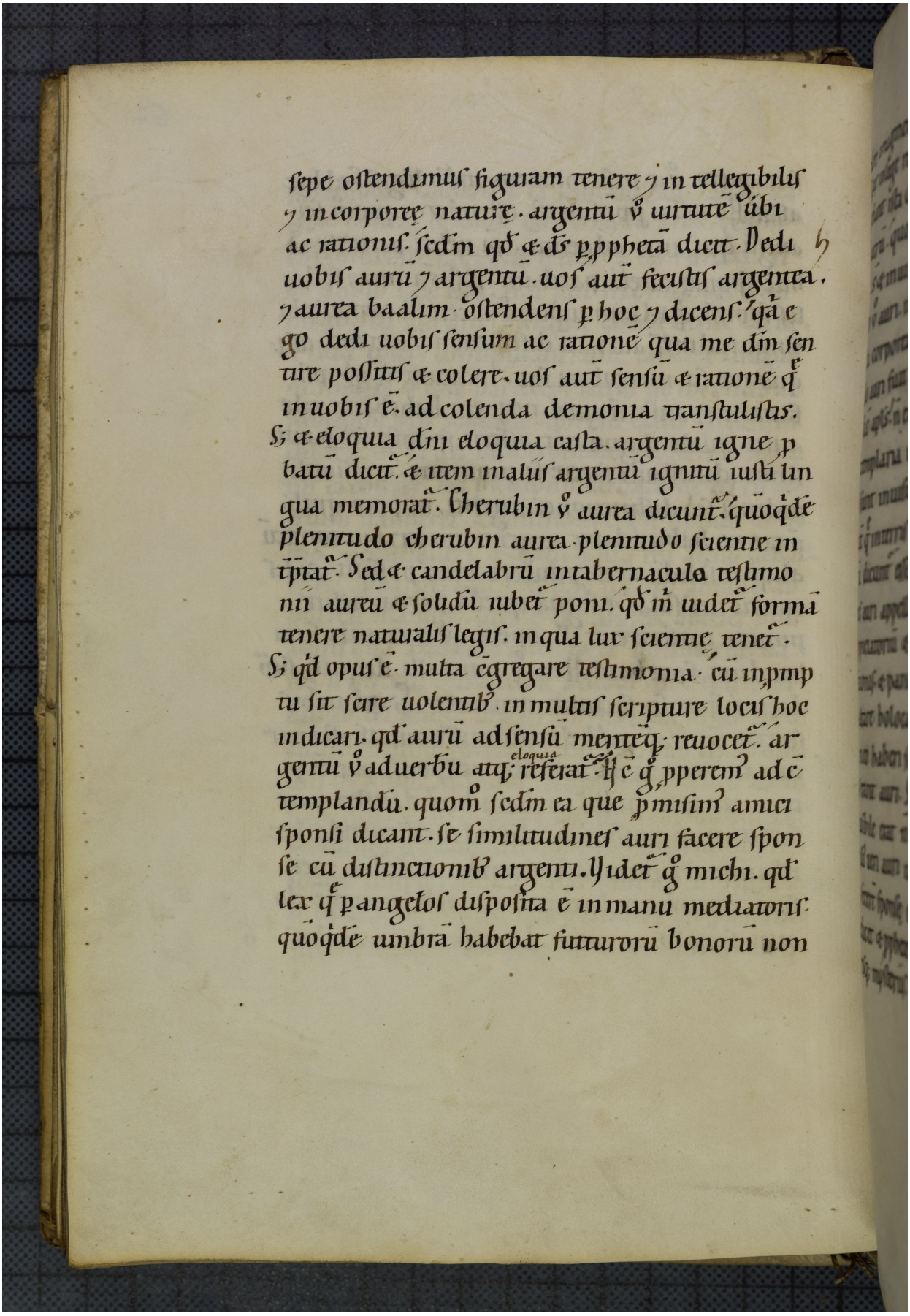

sepe ostendimus figuram tenere ⁊ intellegibilis
⁊ incorporee nature. argentū v̊ uirtutē ubi
ac rationis. scd̄m qd̄ et d̄s ꝑ ꝓphetā dicit. Dedi
uobis aurū ⁊ argentū. uos aut̄ fecistis argentea.
⁊ aurea baalim. ostendens ꝑ hoc ⁊ dicens. qā e
go dedi uobis sensum ac rationē qua me d̄m sen
tire possitis et colere. uos aut̄ sensū et rationē q̄
in uobis ē. ad colenda demonia transtulistis.
Sꝫ et eloquia d̄ni eloquia casta. argentū igne ꝓ
batū dicit̄. et item in aliis argentū ignitū iusti lin
gua memorat̄. Cherubin v̊ aurea dicunt̄. quoq̄d̄e
plenitudo cherubin aurea. plenitudo scientie in
t̄ptat̄. Sed et candelabrū in tabernaculo testimo
nii aureū et solidū iubet̄ poni. qd̄ m̄ uidet̄ formā
tenere naturalis legis. in qua lux scientie tenet̄.
Sꝫ qd̄ opus ē. multa c̄gregare testimonia. cū in ꝓmp
tu sit scire uolentib̄. in multis scripture locis hoc
indicari. qd̄ aurū ad sensū mentēq; reuocet̄. ar
gentū v̊ aduerbū atq; eloquia referat̄. Hec ḡ ꝓperem̄ ad c̄
templandū. quom̄ scd̄m ea que ꝓmisim̄ amici
sponsi dicant. se similitudines auri facere spon
se cū distinctionib̄ argenti. Videt̄ ḡ michi. qd̄
lex q̄ ꝑ angelos disposita ē in manu mediatoris.
quoq̄d̄e umbrā habebat futurorū bonorū non